

CHIPPEWA COUNTY

LAND CONSERVATION & FOREST MANAGEMENT COMMITTEE

REGULAR MEETING

APRIL 16, 2025

CHIPPEWA COUNTY COURTHOUSE, RM 302

11:00 AM

1. CALL TO ORDER

2. ROLL CALL

Attendee Name	Organization	Title	Status	Arrived
Charles Bomar	Chippewa County	District 12, Chair	Present	
Matthew Peterson	Chippewa County	District 10, Vice-Chair	Present	
James Flater	Chippewa County	District 1	Absent	
Jason Bergeron	Chippewa County	District 7	Present	
Joel Seidlitz	Chippewa County	District 9	Present	
Rocky Kempe	Chippewa County	District 16	Absent	
James Pingel	Chippewa County	Citizen Rep	Present	

All supervisors were present except Supervisor Flater, who had contacted the Chair and advised he would be absent, and Supervisor Kempe.

Agency staff present at times throughout the meeting were A. Foehringer, (DNR), M. Hansen, J. Larson, L. Schweikert, and J. Schemenauer - Recorder, (LCFM).

Members of the public present at times throughout the meeting were J. and P. Krumenauer.

3. MEMBERS OF THE PUBLIC WISHING TO BE HEARD

P. Krumenauer addressed the Committee and thanked them for their support. He gave an update on several events, sponsored by the ATV Council, being held over the next several months in the County Forest. He also indicated that the organization is working on segmenting the ATV trail in the County Forest for location purposes.

4. CONSENT AGENDA

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Jason Bergeron, District 7
SECONDER:	Joel Seidlitz, District 9
AYES:	Bomar, Peterson, Bergeron, Seidlitz, Pingel
ABSENT:	Flater, Kempe

1. Approve the Agenda

2. Approve the Minutes

Land Conservation & Forest Management Committee - Regular Meeting - Mar 19, 2025 11:00 AM

3. Schedule Next Meeting Date - 5/21/25

Land Conservation & Forest Management Committee

Minutes
Regular Meeting

Chippewa County Courthouse, Rm 302

April 16, 2025
11:00 AM

5. REPORTS

1. Overview of Proposed Spring 2025 Timber Sales - M. Hansen

M. Hansen introduced the proposed Spring, 2025, Timber Sales. He reported that:

1. There are thirteen (13) tracts in the County Forest that are scheduled for public notice and bidding under the 2025 Spring Timber Sale.
2. Bids will be opened in May, 2025, with a bid summary to be presented to the LCFM at their May 21, 2025, meeting for Committee action.

The report was supported by the following materials:

1. Map titled: Chippewa County Timber Sale Locations Spring, 2025, (Distributed 4/9/25 - copy on file & attached).
2. Map and prospectus titled: Direct Ash - Ash Harvest, Tract 2-23, (Distributed 4/9/25 - copy on file & attached).
3. Map and prospectus titled: Knob Ash - Ash Harvest, Tract 7-23, (Distributed 4/9/25 - copy on file & attached).
4. Map and prospectus titled: Hwy Patrol, Tract 11-23, (Distributed 4/9/25 - copy on file & attached).
5. Map and prospectus titled: All About that Basswood, Tract 1-25, (Distributed 4/9/25 - copy on file & attached).
6. Map and prospectus titled: Haymeadow Hardwood, Tract 2-25, (Distributed 4/9/25 - copy on file & attached).
7. Map and prospectus titled: Green Carpet Overstory Removal, Tract 3-25, (Distributed 4/9/25 - copy on file & attached).
8. Map and prospectus titled: Whitetail Aspen, Tract 4-25, (Distributed 4/9/25 - copy on file & attached).
9. Map and prospectus titled: Last Camp, Tract 5-25, (Distributed 4/9/25 - copy on file & attached).
10. Map and prospectus titled: Box Blind, Tract 6-25, (Distributed 4/9/25 - copy on file & attached).
11. Map and prospectus titled: The Gala Hardwood Sale, Tract 7-25, (Distributed 4/9/25 - copy on file & attached).
12. Map and prospectus titled: Quadruple Porcupine Overstory Removal, Tract 8-25, (Distributed 4/9/25 - copy on file & attached).

Land Conservation & Forest Management Committee

Minutes
Regular Meeting

Chippewa County Courthouse, Rm 302

April 16, 2025
11:00 AM

13. Map and prospectus titled: Triple Trickle, Tract 9-25, (Distributed 4/9/25 - copy on file & attached).
14. Map and prospectus titled: Too Turquoise Oak Shelter Wood, Tract 10-25, (Distributed 4/9/25 - copy on file & attached).

There was general discussion.

6. BUSINESS ITEMS

1. Release of Timber Sale Contract #1374-23 - Matt Hansen

M. Hansen presented an oral report. The report was supported by a map and prospectus titled: Blown Out Aspen, Tract 4-23, (LCFM - Distributed 4/9/25 - copy on file & attached).

The County Forest Administrator is requesting termination of Sale #1374-23, per the Contractor's request, due to shifting market conditions. The County could retain a performance bond of up to \$51,895.00 for this sale.

There was limited discussion.

Motion to approve the release of Timber Sale Contract #1374-23 and keep 10% of the performance bond (\$5,189.50): Seidlitz/Bergeron. Motion carried by voice vote.

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Joel Seidlitz, District 9
SECONDER:	Jason Bergeron, District 7
AYES:	Bomar, Peterson, Bergeron, Seidlitz, Pingel
ABSENT:	Flater, Kempe

2. Consider Request to Authorize 50K Race Permit in County Forest - Matt Hansen

M. Hansen presented an oral report. The report was supported by an agreement titled: Chippewa County Forest Special Event Permit and Agreement, (LCFM - Distributed 4/9/25 - copy on file & attached). The permit and agreement grants True North Adventures non-exclusive use of certain Chippewa County Forest property to conduct a 50K running event on the Ice Age Trail.

There was limited discussion.

Motion to approve the 50K race permit: Peterson/Seidlitz. Motion carried on voice vote.

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Matthew Peterson, District 10, Vice-Chair
SECONDER:	Joel Seidlitz, District 9
AYES:	Bomar, Peterson, Bergeron, Seidlitz, Pingel
ABSENT:	Flater, Kempe

3. Authorization for Memorial Bird Bath for Dr. Charles Kemper at Kemper's Woods - Matt Hansen

Land Conservation & Forest Management Committee

Minutes

April 16, 2025

Regular Meeting

Chippewa County Courthouse, Rm 302

11:00 AM

M. Hansen presented an oral report. The report was supported by two photos which shows the proposed bird bath and inscription.

There was general discussion.

Motion to approve a memorial bird bath for Dr. Charles Kemper at Kemper's Woods, as presented: Seidlitz/Bergeron. Motion carried by voice vote.

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Joel Seidlitz, District 9
SECONDER:	Jason Bergeron, District 7
AYES:	Bomar, Peterson, Bergeron, Seidlitz, Pingel
ABSENT:	Flater, Kempe

7. AGENDA ITEMS FOR FUTURE CONSIDERATION

The Chair indicated that if anyone has a future agenda item, to contact him or L. Schweikert.

8. ADJOURN

Motion to adjourn: Peterson/Bergeron. Motion carried at 11:26 a.m. by voice vote.

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Matthew Peterson, District 10, Vice-Chair
SECONDER:	Jason Bergeron, District 7
AYES:	Bomar, Peterson, Bergeron, Seidlitz, Pingel
ABSENT:	Flater, Kempe

CHIPPEWA COUNTY

LAND CONSERVATION & FOREST MANAGEMENT COMMITTEE

REGULAR MEETING

MARCH 19, 2025

CHIPPEWA COUNTY COURTHOUSE, RM 302

11:00 AM

1. CALL TO ORDER

2. ROLL CALL

Attendee Name	Organization	Title	Status	Arrived
Charles Bomar	Chippewa County	District 12, Chair	Present	
Matthew Peterson	Chippewa County	District 10, Vice-Chair	Present	
James Flater	Chippewa County	District 1	Absent	
Jason Bergeron	Chippewa County	District 7	Present	
Joel Seidlitz	Chippewa County	District 9	Present	
Rocky Kempe	Chippewa County	District 16	Present	
James Pingel	Chippewa County	Citizen Rep	Present	

All supervisors were present except Supervisor Flater, who had contracted the Chair and advised he would be absent for the meeting.

Agency staff present at times throughout the meeting were K. Clow, M. Hansen, J. Larson, L. Schweikert, and J. Schemenauer - Recorder (LCFM).

3. MEMBERS OF THE PUBLIC WISHING TO BE HEARD

There were no members of the public wishing to speak.

4. CONSENT AGENDA

RESULT: APPROVED [UNANIMOUS]
MOVER: Rocky Kempe, District 16
SECONDER: Joel Seidlitz, District 9
AYES: Bomar, Peterson, Bergeron, Seidlitz, Kempe, Pingel
ABSENT: Flater

1. Approve the Agenda

2. Approve the Minutes

Land Conservation & Forest Management Committee - Regular Meeting - Feb 26, 2025 1:00 PM

3. Schedule Next Meeting Date - April 16, 2025

5. REPORTS

1. Wisconsin Land+Water Association Update and Budget Priorities - Lynda Schweikert

Minutes Acceptance: Minutes of Mar 19, 2025 11:00 AM (Consent Agenda)

Land Conservation & Forest Management Committee

Minutes
Regular Meeting

Chippewa County Courthouse, Rm 302

March 19, 2025
11:00 AM

L. Schweikert presented an oral report. The report was supported by the following materials:

1. Fact sheet providing information on the Wisconsin Land+Water organization, (Distributed 3/12/25 - copy on file & attached).
2. Fact Sheet titled: WI Land+Water 2025-2027 Biennial Budget Priorities, (Distributed 3/12/25 - copy on file & attached).
3. Handout showing the WI legislative districts and area legislators along with their contact information (Distributed 3/12/25 - copy on file & attached).
4. Checklist titled: WI Land+Water Budget Action Checklist, (Distributed 3/12/25 - copy on file & attached).
5. Spreadsheet titled: Chippewa County SWRM Funding Comparisons, (LCFM - copy on file & attached).

There was general discussion. Discussion focused on funding received by the LCFM in the past and reaching out to area legislators to support the proposed increase in staff funding.

2. Ice Age Trail Update - Matt Hansen

M. Hansen provided an oral report. The report was supported by a copy of the Minutes of the Estella Regular Board Meeting - 11/11/2024, (Distributed 3/12/25 - copy on file & attached).

He reported to the Committee that the Town of Arthur, Town of Estella, and the City of Cornell have officially declared that they are opposed to the County purchasing any land for further Ice Age Trail Expansion.

6. BUSINESS ITEMS

1. Timber Sale Contract Extensions Approval - Matt Hansen

M. Hansen presented an oral report. The report was supported by a table summarizing before June, 2025, timber sale extensions and July 1, 2025, timber sale extensions, (LCFM - Distributed 3/12/25 - copy on file & attached).

The County Forest Administrator is requesting extension of thirteen (13) timber sale contracts, one sale extended for one year at 0% penalty, and one sale that the County will take back without holding the performance bond.

Motion to approve the extensions, as presented: Bergeron/Kempe. Motion carried by voice vote.

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Jason Bergeron, District 7
SECONDER:	Rocky Kempe, District 16
AYES:	Bomar, Peterson, Bergeron, Seidlitz, Kempe, Pingel
ABSENT:	Flater

Minutes Acceptance: Minutes of Mar 19, 2025 11:00 AM (Consent Agenda)

Land Conservation & Forest Management Committee

Minutes
Regular Meeting

Chippewa County Courthouse, Rm 302

March 19, 2025
11:00 AM

2. Resolution to Grant Standing Authority to the County Administrator to Apply for and Administer DNR Grant Funds - Matt Hansen

M. Hansen provided an oral report. The report was supported by the following documents:

1. Resolution titled: Resolution to Grant Standing Authority to the County Administrator to Apply for and Administer Grant Funding Available Through the Wisconsin Department of Natural Resources, (Distributed 3/12/25 - copy on file & attached).
2. Document titled: Exhibit 1 - Wisconsin Department of Natural Resources Grant Programs Available to Chippewa County, (Distributed 3/12/25 - copy on file & attached).

There was general discussion.

Motion to approve the resolution, as presented, and forward to the County Board for approval: Peterson/Seidlitz. Motion carried by voice vote.

RESULT:	FORWARD TO COUNTY BOARD [UNANIMOUS]	Next: 4/15/2025 6:00 PM
MOVER:	Matthew Peterson, District 10, Vice-Chair	
SECONDER:	Joel Seidlitz, District 9	
AYES:	Bomar, Peterson, Bergeron, Seidlitz, Kempe, Pingel	
ABSENT:	Flater	

3. Soil & Water Resource Management Staffing Grant Application for 2026 - Lynda Schweikert
- L. Schweikert presented the 2026 SWRM grant application titled: Joint DATCP/DNR Nonpoint Source Grant Application for Calendar Year 2026, (Distributed 3/12/25 - copy on file & attached). The SWRM grant funds are used to help fund soil and water conservation staff and support expenditures, as well as landowner conservation projects.

There was general discussion.

Motion to approve the staffing grant application for 2026, as presented: Bergeron/Kempe. Motion carried by voice vote.

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Jason Bergeron, District 7
SECONDER:	Rocky Kempe, District 16
AYES:	Bomar, Peterson, Bergeron, Seidlitz, Kempe, Pingel
ABSENT:	Flater

7. AGENDA ITEMS FOR FUTURE CONSIDERATION

The Chair indicated that if anyone has a future agenda item, to contact him or L. Schweikert.

8. ADJOURN

Motion to adjourn: Seidlitz/Peterson. Motion carried at 11:24 a.m. by voice vote.

Minutes Acceptance: Minutes of Mar 19, 2025 11:00 AM (Consent Agenda)

Land Conservation & Forest Management Committee

Minutes

March 19, 2025

Regular Meeting

Chippewa County Courthouse, Rm 302

11:00 AM

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Joel Seidlitz, District 9
SECONDER:	Matthew Peterson, District 10, Vice-Chair
AYES:	Bomar, Peterson, Bergeron, Seidlitz, Kempe, Pingel
ABSENT:	Flater

Minutes Acceptance: Minutes of Mar 19, 2025 11:00 AM (Consent Agenda)



STATEMENT OF EXPLANATION OVERVIEW OF PROPOSED SPRING 2025 TIMBER SALES

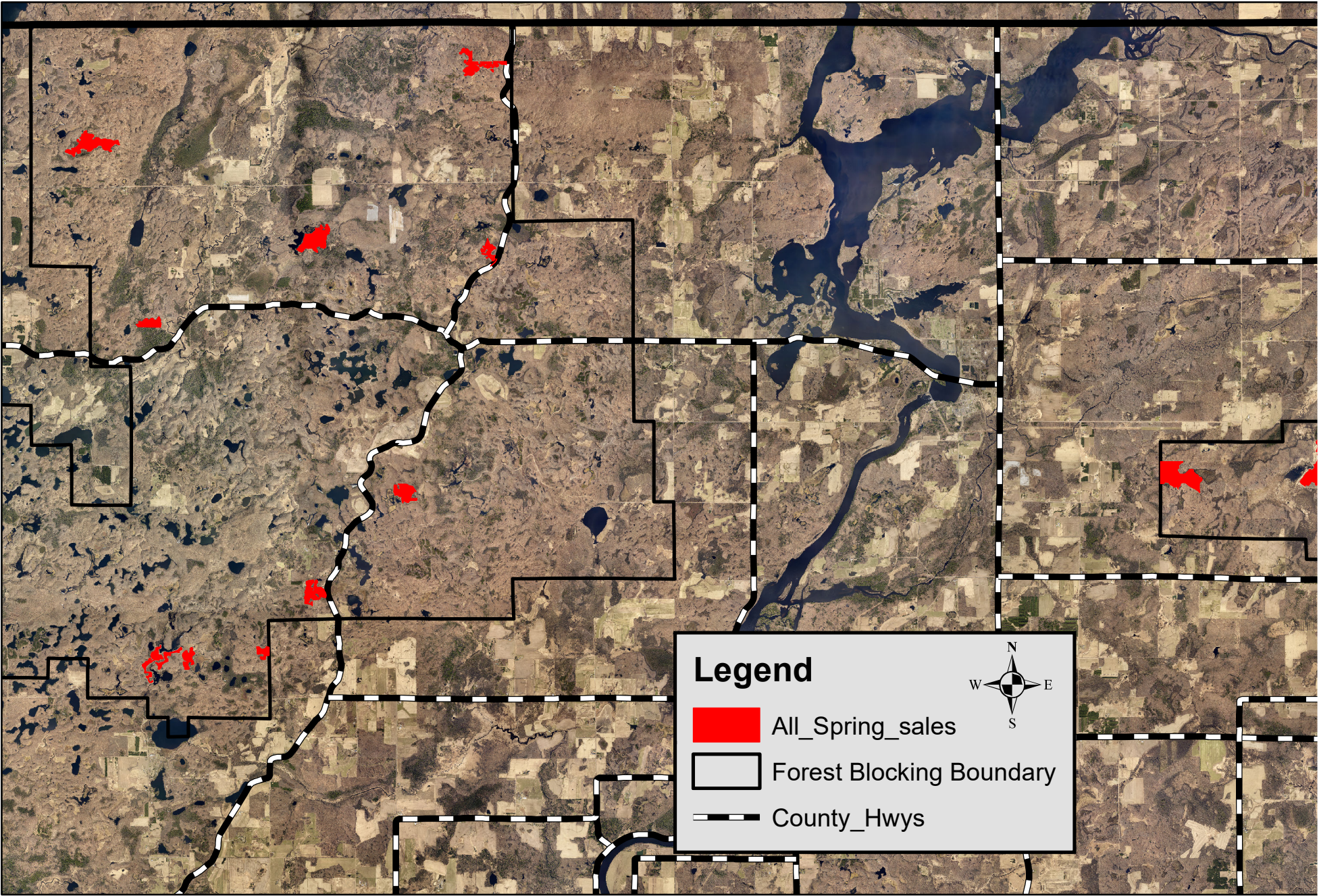
5.1

The Chippewa County Forest is managed to optimize forest health and productivity by applying standard silvicultural treatments to designated timber stands. These treatments are implemented through timber sale contracts with logging contractors.

Timber stands scheduled for harvest are evaluated and sales are established where appropriate. Each year, the County plans and administers two (2) bid openings each consisting of 6-10 timber sales. The bid openings typically occur in May and November.

Following this process, LCFM has prepared thirteen (13) new County Forest Timber Sales totaling approximately 406 acres. The timber sales will be publicly advertised with a public bid opening held in Room 16 of the Chippewa County Courthouse on May 19, 2025. Bids received will be presented to Committee for approval at the May 21, 2025, meeting.

Chippewa County Timber Sale Locations Spring 2025



Attachment: All Spring Sales (8894 : Overview of Proposed Spring 2025 Timber Sales)



CHIPPEWA COUNTY TIMBER SALE TRACT 2-23**Direct Ash - Ash Harvest**

(approximately 17 acres)

Sec. 4 T31N R7W Town of Cleveland, Sec. 33 T32N R7W Town of Birch Creek

The table below contains an estimate of the amount of each species/product. There is no minimum bid for each species; however **the total minimum bid that is acceptable for Tract 2-23 is \$2,940.00.**

Species	Amount	
	Tons	MBF
Mixed Hardwood cordwood	500	
Mixed Hardwood logs		34

Sale Area Description:

The purpose of the proposed harvest system is to promote all swamp hardwood species other than ash. The goal is to shift species composition away from ash in preparation for infestation by the Emerald Ash Borer. Red Maple, Yellow Birch, White Pine, Spruce, Cedar and Tamarac are examples of residual species desired as a seed source.

The boundaries of this sale are marked with red paint line. All clearing and grading required to accommodate hauling is the responsibility of the contractor and must be pre-approved by the County.

There is a board walk for the Ice Age Trail running across the sale area which will need to be avoided. The Ice age trail can be crossed outside the sale area on the western border of the sale.

Cutting Requirements:

Cut all merchantable (5" DBH or greater) ash and aspen trees. **Do not** cut any other species unless necessary for operations and pre-approved by the County. Do not cut sale boundary trees. Cut all slash marked trees in the south east corner of the sale.

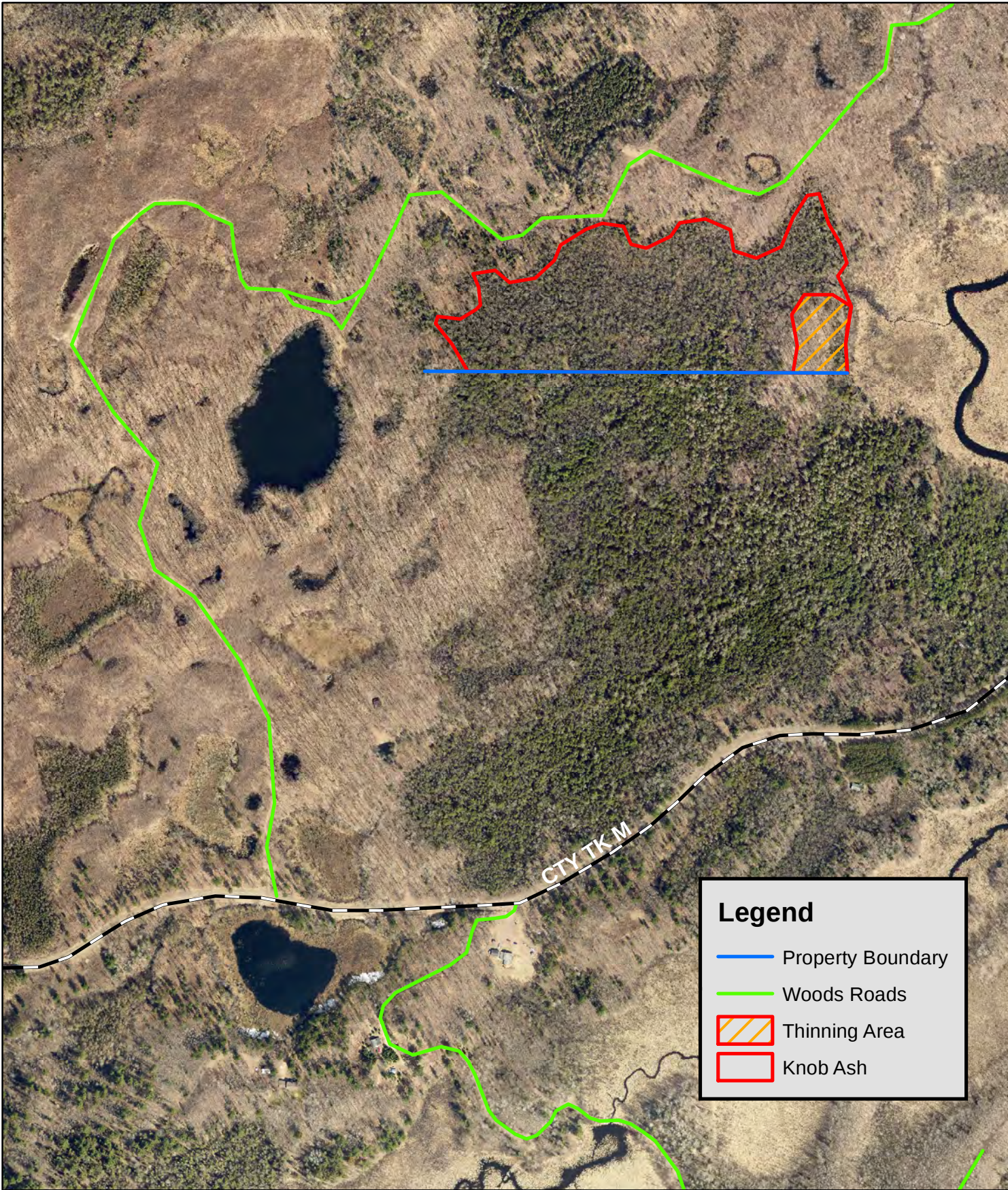
Special Conditions:

- **Harvest activity is permitted only when frozen ground conditions exist.**
- The contract length is 2 years
- Timber mats or other stream crossing BMP's approved by the County may be required. The County's timber mats may be available at no charge (first-come, first-served). Stream crossings shall be minimized.
- *Leave all snags (dead trees) unless they present a safety hazard. Use caution to limit the disturbance of Course Woody Debris (CWD) on the forest floor.* (ie) down logs greater than 12 inches in diameter.
- All landing locations must be approved.
- All pulp wood shall be utilized down to a 4" top diameter.
- All hardwood logs, (except aspen) 10" or larger on the small end will be charged at the appropriate saw log stumpage rate.

MAP ON BACK

Knob Ash

Approximately 17 acre Ash Removal



Attachment: Spring 2025 Timber Sales (8894 : Overview of Proposed Spring 2025 Timber Sales)

Map Not To Scale

CHIPPEWA COUNTY TIMBER SALE TRACT 7-23**Knob Ash - Ash Harvest**

(approximately 17 acres)

Located in Section 23, T32N R8W, Town of Sampson

The table below contains an estimate of the amount of each species/product. There is no minimum bid for each species; however **the total minimum bid that is acceptable for Tract 7-23 is \$4,900.00.**

Species	Amount	
	Tons	MBF
Mixed Hardwood cordwood	900	
Mixed Hardwood logs		50

Sale Area Description:

The purpose of the proposed harvest system is to promote all swamp hardwood species other than ash. The goal is to shift species composition away from ash in preparation for infestation by the Emerald Ash Borer. Red Maple, Yellow Birch, White Pine, Spruce, Cedar and Tamarac are examples of residual species desired as a seed source.

The boundaries of this sale are marked with red and blue paint line. On the tall knob in the south east corner, cut all trees marked with red slash marks. All boundary marks are blobs of paint on the inner side of the tree facing the sale area. All clearing and grading required to accommodate hauling is the responsibility of the contractor and must be pre-approved by the County.

Cutting Requirements:

Cut all merchantable (5" DBH or greater) ash and aspen trees. **Do not** cut any other species unless necessary for operations and pre-approved by the County. Do not cut sale boundary trees. Cut all slash marked trees in the south east corner of the sale.

Special Conditions:

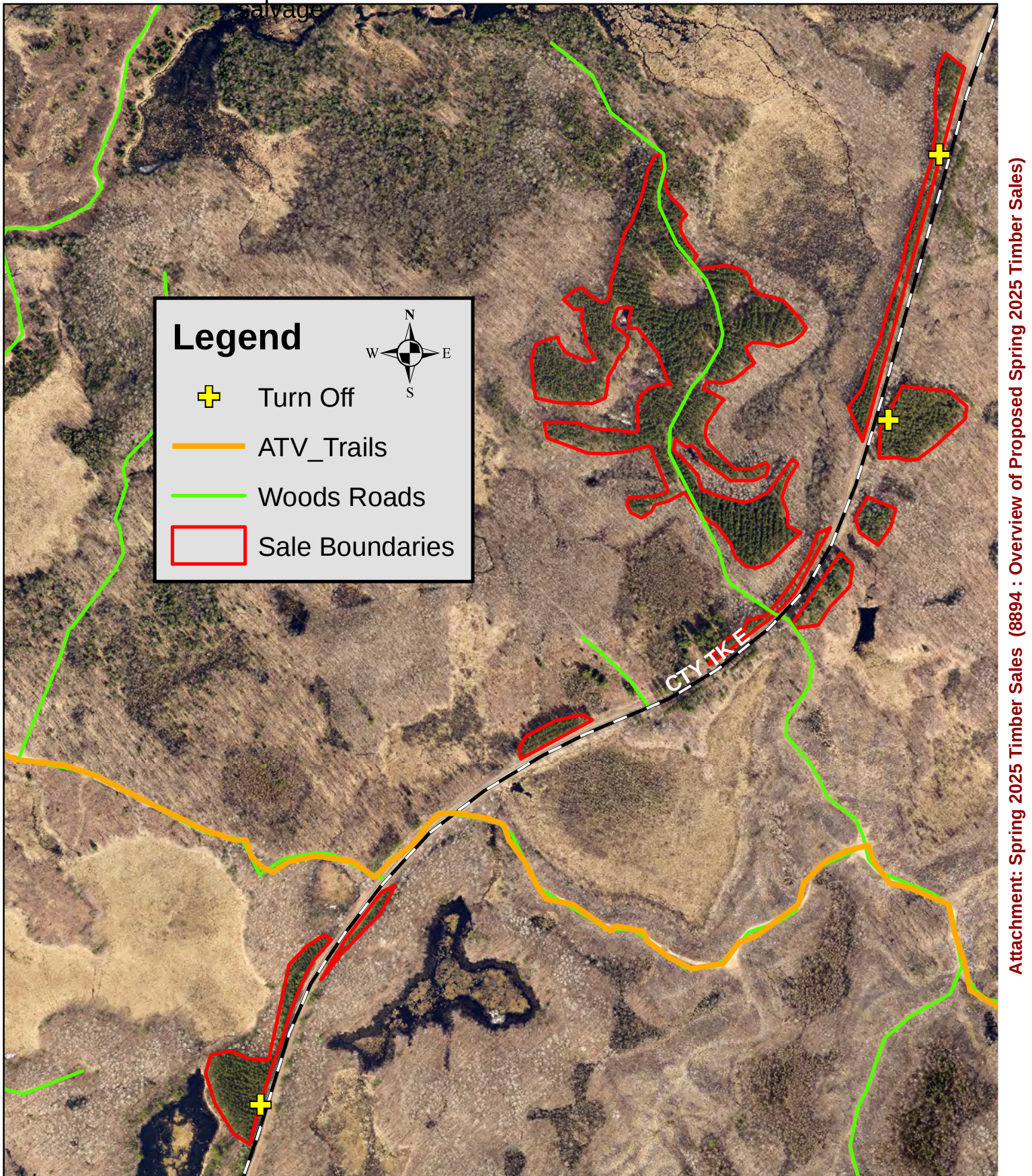
- **Harvest activity is permitted only when frozen ground conditions exist.**
- The contract length is 2 years.
- Timber mats or other stream crossing BMP's approved by the County may be required. The County's timber mats may be available at no charge (first-come, first-served). Stream crossings shall be minimized.
- *Leave all snags (dead trees) unless they present a safety hazard. Use caution to limit the disturbance of Course Woody Debris (CWD) on the forest floor.* (ie) down logs greater than 12 inches in diameter.
- All landing locations must be approved.
- All pulp wood shall be utilized down to a 4" top diameter.
- All hardwood logs, (except aspen) 10" or larger on the small end will be charged at the appropriate saw log stumpage rate.

MAP ON BACK

Tract 11-23 Hwy Patrol

Approximately 17 acres Red Pine thinning /

salvage



Attachment: Spring 2025 Timber Sales (8894 : Overview of Proposed Spring 2025 Timber Sales)

Map Not To Scale

CHIPPEWA COUNTY TIMBER SALE TRACT 11-23**Hwy Patrol**

(approximately 17 acres)

Located in Section 16, 21, T32N R7W, Town of Birch Creek

The table below contains an estimate of the amount of each species/product. There is no minimum bid for each species; however **the total minimum bid that is acceptable for Tract 11-23 is \$ 7,850.00.**

Species	Amount	
	Tons	MBF
Red Pine cordwood	450	
Aspen Cordwood	55	

Sale Area Description:

Red Pine Thinning: Portions of this sale are in the County Hwy E right of way. Many of the trees will be thinned from the road ditch. All down or winter storm damaged trees shall be utilized. The pine trees to be thinned are about 45 years old. The purpose of this thinning is to open up the road ROW and remove intermediate/ co-dominant trees to reduce the basal area creating good crown spacing for future growth. The boundaries of this sale are not marked with paint. Boundaries of the sale will be one machine width outside of the pine plantation area and at least 15 ft from any wetland and 35 ft from any stream bank.

Cutting Requirements:

Red Pine Thinning Area: (17 acres) Cut all trees marked with orange paint including non-merchantable trees. Cut all trees that are down, heavily leaning or snapped that have at least one merchantable pulp stick.

Special Conditions:

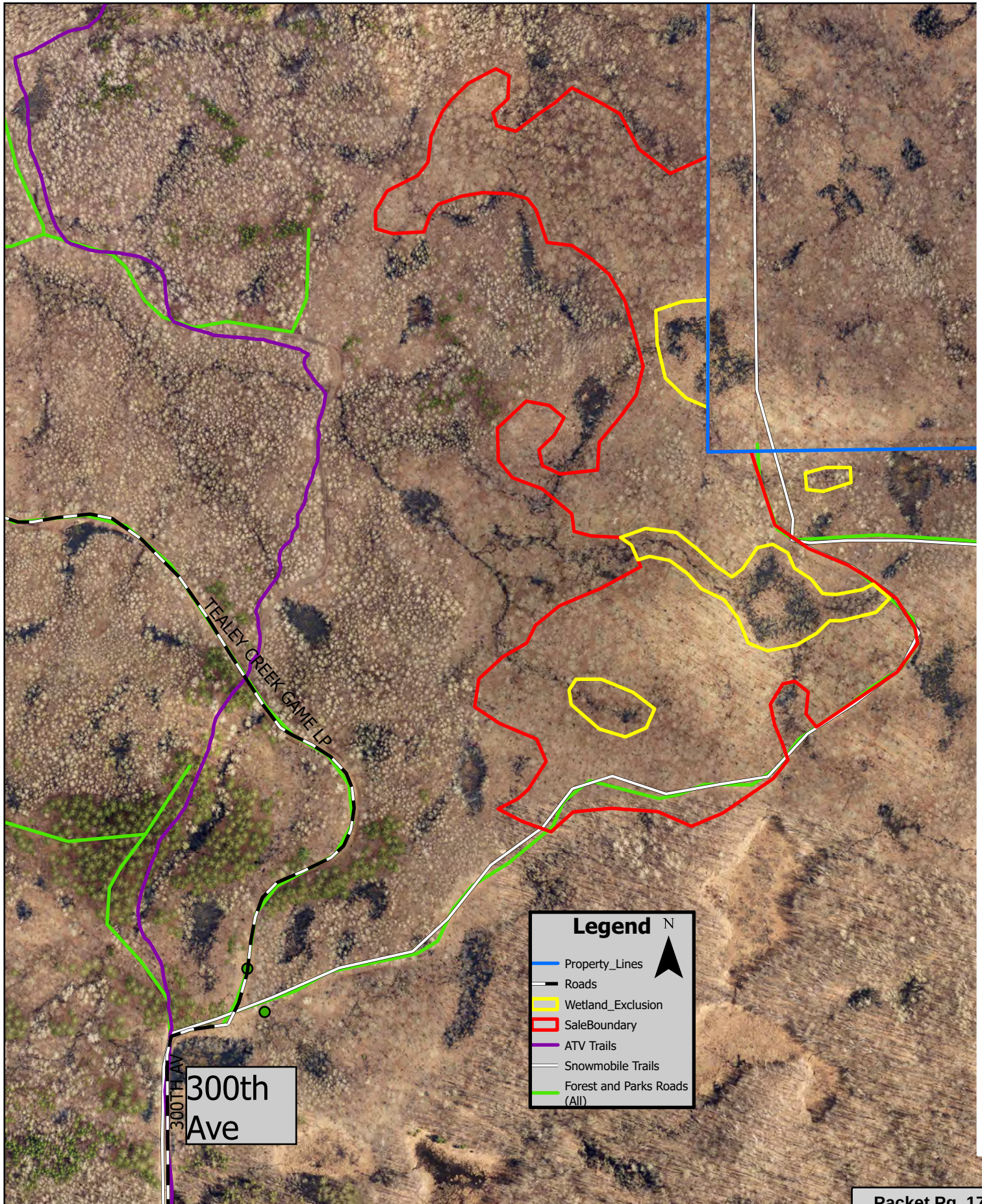
- The contract length is 2 years.
- All dead and leaning trees must be cut down but utilization is optional for dead trees.
- The contractor must remain aware of and use extreme caution to avoid any conflict with traffic on Highway E during harvest operations.
- If the logging contractor last cut a site that contained HRD and/or was within 25 miles of an infected site, the contractor will be required to clean all logging equipment with pressurized water prior to entering Chippewa County Forest- preferably on the previous site or at a commercial washing facility.
- The site is not within 25 miles of a known HRD infestation as of 3/30/2025.
In the event of an HRD confirmation within 25 miles of this site the County will undertake, at its own expense, stump treatment for HRD as recommended by the WI DNR
- Any work performed near or in the road right of way will need to utilize rubber tired machines without metal tracks.
- No harvesting activity will be allowed if rutting or paved road surface damage occurs.
- All wood cut, is to be decked on the same side of the road as it is cut. Loaded equipment is not allowed to operate on the blacktop. Unloaded equipment may cross the road.
- All logging debris must remain within the sale boundaries and kept from roads and wetlands.
- All landing locations must be approved.
- All cordwood shall be utilized to a 4" top diameter.

Map Located on Back

Tract 1-25 All About that Basswood

Approximately 20 acres single tree selection

5.1.b



Attachment: Spring 2025 Timber Sales (8894 : Overview of Proposed Spring 2025 Timber Sales)

CHIPPEWA COUNTY TIMBER SALE TRACT 1-25**All About That Basswood**

Located in Sec. 4 T32N R7W, Town Of Birch Creek

Total Sale Area: (approximately 20 acres)

The table below contains an estimate of the amount of each species/product. There is no minimum bid for each species; however **the total minimum bid that is acceptable for Tract 1-25 is \$ 12,360.00.**

Species	Amount	
	Tons	MBF
Mixed Hardwood Cordwood	440	
Mixed Hardwood Logs		21
Basswood Cordwood	192	
Basswood Logs		25

Sale Area Description:

The boundaries of this sale are marked with red paint or yellow representing equipment exclusion areas. Blue identifies property boundaries. These northern hardwood stands of approximately 20 acres will be thinned using uneven-aged management, utilizing single tree selection. This sale can be accessed from 300th ave or snowmobile trail. This timber sale is setup to be cut year-round but ground conditions will likely only allow operations with dry or frozen conditions.

Cutting Requirements:

Selection Harvest Area: (20 Acres) Cut all trees marked with orange paint, including non-commercial trees marked with orange paint. Do not cut sale boundary trees marked in red, blue or yellow paint

Special Conditions:

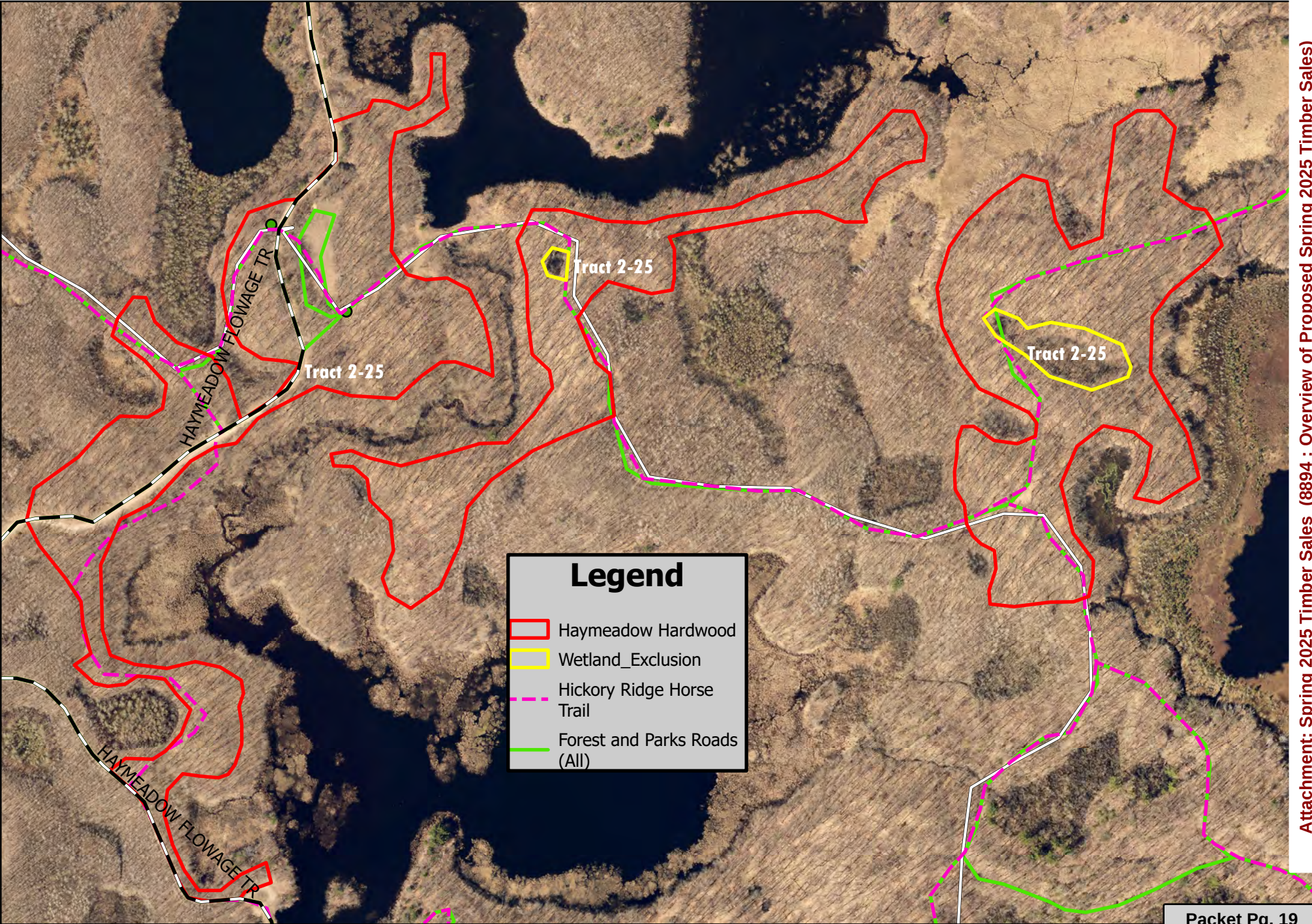
- Hot saws will be allowed but high-quality operations are expected and will be shut down if damage to the site is observed.
- No harvesting activity will be allowed if rutting occurs.
- Slash can be used to stabilize wet crossing areas but must be removed or scattered following harvest.
- All logging debris must remain within the sale boundaries and kept from wetlands and trails.
- All landing locations must be approved. All merchantable timber that is removed along landings or skid trails must be utilized and accounted for through mill slips or log scales.
- *Leave all snags (dead trees) unless they present a safety hazard. Use caution to limit the disturbance of Course Woody Debris, down logs greater than 12 inches in diameter on the forest floor.*
- All hardwood logs, 10" or larger on the small end will be charged at the appropriate saw log stumpage rate.
- All cordwood shall be utilized to a 4" top diameter.
- The contract length is 2 years.

Tract 2-25 Haymeadow Hardwood

Approximately 40 acres Single tree selection



5.1.b



CHIPPEWA COUNTY TIMBER SALE TRACT 2-25**Haymeadow Hardwood**

Located in Sec. 11 T31N R8W, Town Of Cleveland

Total Sale Area: (approximately 40 acres)

The table below contains an estimate of the amount of each species/product. There is no minimum bid for each species; however **the total minimum bid that is acceptable for Tract 2-25 is \$ 23,300.00.**

Species	Amount	
	Tons	MBF
Mixed Hardwood Cordwood	210	
Mixed Hardwood Logs		12
Oak Cordwood	400	
Oak Logs		51

Sale Area Description:

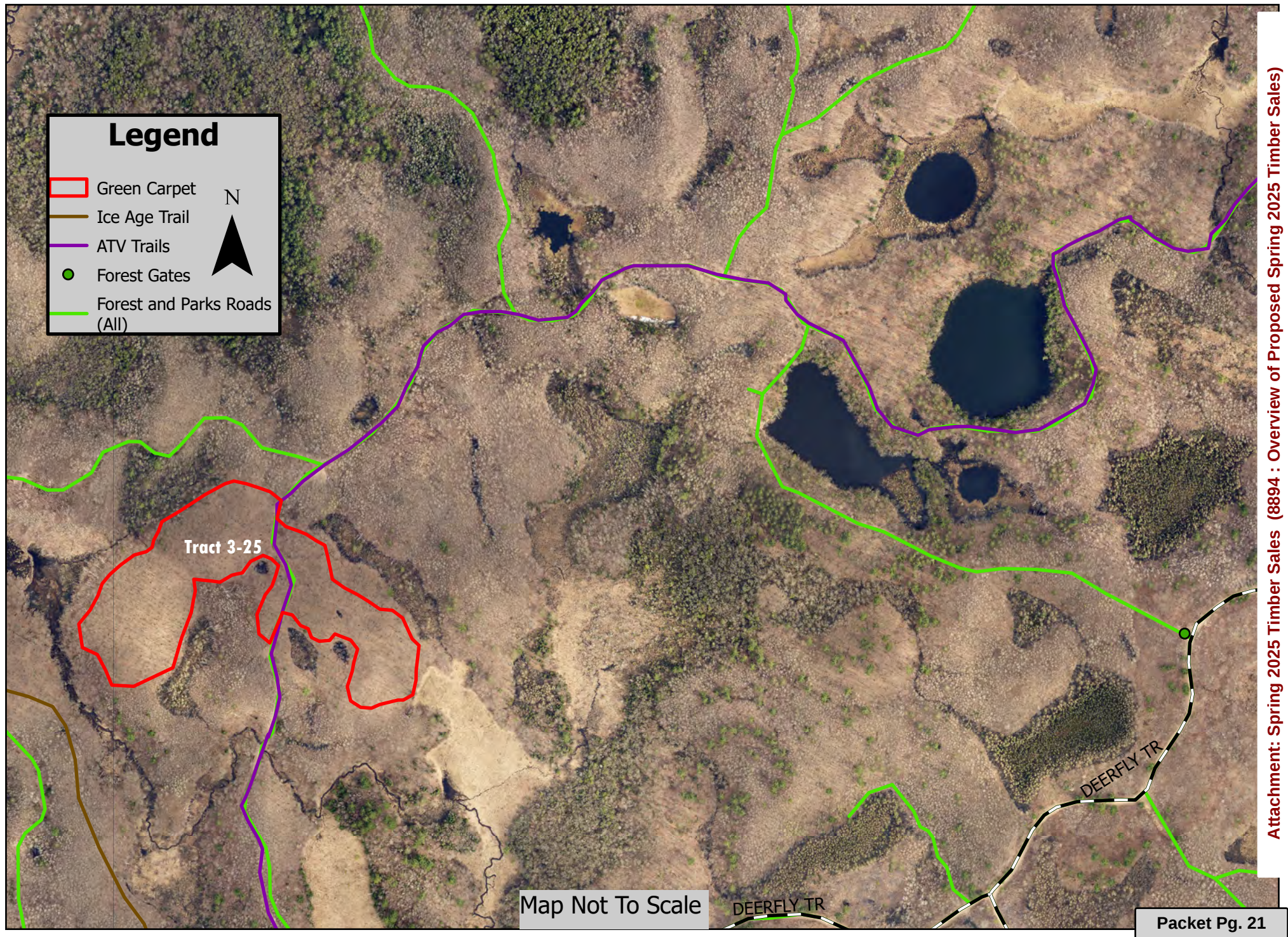
The boundaries of this sale are marked with red paint or yellow representing equipment exclusion areas. These oak stands of approximately 40 acres will be thinned using uneven-aged management, utilizing single tree selection with canopy gaps. This sale is accessed along the Hay meadow Trail. Horse Trail runs through the sale area and will remain open during harvest. Trails must remain clear of debris. The Trail parking area will be available as a log landing but must be cleaned up after use.

Cutting Requirements:

Selection Harvest Area: (40 Acres) Cut all trees marked with orange paint, including non-commercial trees marked with orange paint. Do not cut sale boundary trees marked in red or yellow paint

Special Conditions:

- Hot saws will be allowed but high-quality operations are expected and will be shut down if damage to the site is observed.
- No harvesting activity will be allowed if rutting occurs.
- Oak Wilt Restrictions apply: No harvesting or other operation is allowed within the site between April 1st and August 10th.
- All logging debris must remain within the sale boundaries and kept from wetlands and trails.
- All landing locations must be approved. All merchantable timber that is removed along landings or skid trails must be utilized and accounted for through mill slips or log scales.
- *Leave all snags (dead trees) unless they present a safety hazard. Use caution to limit the disturbance of Course Woody Debris, down logs greater than 12 inches in diameter on the forest floor.*
- All hardwood logs, 10" or larger on the small end will be charged at the appropriate saw log stumpage rate.
- All cordwood shall be utilized to a 4" top diameter.
- The contract length is 2 years.



CHIPPEWA COUNTY TIMBER SALE TRACT 3-25**Green Carpet Overstory Removal**

Total Sale Area: (approximately 14 acres)

Located in Sec. 25 T32N R8W Town of Birch Creek and Sec. 26 T32N R8W Town of Sampson

The table below contains an estimate of the amount of each species/product. There is no minimum bid for each species; however **the total minimum bid that is acceptable for Tract 3-25 is \$ 13,740.00.**

Species	Amount	
	tons	MBF
Oak cordwood	228	
Red Oak Logs*		36

*Contains 2 mbf red maple

Sale Area Description:

The boundaries of this sale are marked with red paint lines. This sale is an oak shelterwood overstory removal. This sale will release existing oak regeneration. The boundaries of this sale are marked with red paint lines. This sale is accessed along the ATV trail near the blue painted rock.

Cutting Requirements:

Overstory removal area: (14 acres) Cut all trees $\geq 5"$ DBH. Do not cut sale boundary trees (red paint)

Do not cut or damage any advanced oak regeneration. $\leq 5"$

Special Conditions:

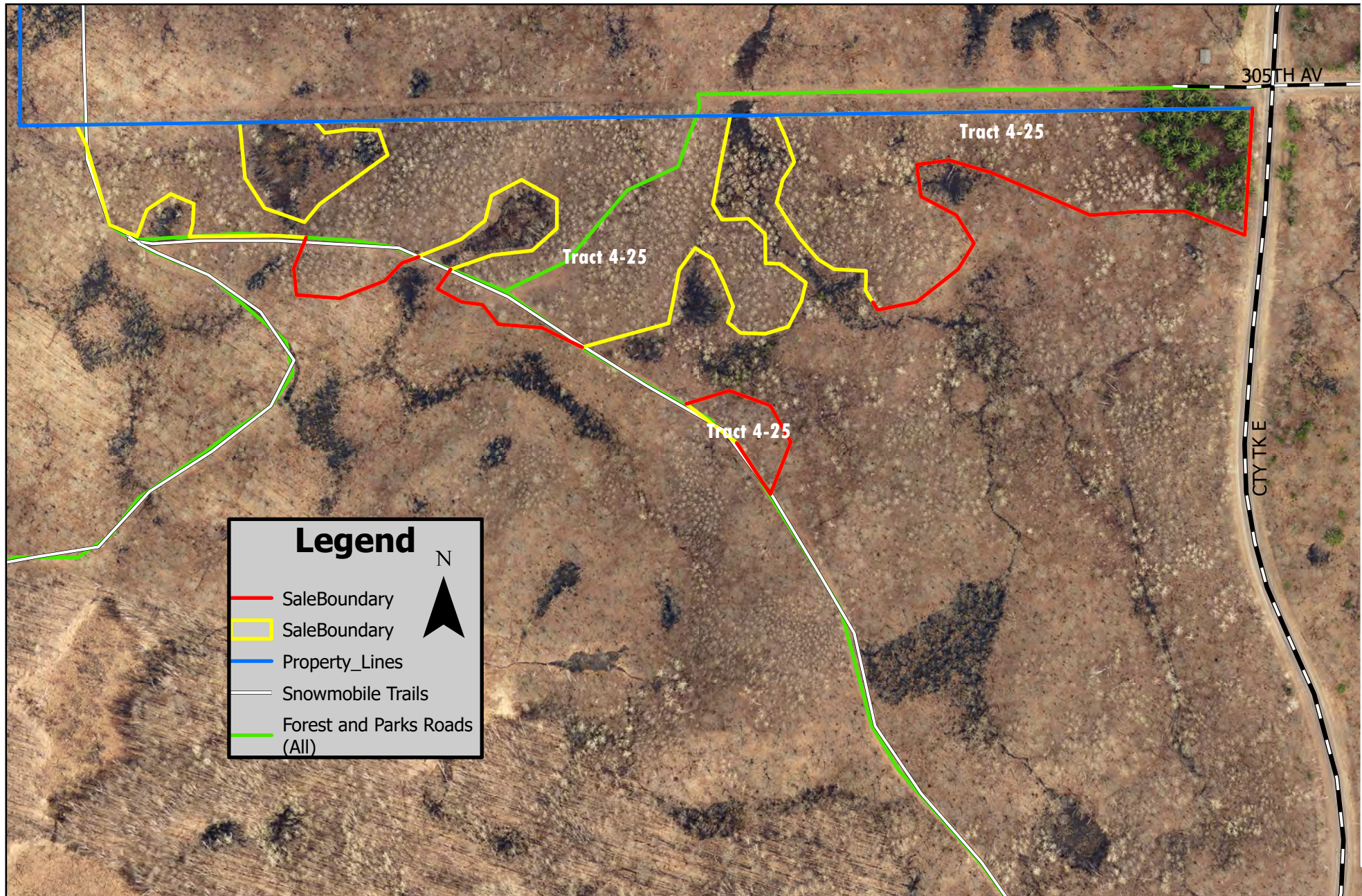
- No harvesting activity will be allowed if rutting occurs.
- Oak Wilt and NHI Restrictions apply: No harvesting is allowed between April 1st and July 31st.
- No equipment operation is allowed within wetland areas delineated by yellow paint.
- All logging debris must remain within the sale boundaries and kept from wetlands, lakes and trails.
- All landing locations must be approved. All merchantable timber that is removed must be utilized and accounted for through mill slips or log scales.
- *Leave all snags (dead trees) unless they present a safety hazard. Use caution to limit the disturbance of Course Woody Debris* down logs greater than 12 inches in diameter on the forest floor.
- All cordwood shall be utilized to a 4" top diameter.
- All hardwood logs, (except aspen) 10" or larger on the small end will be charged at the appropriate saw log stumpage rate.
- The contract length is approximately two years.

Map is Located on Back

Tract 4-25 Whitetail Aspen

5.1.b

Approximately 12 acres Aspen Coppice



CHIPPEWA COUNTY TIMBER SALE TRACT 4-25**Whitetail Aspen**

(approximately 12 acres)

Located in T32N R7W Section 4, Town of Birch Creek

The table below contains an estimate of the amount of each species/product. There is no minimum bid for each species; however **the total minimum bid that is acceptable for Tract 4-25 is \$ 24,200.00.**

Species	Amount	
	Tons	MBF
Aspen cordwood	1170	
Mixed Hdwd cordwood	160	

Sale Area Description:

This sale will be a clear-cut to coppice the aspen in the stand. The boundaries of this sale are marked with red and blue paint line. There are also wetland exclusion areas marked with yellow paint. No equipment is allowed to operate in these areas. Oak in the stand will be left for wildlife. The sale is accessed on existing woods roads. A letter was sent to the adjacent land owner to the north asking for permission to use their road with no response. The contractor will be responsible to secure access through private if needed.

Cutting Requirements:

Aspen Harvest Areas: (12 acres) Cut all trees one inch in diameter and larger. **Do not** cut sale boundary trees or Oak

Special Conditions:

- The contract length is 2 years.
- No harvesting activity will be allowed if rutting occurs.
- *Leave all snags (dead trees) unless they present a safety hazard. Use caution to limit the disturbance of Course Woody Debris* down logs greater than 12 inches on the forest floor.
- All hardwood logs, 10" or larger on the small end will be charged at the appropriate saw log stumpage rate.
- All cordwood shall be utilized to a 4" top diameter.
- All slash must lie within two feet of the ground.
- All logging debris must remain within the sale boundaries and kept from wetlands and trails.
- All landing locations must be approved by the county.

Map Located on the Back

Tract 5-25 Last Camp

25 acre
Shelterwood
West of Blue Line

20 acre
Single tree selecti
East of Blue Line



Legend

- Sale Split
- Wetland Exclusions
- Last Camp Sale Boundary
- Forest and Parks Roa (All)



CHIPPEWA COUNTY TIMBER SALE TRACT 5-25**Last Camp**

Located in Sec. 10 T32N R8W, Town Of Sampson

Total Sale Area: (approximately 45 acres)

The table below contains an estimate of the amount of each species/product. There is no minimum bid for each species; however **the total minimum bid that is acceptable for Tract 5-25 is \$ 65,340.00.**

Species	Amount	
	Tons	MBF
Mixed Hardwood Cordwood	240	
Mixed Hardwood Logs		6
Oak Cordwood	1528	
Oak Logs		158

Sale Area Description:

The boundaries of this sale are marked with red paint or yellow representing equipment exclusion areas. These northern hardwood and oak stands of approximately 45 acres will be thinned using uneven-aged management, utilizing single tree selection with canopy gaps and shelterwood first entry. This sale is accessed on the Camp Lake Trail. The harvest types are split by a blue paint line

Cutting Requirements:

- Selection Harvest Area: (20 Acres) Cut all trees marked with orange paint, including non-commercial trees marked with orange paint. Do not cut sale boundary trees marked in red blue or yellow paint
- Shelterwood Area: (25 Acres) Cut all trees 1 inch or larger, except those marked with green paint and conifers. The shelterwood area is separated by Blue paint. Do not cut sale boundary trees marked in red, blue or yellow paint.

Special Conditions:

- Hot saws will be allowed but high-quality operations are expected and will be shut down if damage to the site is observed.
- No harvesting activity will be allowed if rutting occurs.
- Oak Wilt Restrictions apply: No harvesting or other operation is allowed within the site between April 1st and August 10th.
- All logging debris must remain within the sale boundaries and kept from wetlands and trails.
- All landing locations must be approved. All merchantable timber that is removed along landings or skid trails must be utilized and accounted for through mill slips or log scales.
- *Leave all snags (dead trees) unless they present a safety hazard. Use caution to limit the disturbance of Course Woody Debris (CWD) on the forest floor. (ie) down logs greater than 12 inches in diameter.*
- All hardwood logs, 10" or larger on the small end will be charged at the appropriate saw log stumpage rate.
- All cordwood shall be utilized to a 4" top diameter.
- The contract length is 2 years.

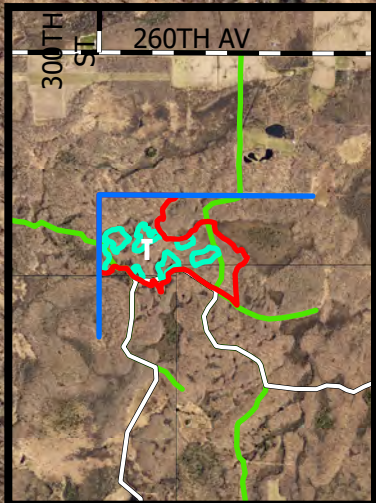
Tract 6-25 Box Blind

58 acres single
tree selection

13 acres patch
clearcut.

Legend

- Property_Lines
- Box Blind
- Patch Clear Cuts
- Forest and Parks Road (All)



Not to Scale

CHIPPEWA COUNTY TIMBER SALE TRACT 6-25

Box Blind

Located in Sec. 36 T32N R6W, Town of Lake Holcombe

Total Sale Area: (approximately 71 acres)

The table below contains an estimate of the amount of each species/product. There is no minimum bid for each species; however **the total minimum bid that is acceptable for Tract 6-25 is \$ 40,150.00.**

Species	Amount	
	tons	MBF
Mixed Hardwood cordwood (includes oak)	1940	
Oak Logs		39
Mixed Hardwood Logs		84
MX HW is 75% Red Maple		

Sale Area Description:

The boundaries of this sale are marked with red and blue paint lines. Patch clear cut boundaries are marked with green paint and indicated on the map. This sale is a patch selection harvest with thinning in between the patches. Patches are focused on areas with existing oak regeneration or areas of multi stem red maple. The thinning areas will promote the shift towards an all aged stand by releasing desirable northern hardwood species. The snowmobile trail uses the southern boundary of this sale and must remain open and passable during operations.

Access has been secured through the adjacent landowner's property to the north. The access must be used under frozen ground conditions only. The logging contractor is responsible for restoring access to the landowner's satisfaction.

Cutting Requirements:

Selection Harvest: (58 acres) Cut all trees marked with orange paint, including non-commercial trees marked with orange paint. Do not cut sale boundary trees that are marked with red, green or blue paint.

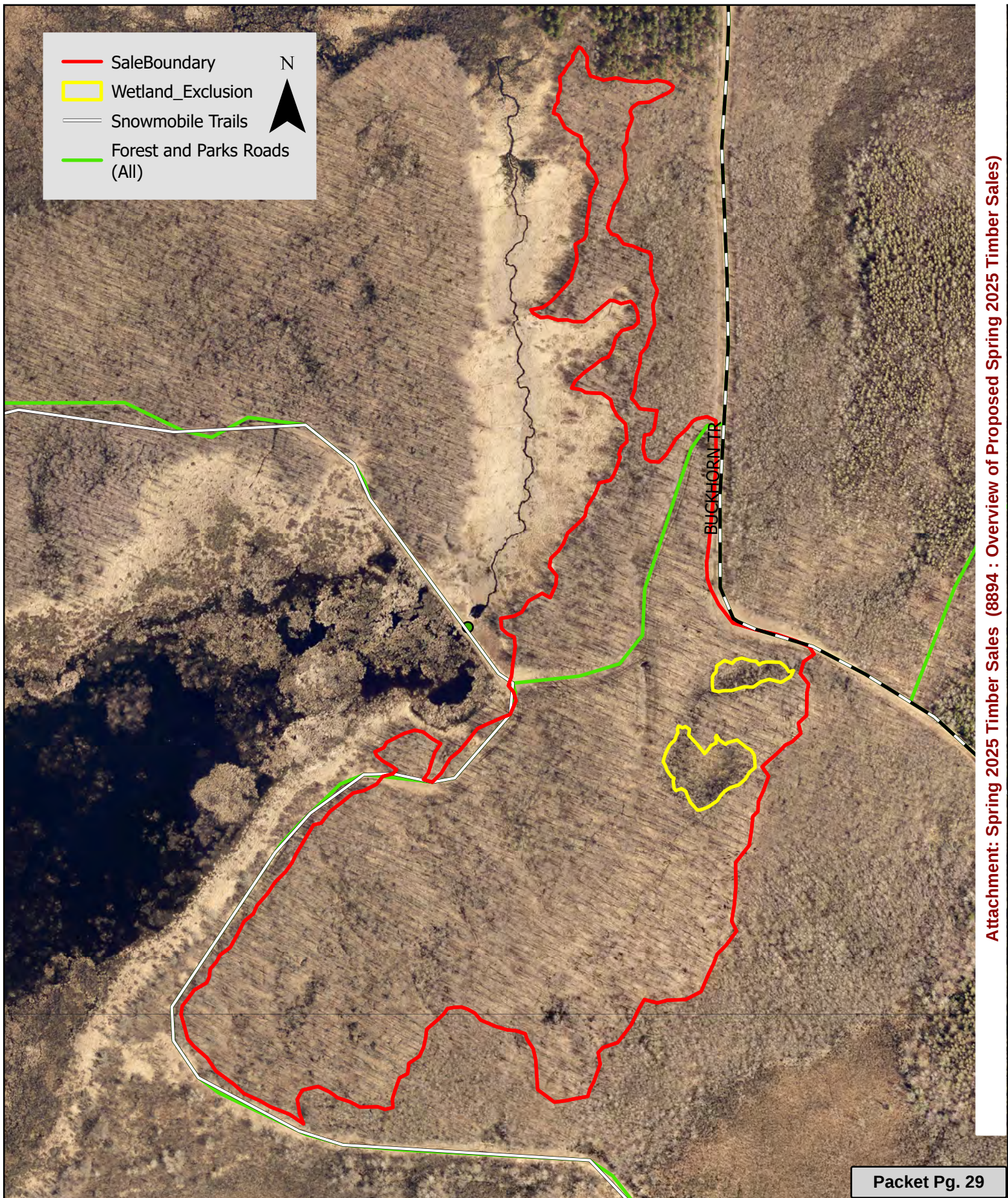
Patch Selection Area: (13 acres) Cut all trees >1", **Do Not Cut** Oak under 12 inches or boundary trees marked with green, red or blue paint.

Special Conditions:

- This sale must be harvested under **FROZEN GROUND CONDITIONS.**
- All logging debris must remain within the sale boundaries and kept from wetlands and trails.
- All landing locations must be approved. All merchantable timber that is removed along landings or skid trails must be utilized and accounted for through mill slips or log scales.
- Leave all snags (dead trees) unless they present a safety hazard. Use caution to limit the disturbance of Course Woody Debris down logs greater than 12 inches on the forest floor.
- All hardwood logs, (except aspen) 10" or larger on the small end will be charged at the appropriate saw log stumpage rate.
- All cordwood shall be utilized down to a 4" top diameter

Tract 7-25 Gala Hardwood

Approximately 41 acres northern hardwood single tree selection.



CHIPPEWA COUNTY TIMBER SALE TRACT 7-25**The Gala Hardwood Sale**

Located in Sec. 31, T32N R5W, Town Of Ruby

Total Sale Area: (approximately 41 acres)

The table below contains an estimate of the amount of each species/product. There is no minimum bid for each species; however **the total minimum bid that is acceptable for Tract 7-25 is \$ 20,065.00.**

Species	Amount	
	Tons	MBF
Mixed Hardwood cordwood	664	
Oak cordwood	153	
Oak logs		29
Mixed Hardwood logs		47
Aspen Cordwood	39	

Sale Area Description:

The boundaries of this sale are marked with red paint lines. These northern hardwood stands of approximately 41 acres will be thinned using uneven-aged management, utilizing single tree selection with canopy gaps. This sale is accessed from the Buckhorn Trail and Snowmobile Trail

Cutting Requirements:

Selection Harvest Area: (41 Acres) Cut all trees marked with orange paint, including non-commercial trees marked with orange paint. Do not cut sale boundary trees marked in red or equipment limitation areas marked in yellow.

Special Conditions:

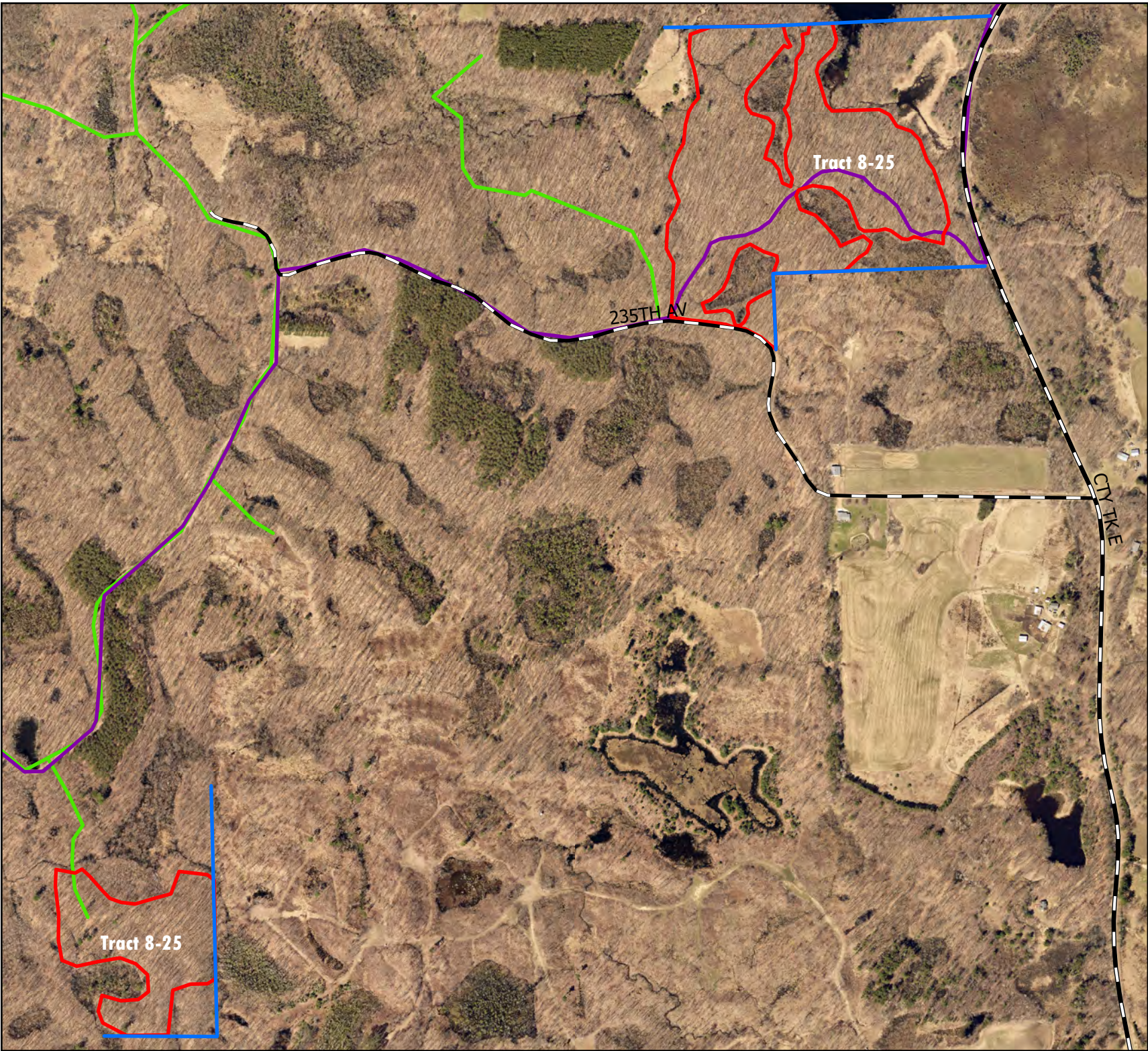
- This sale will be restricted to frozen ground conditions only.
- No harvesting activity will be allowed if rutting occurs.
- Merchantable aspen, ash and trees marked with orange paint that can be reached within the yellow line should be cut. As long as equipment does not drive across the yellow line.
- All logging debris must remain within the sale boundaries and kept from wetlands and trails.
- All landing locations must be approved. All merchantable timber that is removed along landings or skid trails must be utilized and accounted for through mill slips or log scales.
- *Leave all snags (dead trees) unless they present a safety hazard. Use caution to limit the disturbance of Course Woody Debris, down logs greater than 12 inches in diameter.*
- All hardwood logs, 10" or larger on the small end will be charged at the appropriate saw log stumpage rate.
- All cordwood shall be utilized to a 4" top diameter.
- The contract length is 2 years.

Tract 8-25 Quadruple Porcupine

Approximately
38 acres
overstory
removal

Legend

- Property_Lines
- Quadruple PP
- ATV Trails
- Forest and Parks Ro:
(All)



Attachment: Spring 2025 Timber Sales (8894 : Overview of Proposed Spring 2025 Timber Sales)

CHIPPEWA COUNTY TIMBER SALE TRACT 8-25**Quadruple Porcupine Overstory Removal**

Total Sale Area: (approximately 38 acres)

Located in T31N R8W Section 12 and T31N R7W Section 7, Town of Birch Creek

The table below contains an estimate of the amount of each species/product. There is no minimum bid for each species; however **the total minimum bid that is acceptable for Tract 8-25 is \$ 61,800.00.**

Species	Amount	
	tons	MBF
Oak cordwood	1160	
Red Oak Logs		135
White Oak Logs		25

Sale Area Description:

The boundaries of this sale are marked with red and blue paint lines along private property. This sale is 38 acres of oak shelterwood overstory removal. This harvest system will be implemented to release existing oak regeneration and rotate the stand. The sale is accessed off of 235th ave and the ATV Trail.

Cutting Requirements:

Overstory Removal area: (38 acres) Cut all trees 1" or greater. Do not cut sale boundary trees (red or blue paint) or trees that are marked with yellow paint to identify riparian management zones and wetlands.

Special Conditions:

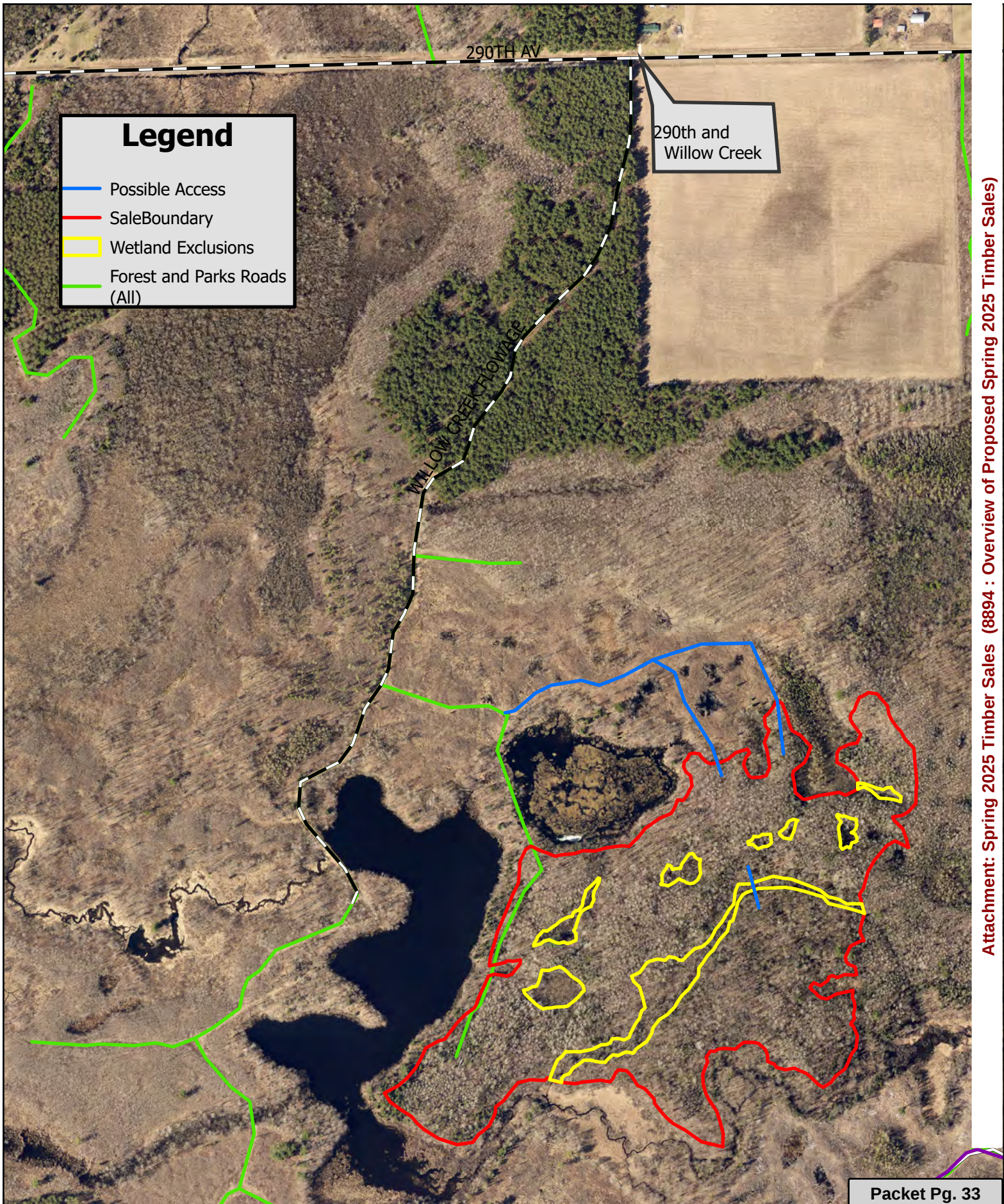
- No harvesting activity will be allowed if rutting occurs.
- Oak Wilt Restrictions apply: No harvesting is allowed between April 1 and July 15.
- Timber mats may be required. County timber mats are available for use, at no charge, on a first come first served basis.
- No equipment operation is allowed within wetland areas delineated by yellow paint.
- All logging debris must remain within the sale boundaries and kept from wetlands, lakes and trails.
- All landing locations must be approved. All merchantable timber that is removed along landings or skid trails must be utilized and accounted for through mill slips or log scales.
- *Leave all snags (dead trees) unless they present a safety hazard. Use caution to limit the disturbance of Course Woody Debris on the forest floor.*
- All cordwood shall be utilized to a 4" top diameter.
- All hardwood logs, (except aspen) 10" or larger on the small end will be charged at the appropriate saw log stumpage rate.
- The contract length is two years.

Map is Located on Back

Tract 9-25 Triple Trickle

Approximately 44 acres Aspen Coppice

5.1.b



CHIPPEWA COUNTY TIMBER SALE TRACT 9-25**Triple Trickle**

(approximately 44 acres)

Located in T32N R7W Section 18, Town of Birch Creek

The table below contains an estimate of the amount of each species/product. There is no minimum bid for each species; however **the total minimum bid that is acceptable for Tract 9-25 is \$ 45,780.00.**

Species	Amount	
	Tons	MBF
Aspen cordwood	1815	
Balsam Fir	130	
Mixed Hardwood	670	
Mixed Hardwood		30

Sale Area Description:

This sale will be a clear-cut to coppice the aspen in the stand. The boundaries of this sale are marked with red paint. There are also wetland exclusion areas marked with yellow paint. No equipment is allowed to operate in these areas except for in one location with the use of mats or slash to access the south side of the central wetland. The access to this sale will need to be improved from an old skid trail and follow one of the suggested routes.

Cutting Requirements:

Aspen Harvest Areas: (44 acres) Cut all trees one inch in diameter and larger. **Do not** cut sale boundary trees or trees marked with green paint.

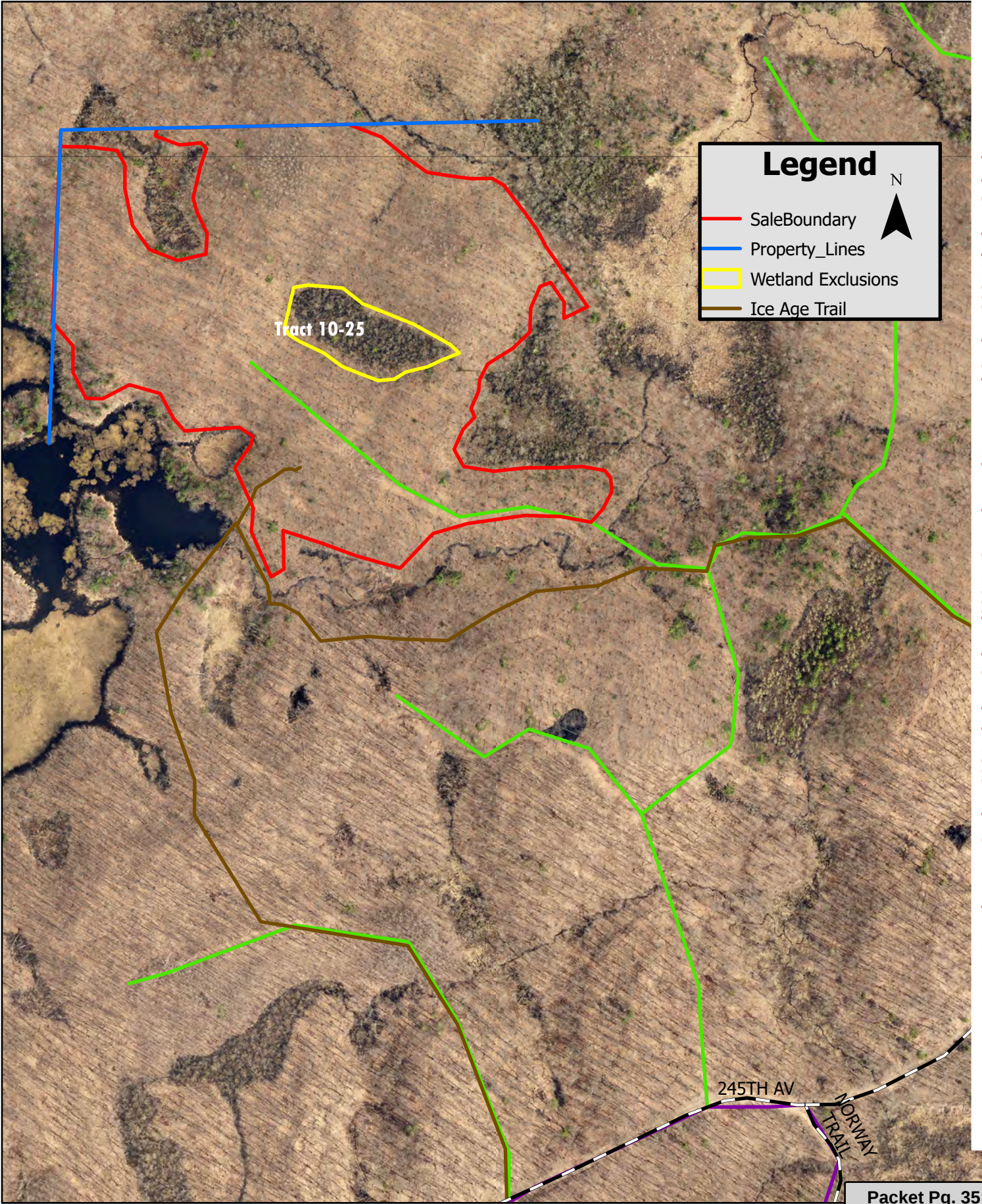
Special Conditions:

- **This sale is not being restricted** to frozen ground only but the contractor will need to use caution while harvesting this sale and any damage to the site will not be allowed.
- The contract length is 2 years.
- No harvesting activity will be allowed if rutting occurs.
- *Leave all snags (dead trees) unless they present a safety hazard. Use caution to limit the disturbance of Course Woody Debris* down logs greater than 12 inches on the forest floor.
- All hardwood logs, 10" or larger on the small end will be charged at the appropriate saw log stumpage rate.
- All cordwood shall be utilized to a 4" top diameter.
- All slash must lie within two feet of the ground.
- All logging debris must remain within the sale boundaries and kept from wetlands and trails.
- All landing locations must be approved by the county.

Map Located on the Back

Tract 10-25 Too Turquoise

Approximately 26 acres Shelterwood Harvest



Attachment: Spring 2025 Timber Sales (8894 : Overview of Proposed Spring 2025 Timber Sales)

CHIPPEWA COUNTY TIMBER SALE TRACT 10-25**Too Turquoise Oak Shelter Wood**

Located in T32N R7W Section 32, Town of Birch Creek

Total Sale Area: (approximately 26 acres)

The table below contains an estimate of the amount of each species/product. There is no minimum bid for each species; however **the total minimum bid that is acceptable for Tract 10-25 is \$ 53,325.00.**

Species	Amount	
	tons	MBF
Oak cordwood	660	
MX HW cordwood	275	
Red Oak Logs		135
MX HW logs		7

Sale Area Description:

The boundaries of this sale are marked with red, yellow for a wetland exclusion and blue paint lines along private property. This sale is 26 acres of oak shelterwood first harvest. This harvest system will be implemented to regenerate an oak stand. Scarification by logging equipment will be encouraged in shelterwood area. The sale is accessed from 245th Ave. Ash can be harvested inside yellow marked wetland exclusions as long as equipment does not drive across the line.

Cutting Requirements:

Shelter wood area: (26 acres) Cut all trees 1" or greater. Do not cut reserve trees marked in Green, conifers or aspen. Also do not cut sale boundary trees (red or blue paint) or trees that are marked with yellow paint to identify wetland exclusions.

Special Conditions:

- No harvesting activity will be allowed if rutting occurs.
- Oak Wilt Restrictions apply: No harvesting is allowed between April 1 and July 15.
- Timber mats may be required. County timber mats are available for use, at no charge, on a first come first served basis.
- No equipment operation is allowed within wetland areas delineated by yellow paint.
- All logging debris must remain within the sale boundaries and kept from wetlands, lakes and trails.
- All landing locations must be approved. All merchantable timber that is removed along landings or skid trails must be utilized and accounted for through mill slips or log scales.
- *Leave all snags (dead trees) unless they present a safety hazard. Use caution to limit the disturbance of Course Woody Debris, down logs greater than 12 inches in diameter.*
- All cordwood shall be utilized to a 4" top diameter.
- All hardwood logs, (except aspen) 10" or larger on the small end will be charged at the appropriate saw log stumpage rate.
- The contract length is two years.

Map is Located on Back



**STATEMENT OF EXPLANATION
RELEASE OF TIMBER SALE CONTRACT #1374-23**

6.1

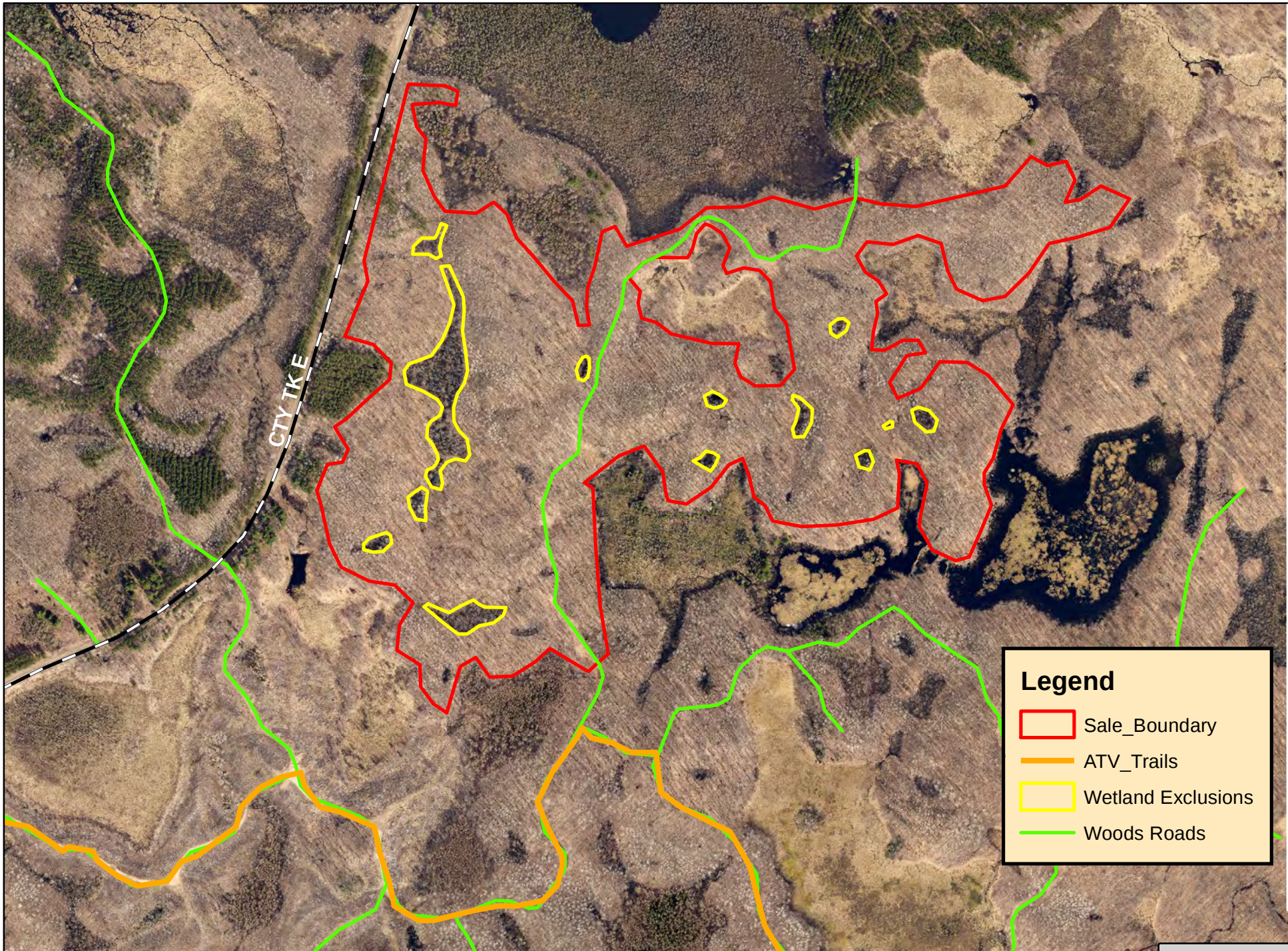
The County Forest Administrator will report on the Contractor's request to terminate timber sale contract, which has an expiration date of 7/1/25.

Due to shifting market conditions, the Contractor has determined they are unable to harvest the sale at the rates they bid without suffering significant financial loss.

The County retains a performance bond for all timber sales equivalent to 25% of the sale value. The contracted rates bring an approximate value for this sale at \$207,940.00, thus the performance bond is valued at \$51,985.00.

This agenda item will be used to determine if the Committee is willing to terminate the contract, the amount of the bond to be kept as penalty, and if it should be readvertised in this spring bid opening.

Tract 4-23 Blown Out Aspen 54 acres Aspen Clearcut, 19 acres Hardwood Clearcut



CHIPPEWA COUNTY TIMBER SALE TRACT 4-23**Blown Out Aspen**

(approximately 73 acres)

Located in Sec. 15, 16, 21, 22 T32N R7W Town of Birch Creek

The table below contains an estimate of the amount of each species/product. There is no minimum bid for each species; however **the total minimum bid that is acceptable for Tract 4-23 is \$ 118,450.00.**

Species	Amount	
	Tons	MBF
Aspen cordwood	4300	
Oak	185	20
Red Maple	760	43
Mixed Hardwood	785	39

Sale Area Description:

This sale is a mix of aspen and hardwood clear-cuts. There are 2 small hardwood pockets within the larger aspen stand to be clear-cut to release existing regeneration. Oak poles and some marked reserve trees will be left to maintain a seed source in areas with less regeneration. Leave all oak less than 10" and marked trees west of the center forest road. The sale adjoins multiple beaver ponds with varying water levels and is designed to harvest directly to the waters edge in areas to create early successional beaver habitat. There is old red paint line from previous sales that marks the boundary between the hardwood and aspen areas. New red and yellow paint will be more vibrant and correspond with the map.

Cutting Requirements:

Aspen Harvest Areas: (54 acres) Cut all trees one inch in diameter and larger. **Do not** cut any boundary trees, Oak west of forest road or Conifers.

HW Clear-cut Areas: (19 acres) Cut all trees 1 inch in diameter and larger. **Do not** cut any boundary trees, Oak west of forest road or trees marked with green paint or Conifers.

Special Conditions:

- The contract length is 2 years.
- *Leave all snags (dead trees) unless they present a safety hazard. Use caution to limit the disturbance of Course Woody Debris (CWD) on the forest floor.* (ie) down logs greater than 12 inches in diameter.
- All logging debris must remain within the sale boundaries and kept from wetlands.
- All cordwood shall be utilized to a 4" top diameter.
- All hardwood logs, (except aspen) 10" or larger on the small end will be charged at the appropriate saw log stumpage rate.
- All landing locations must be approved.



STATEMENT OF EXPLANATION
CONSIDER REQUEST TO AUTHORIZE 50K RACE PERMIT IN COUNTY
FOREST

6.2

Section 925 RECREATIONAL USE PERMITS FOR ORGANIZED EVENTS of the Chippewa County Forest Comprehensive Land Use Plan states: Any event in the County Forest which is advertised to the public, for which a fee is charged or is otherwise organized as an event, requires a permit or authorization by the Committee. Permits may be issued by the Chippewa County Land Conservation & Forest Management Committee, subject to Corporation Counsel and Department of Administration approval, provided the use is consistent with management activities and will not cause resource damage. Appropriate levels of event liability insurance is required.

The Chippewa 50K Race will host their annual event April 26th, 2025. The race course follows the Ice Age Trail through the County Forest while starting and ending at the Chippewa Moraine State Recreation Area. Race organizers obtain permits from the State and County to host the event.

This agenda item will be used to present the permit for Committee consideration.

CHIPPEWA COUNTY FOREST SPECIAL EVENT PERMIT AND AGREEMENT

This Chippewa County Forest Special Event Permit (the “Permit”) and Chippewa County Forest Special Event Agreement (the “Agreement”) (collectively, the “Permit and Agreement”) is granted to and made and entered into by and between Chippewa County, Wisconsin, through the Chippewa County Department of Land Conservation and Forest Management (the “County”) and Jeff Allen d/b/a True North Adventures (the “Permittee”), subject to following terms and conditions:

1. **Purpose.**

The purpose of this Permit and Agreement is to grant the Permittee non-exclusive use of certain Chippewa County Forest property (the “Property”) to conduct a 50k running event on the Ice Age Trail (the “Special Event”) as identified, described and depicted in Attachment A to this Permit and Agreement, which is incorporated herein by reference.

2. **Special Event Date.**

The Special Event shall start on April 26, 2025, and end on April 27, 2025, upon which time the Permit shall expire.

3. **Special Event Permit Fee.**

There shall no permit fee charged for the Special Event.

4. **Items and Structures.**

A. The Permittee may place portable tent structures, tables for food and first aid, flagging and route signs, temporary barriers (i.e. caution tape, ribbon, lathe, etc.) and a PA system on the Property.

B. The Permittee shall maintain an inventory of all deployed signage and temporary barriers and like material that is used for the race. Said inventory should include the location where material is deployed and an identification system that allows the Permittee, to confirm posting and removal with the County by 9:00 am on April 27, 2024.

C. No other items or structures shall be placed on the Property without the prior, written approval of the County.

5. **Concessions.**

A. “Concession” for the purposes of the Permit shall include the selling or giving away of goods or services.

B. The Permittee shall be solely responsible for complying with all applicable ordinances, laws and regulations and obtaining any applicable permits with regard to any concessions that may be offered at the Special Event.

6. **Hazards, Maintenance, Trash and Recyclables.**

A. The Permittee shall inspect the Property before the event and shall remove, eliminate or correct any unsafe or dangerous conditions or hazard. The Permittee shall maintain the area in a safe condition for the duration of the Special Event.

- B. No cutting or trimming of trees shall be performed without prior approval of the Department.
- C. No fire(s) shall be started without prior approval of the Department; if prior approval is granted, solely in grills and fire-rings provided by the Department.
- D. The Permittee shall be solely responsible for any and all clean-up of the Property, including, but not limited to, legal disposal of trash, recyclables and refuse and removal of all items and structures under Section 4. No litter shall be left on the Property by the Permittee, any Special Event participant or spectator.

7. **Compliance with Applicable Laws.**

The Permittee of the Special Event shall become familiar with, and shall at all times comply with and observe all local, state and federal laws, ordinances, rules and regulations which in any manner affect the conduct the Permittee and its employees, officers, directors and agents with regard to the Special Event.

8. **Control of Performance.**

The Permittee shall have sole control of the method, hours worked and time and manner of any performance under this permit other than as specifically provided herein. The County takes no responsibility for supervision or direction of the performance of the Permittee to be performed by the Permittee or the Permittee's employees, officers, directors and agents. The County will exercise no control over the selection and dismissal or of the Permittee's employees, officers, directors and agents.

9. **Non-Discrimination.**

The Permittee shall not discriminate against any employee, participant or applicant for employment in the Special Event because of age, race, color, sex, religion, disability, physical condition, developmental disability as defined in s. 51.01(5), Wis. Stats., sexual orientation or national origin.

10. **Indemnification.**

The Permittee shall indemnify the County and its employees, officers, officials and agents against all claims, damages, costs and expenses including liability costs and attorney's fees arising either from the management of the Special Event or from any breach or default on the part of the Permittee in the performance of this Permit and Agreement, or from any negligence of the Permittee in the Special Event.

11. **Insurance.**

- A. The Permittee shall purchase liability insurance to be effective the dates of the Special Event and listing the County, its employees, officers, officials and agents as additional insureds in the amount of \$1,000,000.00 single limit per occurrence including \$1,000,000.00 for bodily injury, including death, and \$25,000.00 property damage.
- B. The Permittee shall furnish the County with a copy of the insurance policy or certificate of insurance no later than thirty (30) days prior to the Special Event. This permit is conditioned upon the County's approval of the insurance policy. The Permittee will immediately notify the County both verbally and in writing of any action by the insurer to cancel the insurance policy.

12. Mandatory Contacts.

The Permittee shall notify the following entities/user groups/individuals with specific details and course map of the Special Event no later than April 12, 2025:

- A. Recreation Deputy Hunter Esslinger
Chippewa County Sheriff's Department
Email: hesslinger@chippewacountywi.gov
Phone: (715) 944-3763
- B. Jeanne Fox, Treasurer
Chippewa Valley Trail Riders
Email: jeannefox227@gmail.com
Phone: (715) 577-6737

13. Notices.

Any notice required or permitted hereunder shall be given by personal delivery upon an authorized representative of a party hereto; or if mailed by United States registered or certified mail, return receipt requested, postage prepaid; or if deposited cost paid with a nationally recognized, reputable overnight courier, properly addressed as follows, or by electronic mail:

If to Permittee: True North Adventures
Attn: Jeff Allen
26806 Goldman Blvd.
Wyoming, MN 55092
Email: runjeffrun50k@yahoo.com

If to County: Chippewa County Land Conservation & Forest Management
Attn: Matt Hansen
711 N. Bridge Street, Room 011
Chippewa Falls, WI 54729
Email: mhansen@chippewacountywi.gov

14. Assignability.

Neither this Permit and Agreement nor any right or duty in whole or in part by the Permittee under this Permit and Agreement may be assigned, delegated or subcontracted without the prior written consent of the County.

15. Entire Permit and Agreement.

This Permit and Agreement, together with the requirements herein and referenced parts and attachments, shall constitute the entire Permit and Agreement and any previous communication or permit and agreement pertaining to this Permit and Agreement are hereby superseded.

16. No Waiver.

No failure to exercise, and no delay in exercising, any right, power or remedy hereunder on the part of the County or Permittee shall operate as a waiver thereof, nor shall any single or partial exercise of any right, power or remedy preclude any other or further exercise thereof or the exercise of any other right,

power or remedy. No express waiver shall affect any event or default other than the event or default specified in such waiver, and any such waiver, to be effective, must be in writing and shall be operative only for the time and to the extent expressly provided by the County or Permittee therein. A waiver of any covenant, term or condition contained herein shall not be construed as a waiver of any subsequent breach of the same covenant, term or condition.

17. **Termination and Modification.**

The County may terminate or modify the conditions of this Permit and Agreement at any time, except that modifications relating to time extensions must be made by an amendment to this Permit and Agreement or other written documentation, signed by the Permittee and the County at least thirty (30) days prior to the ending date of this Permit and Agreement.

18. **Non-Compliance.**

The County may consider Permittee's failure to comply with the conditions of this Permit and Agreement as adequate justification to deny any future special event applications submitted by the Permittee or its sponsoring organization.

19. **Choice of Law.**

This Permit and Agreement shall be governed by and construed, interpreted and enforced in accordance with the laws of the State of Wisconsin.

[THE REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK]

[SIGNATURE PAGE FOLLOWS ON NEXT PAGE]

SIGNATURE PAGE

The Permittee and the County having read and understood the entirety of this Agreement, consisting of five (5) typewritten pages and Attachment A, hereby affix their duly authorized signatures.

For County, BY:

_____	_____
Matt Hansen	Date
Title: County Forest Administrator	

For Permittee, BY:

_____	_____
Jeff Allen d/b/a True North Adventures	Date
Title: President	

Attachment: Chippewa 50K Agreement 2025 (8903 : Consider Request to Authorize 50K Race Permit in County Forest)

Attachment A

Tentative Race Map 2025 Chippewa 50K





**STATEMENT OF EXPLANATION
AUTHORIZATION FOR MEMORIAL BIRD BATH FOR DR. CHARLES
KEMPER AT KEMPER'S WOODS**

6.3

Jean Kemper Kellogg is seeking permission to donate a memorial bird bath for her father, Dr. Charles Kemper, at Kemper's Woods. The Chippewa County Forest Comprehensive Land Use Plan states "Signs that memorialize a group or individual shall be discouraged and may only be permitted with the authorization of the Chippewa County Land Conservation & Forest Management Committee".

This agenda item will be used to present the proposed location and details for Committee consideration.

Charles Kemper

Thank you for passing on your love and appreciation for all of God's creation.



Attachment: Dr. Kemper Bird Bath (8895 : Authorization for Memorial Bird Bath for Dr. Charles Kemper at Kemper's Woods)