

CHIPPEWA COUNTY

LAND CONSERVATION & FOREST MANAGEMENT COMMITTEE

REGULAR MEETING

APRIL 21, 2021

WEBEX CONFERENCE CALL

4:30 PM

DUE TO THE COVID-19 PANDEMIC, THIS MEETING IS BEING HELD VIA CONFERENCE CALL TO COMPLY WITH SOCIAL DISTANCING GUIDELINES. IF YOU ARE A MEMBER OF THE PUBLIC AND WISH TO SPEAK, PLEASE CALL THE DIAL IN NUMBER AND THE COMMITTEE CHAIR WILL ACKNOWLEDGE YOU AT THE APPROPRIATE TIME ON THE AGENDA.

IF YOU NEED TO EITHER MUTE OR UNMUTE YOURSELF DURING THE MEETING, PRESS *6.

MEETING PHONE NUMBER: 1-415-655-0001

MEETING NUMBER (ACCESS CODE): 182 500 6908

MEETING PASSWORD: 82576686

1. CALL TO ORDER

2. ROLL CALL

Attendee Name	Organization	Title	Status	Arrived
Dean Gullickson	Chippewa County	District 7 (Chair)	Present	
Harold Steele	Chippewa County	District 1 (Vice-Chair)	Present	
Glen Sikorski	Chippewa County	District 2	Present	
Ken Schmitt	Chippewa County	District 3	Present	
Don Hauser	Chippewa County	District 6	Present	
James Pingel	Chippewa County	Citizen Rep	Present	

The Chair noted that all Supervisors and the Citizen Rep of the LCFM Committee were present.

Agency staff present or attending remotely at times throughout the meeting were R. Scholz (Co. Administrator), T. Pauls (Corporation Counsel), D. Hutchison (DNR), K. Clow, M. Hansen, J. Larson, D. Masterpole, and J. Schemenauer - Recorder (LCFM).

Members of the public, as identified, attending remotely at times throughout the meeting were C. Kaiser, P. Popple, and D. Staber.

3. MEMBERS OF THE PUBLIC WISHING TO BE HEARD

P. Popple addressed the Committee and provided written comments. She expressed concern regarding erosion at non-metallic mines in Chippewa County that are not being actively mined, and are being managed under an intermittent mining status. She requested that a copy of comments be placed on file.

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D. Staber, Chair of the Town of Lafayette, addressed the Committee. He requested that the joint storm water management plan and associated program for the Chippewa Falls Urban Area be put on the LCFM agenda for the May meeting.

4. CONSENT AGENDA

Motion to pull out minutes from the 3/17/21 meeting: Steele/Sikorski.

Motion to amend 3/17/21 minutes as follows:

3. MEMBERS OF THE PUBLIC WISHING TO BE HEARD

D. Staber, Chair of the Town of Lafayette, addressed the Committee. He expressed concern regarding Committee action on 3/3/21 whereby the Committee ~~registered an intent to~~ **voted to discontinue its role,** as established under the Chippewa Falls Urban Area Storm Water Plan, to work with the other municipalities subject to WPDES storm water permit requirements. He requested that there be further discussion with the affected municipalities.

P. Popple addressed the Committee. She requested that the meeting with the DNR, discussed by the Committee in 2020, be scheduled regarding non-metallic mining and water quality issues.

D. Ferstenou, Chair of the Town of Eagle Point, addressed the Committee. He expressed concern regarding Committee action on 3/3/21 whereby the Committee ~~registered an intent to~~ **voted to discontinue its role,** as established under the Chippewa Falls Urban Area Storm Water Plan, to work with the other municipalities subject to WPDES storm water permit requirements. He requested that there be further discussion with the affected municipalities.

G. Spilde, President of Village of Lake Hallie, addressed the Committee. He expressed concern regarding Committee action on 3/3/21 whereby the Committee ~~registered an intent to~~ **voted to discontinue its role,** as established under the Chippewa Falls Urban Area Storm Water Plan, to work with the other municipalities subject to WPDES storm water permit requirements. He requested that there be further discussion with the affected municipalities.

Steele/Sikorski.

The Chair called the roll call vote on the amendment: FSA Representative Pingel - Aye, Supervisor Hauser - Aye, Supervisor Schmitt - Nay, Supervisor Sikorski - Aye, Supervisor Steele - Aye, and Chair Gullickson - Aye. Motion carried 5-1.

Motion to approve consent agenda with amendments: Sikorski/Steele. Motion carried.

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Glen Sikorski, District 2
SECONDER:	Harold Steele, District 1 (Vice-Chair)
AYES:	Gullickson, Steele, Sikorski, Schmitt, Hauser, Pingel

1. Approve the agenda
2. Approve the Minutes

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3. Land Conservation & Forest Management Committee - Regular Meeting - Mar 17, 2021 4:30 PM
4. Schedule next meeting date - May 19, 2021

5. REPORTS

1. Overview & Announcement of Proposed Spring 2021 Timber Sale & Bids Opening - M. Hansen
J. Larson introduced the proposed Spring, 2021 Timber Sales. He reported that:
 1. There are twenty-two (22) numbered tracts in the County Forest that are scheduled for public notice and bidding under the 2021 Spring Timber Sale. Eight (8) of the sales are new sales and fourteen (14) are resales.
 2. Bids will be opened in May, 2021, with a bid summary to be presented to the LCFM at their May 19, 2021, meeting for Committee action.

The report was supported by the following materials:

1. Map titled: Chippewa County Forest 2021 Spring Sales Locations Map, (LCFM - Distributed 4/15/21 - copy on file & attached).
2. Prospectus and map titled: Chippewa County Timber Sale Tract 1-21, Spring Creek Oak Shelter Wood Harvest, (LCFM - Distributed 4/15/21 - copy on file & attached).
3. Prospectus and map titled: Chippewa County Timber Sale Tract 2-21, Scrape Line Hardwood Sale, (LCFM - Distributed 4/15/21 - copy on file & attached).
4. Prospectus and map titled: Chippewa County Timber Sale Tract 3-21, Frosty Aspen, (LCFM - Distributed 4/15/21 - copy on file & attached).
5. Prospectus and map titled: Chippewa County Timber Sale Tract 4-21, Mammoth Mtn Hardwoods Sale, (LCFM - Distributed 4/15/21 - copy on file & attached).
6. Prospectus and map titled: Chippewa County Timber Sale Tract 5-21, Ice Age Aspen, (LCFM - Distributed 4/15/21 - copy on file & attached).
7. Prospectus and map titled: Chippewa County Timber Sale Tract 6-21, Sand Lake Sale, (LCFM - Distributed 4/15/21 - copy on file & attached).
8. Prospectus and map titled: Chippewa County Timber Sale Tract 7-21, Fishpole Lake Drainage Selection Harvest, (LCFM - Distributed 4/15/21 - copy on file & attached).
9. Prospectus and map titled: Chippewa County Timber Sale Tract 8-21, Moses II Northern Hardwood Thinning, (LCFM - Distributed 4/15/21 - copy on file & attached).
10. Prospectus and map titled: Chippewa County Timber Sale Tract 9-21, Mallard Flowage Northern Hardwood Thinning, (LCFM - Distributed 4/15/21 - copy on file & attached).
11. Prospectus and map titled: Chippewa County Timber Sale Tract 10-21, Tealey Creek Aspen Regeneration, (LCFM - Distributed 4/15/21 - copy on file & attached).

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12. Prospectus and map titled: Chippewa County Timber Sale Tract 11-21, Hwy M Snowmobile Trail Ash, (LCFM - Distributed 4/15/21 - copy on file & attached).
13. Prospectus and map titled: Chippewa County Timber Sale Tract 12-21, Ash Hill, (LCFM - Distributed 4/15/21 - copy on file & attached).
14. Prospectus and map titled: Chippewa County Timber Sale Tract 13-21, Ruby 330th Hardwoods Thinning, (LCFM - Distributed 4/15/21 - copy on file & attached).
15. Prospectus and map titled: Chippewa County Timber Sale Tract 14-21, Ruby Hardwoods Resale, (LCFM - Distributed 4/15/21 - copy on file & attached).
16. Prospectus and map titled: Chippewa County Timber Sale Tract 15-21, New ATV Hardwood Sale, (LCFM - Distributed 4/15/21 - copy on file & attached).
17. Prospectus and map titled: Chippewa County Timber Sale Tract 16-21, O'Neil Hardwoods Sale, (LCFM - Distributed 4/15/21 - copy on file & attached).
18. Prospectus and map titled: Chippewa County Timber Sale Tract 17-21, North Bradley Lake Oak, (LCFM - Distributed 4/15/21 - copy on file & attached).
19. Prospectus and map titled: Chippewa County Timber Sale Tract 18-21, Firth Lake Ash, (LCFM - Distributed 4/15/21 - copy on file & attached).
20. Prospectus and map titled: Chippewa County Timber Sale Tract 19-21, Maxfield Clearcut Sale, (LCFM - Distributed 4/15/21 - copy on file & attached).
21. Prospectus and map titled: Chippewa County Timber Sale Tract 20-21, Ol Misty Apsen, (LCFM - Distributed 4/15/21 - copy on file & attached).
22. Prospectus and map titled: Chippewa County Timber Sale Tract 21-21, We All Fall Down - Ash Harvest, (LCFM - Distributed 4/15/21 - copy on file & attached).
23. Prospectus and map titled: Chippewa County Timber Sale Tract 22-21, Bert and Ernie Aspen, (LCFM - Distributed 4/15/21 - copy on file & attached).

There was general discussion.

2. Overview of Neighborhood Listening Session; Agricultural Performance Standards, Manure Storage, & Livestock Facility Management Ordinance - D. Masterpole
D. Masterpole presented an oral report. He reported that on 3/30/21, the Department attended a neighborhood listening session, hosted by WI Farm Bureau and WI Farmers Union representatives, to explain the proposed Agricultural Performance Standards, Manure Storage, & Livestock Facility Management Ordinance and to solicit feedback.

A summary of the feedback, as provided by livestock and cash grain producers in attendance, is provided in a document titled: Key Points, As Interpreted From LCFM Staff Listening Session, 3/30/21, (LCFM 4/21/21 - copy on file & attached).

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There was general discussion.

3. Overview of Process to Advance Revised & Amended Non-Metallic Mining Reclamation Ordinance Under NR 135.45 - D. Masterpole
D. Masterpole presented an oral report. The report was supported by Subchapter V of NR 135 titled: Subchapter V - Department Oversight and Assistance, (LCFM - Distributed 4/15/21 - copy on file & attached).

He reported that:

1. The DNR had been notified of the County's intent to update the County's non-metallic mining reclamation ordinance under NR 135.45.
2. Outside counsel would be retained for legal review, prior to formal submittal to DNR.

There was general discussion.

6. BUSINESS ITEMS

1. Authorize Timber Sale Contract Extensions - M. Hansen
M. Hansen presented an oral report. The report was supported by a table titled: Timber Sale Extensions Spring 2021, (LCFM - Distributed 4/15/21 - copy on file & attached).

There was limited discussion.

Motion to approve extension on these (presented) timber sales: Sikorski/Hauser. Motion carried.

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Glen Sikorski, District 2
SECONDER:	Don Hauser, District 6
AYES:	Gullickson, Steele, Sikorski, Schmitt, Hauser, Pingel

7. AGENDA ITEMS FOR FUTURE CONSIDERATION

There was a request to include the joint storm water management plan with the current towns as a Business Item at the next LCFM Committee meeting.

8. ADJOURN

Motion to adjourn: Steele/Sikorski. Motion carried at 5:50 p.m.

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Harold Steele, District 1 (Vice-Chair)
SECONDER:	Glen Sikorski, District 2
AYES:	Gullickson, Steele, Sikorski, Schmitt, Hauser, Pingel

CHIPPEWA COUNTY

LAND CONSERVATION & FOREST MANAGEMENT COMMITTEE

REGULAR MEETING

MARCH 17, 2021

WEBEX CONFERENCE CALL

4:30 PM

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IF YOU NEED TO EITHER MUTE OR UNMUTE YOURSELF DURING THE MEETING, PRESS *6.

MEETING PHONE NUMBER: 1-415-655-0001

MEETING NUMBER (ACCESS CODE): 182 115 3933

MEETING PASSWORD: 98468788

1. CALL TO ORDER

2. ROLL CALL

Attendee Name	Organization	Title	Status	Arrived
Dean Gullickson	Chippewa County	District 7 (Chair)	Present	
Harold Steele	Chippewa County	District 1 (Vice-Chair)	Present	
Glen Sikorski	Chippewa County	District 2	Present	
Ken Schmitt	Chippewa County	District 3	Present	
Don Hauser	Chippewa County	District 6	Present	
James Pingel	Chippewa County	Citizen Rep	Present	

The Chair noted that all members of the LCFM Committee were present.

Agency staff present or attending remotely at times throughout the meeting were R. Scholz (Co. Administrator), T. Pauls (Corporation Counsel), D. Hutchison (DNR), D. Clary (Planning & Zoning), K. Clow, M. Hansen, K. Klingberg, J. Larson, D. Masterpole, and J. Schemenauer - Recorder (LCFM).

Members of the public, as identified, attending remotely at times throughout the meeting were D. Ferstenou, C. Kaiser, P. Popple, D. Staber, and G. Spilde.

3. MEMBERS OF THE PUBLIC WISHING TO BE HEARD

Minutes amended per 4/21/21 LCFM meeting:

D. Staber, Chair of the Town of Lafayette, addressed the Committee. He expressed concern regarding Committee action on 3/3/21 whereby the Committee **voted to discontinue its role**, as established under the Chippewa Falls Urban Area Storm Water Plan, to work with the other municipalities subject to WPDES storm water permit requirements. He requested that there be further discussion

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with the affected municipalities.

P. Popple addressed the Committee. She requested that the meeting with the DNR, discussed by the Committee in 2020, be scheduled regarding non-metallic mining and water quality issues.

D. Ferstenou, Chair of the Town of Eagle Point, addressed the Committee. He expressed concern regarding Committee action on 3/3/21 whereby the Committee **voted to discontinue its role**, as established under the Chippewa Falls Urban Area Storm Water Plan, to work with the other municipalities subject to WPDES storm water permit requirements. He requested that there be further discussion with the affected municipalities.

G. Spilde, President of Village of Lake Hallie, addressed the Committee. He expressed concern regarding Committee action on 3/3/21 whereby the Committee **voted to discontinue its role**, as established under the Chippewa Falls Urban Area Storm Water Plan, to work with the other municipalities subject to WPDES storm water permit requirements. He requested that there be further discussion with the affected municipalities.

4. CONSENT AGENDA

Motion to approve Consent Agenda: Schmitt/Hauser.

Motion to pull 3/3/21 minutes out of Consent Agenda: Steele/Siksorski. Motion carried.

Motion to amend 3/3/21 minutes as follows:

1. Business Item #4 - Consider Whether Chippewa County Wants to Continue with a Joint Storm Water Management Plan with the Current Towns.

There was general discussion. Discussion focused on:

1. The elements of a stormwater management program, as required under a municipal WPDES storm water permit. **The joint storm water contract with the towns expired in 2011 and we have been operating without a contract.**
2. The responsibilities of the County and municipalities, as established under the Chippewa Falls Urban Area Storm Water Plan.
3. The scope of storm water services that have been provided by the LCFM through time, both within and outside of the Chippewa Falls Urban Area.
4. The general program cost and estimated staff time allocated by the County to implement the storm water program for the Chippewa Falls Urban Area. **The Committee requested cost of the program and staff was unable to provide that information.**

Steele/Sikorski.

The Chair called the roll call vote on the amendment: Supervisor Hauser - Aye, FSA Representative Pingel - Aye, Supervisor Schmitt - Nay, Supervisor Steele - Aye, Supervisor Sikorski - Aye, Chair Gullickson - Aye. Motion carried 5-1.

The Chair called the roll call vote on the Consent Agenda with amendments: Supervisor Hauser - Aye, FSA

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Representative Pingel - Aye, Supervisor Schmitt - Aye, Supervisor Steele - Aye, Supervisor Sikorski - Aye, Chair Gullickson - Aye. Motion carried.

RESULT:	POSTPONED [UNANIMOUS]
MOVER:	Ken Schmitt, District 3
SECONDER:	Don Hauser, District 6
AYES:	Gullickson, Steele, Sikorski, Schmitt, Hauser, Pingel

1. Approve the agenda
2. Approve the Minutes

Land Conservation & Forest Management Committee - Regular Meeting - Jan 20, 2021 4:30 PM

Land Conservation & Forest Management Committee - Special Meeting - Feb 10, 2021 4:30 PM

Land Conservation & Forest Management Committee - Special Meeting - Mar 3, 2021 4:30 PM

3. Schedule next meeting date - April 21, 2021

5. REPORTS

1. Overview of Proposed State Targeted NR 151 Agricultural Performance Standard for NO₃-N - K. Klingberg D, Masterpole and K. Klingberg presented an oral report. The report was supported by the following materials:

1. Power Point report titled: Summary of Draft NR 151 Groundwater Nitrogen Targeted Performance Standard and Prohibitions, (WDNR - 1/15/21 - Distributed 3/12/21 - copy on file & attached). The Power Point provides a summary of a proposed update to NR 151 to include a new targeted Agricultural Performance Standard to control nitrate nitrogen pollution to groundwater in WI.
2. Map titled: Groundwater Nitrate Concentrations that Exceed 10 mg/L in Proximity to Permitted Manure Storage Structures & Associated Cropland with a Nutrient Management Plan, (LCFM 7/20 - Distributed 3/12/21 - copy on file & attached). The map shows the location of permitted manure storage (1985 to the present), cropland with nutrient management plans, and nitrate levels of 10-20 mg/L and >20 mg/L in Chippewa County.
3. Graphic showing the nitrogen cycle in relation to manure, plants, fertilizer, and weather.

There was general discussion. Discussion focused on:

1. The existing 590 nutrient management standard, as now applied by crop producers to control the amount, timing, and placement of nutrients (N.P.K.), to protect surface water and groundwater quality.
2. The concept of targeted performance standards, and the DNR's authority under NR 151 to propose more stringent standards, that are targeted to specified locations to augment the existing performance standards.

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3. The affect of the proposed rule on agricultural producers and areas in the state and county where the rule would apply.
4. The administrative rule making process.

6. BUSINESS ITEMS

1. LCFM 2020 Annual Report - D. Masterpole

The Chair moved the order of the agenda to address Business Item #3 - Draft Non-Metallic Mining Reclamation Ordinance first and then Business Items #1 and #2.

D. Masterpole presented an oral report. The report was supported by a Power Point titled: Department of Land Conservation & Forest Management, Annual Performance Report, 2020 (LCFM 3/10/21 - Distributed 3/11/21 - copy on file & attached). The Power Point is a summary of the 2020 LCFM annual work plan.

There was limited discussion.

Minor text edits were suggested to add clarity to the Power Point report.

Motion to approve (the LCFM 2020 Annual Report): Steele/Schmitt.

The Chair called the roll call vote: Supervisor Hauser - Aye, FSA Representative Pingel - Aye, Supervisor Schmitt - Aye, Supervisor Steele - Aye, Supervisor Sikorski - Aye, Chair Gullickson - Aye. Motion carried.

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Harold Steele, District 1 (Vice-Chair)
SECONDER:	Ken Schmitt, District 3
AYES:	Gullickson, Steele, Sikorski, Schmitt, Hauser, Pingel

2. Revised Draft; Agricultural Performance Standards and Livestock Facility Ordinance - D. Masterpole

D. Masterpole presented an oral report. The report was supported by the following materials:

1. Map titled: Groundwater Nitrate Concentrations that Exceed 10 mg/L in Proximity to Permitted Manure Storage Structures & Associated Cropland with a Nutrient Management Plan, (LCFM 7/20 - Distributed 3/12/21 - copy on file & attached). The map shows the location of permitted manure storage (1985 to the present), cropland with nutrient management plans, and nitrate levels of 10-20 mg/L and >20 mg/L in Chippewa County.
2. Fact Sheet titled: Wisconsin's Runoff Rules, What Farmers Need to Know, (DNR 1/13 - Distributed 3/12/21 - copy on file & attached). The fact sheet explains the basic information that farmers need to know about these rules and how to comply with them.
3. Document titled: Overview of Outcome of DATCP Legal Review; Chippewa County Agricultural Performance Standards & Livestock Facility Ordinance, (LCFM 11/16/20 - Distributed 3/12/21 - copy on file & attached). The overview provides legal review of the revised Chippewa County agricultural and livestock ordinance by DATCP, Corporation Counsel, and outside counsel.

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4. Graphic titled: Staff Recommendation for Conceptual Approach to Regulate Livestock Facilities & Cropping Operations by Applying the State's Ag Nonpoint Performance Standards and Prohibitions Through Time in Chippewa County (LCFM 3/12/21 - Distributed 3/12/21 - copy on file & attached). The graphic shows the updated staff recommendation to regulate livestock facilities and cropping operations in Chippewa County.
5. Draft ordinance titled: Ordinance to Repeal and Recreate Article IV, Division 3 of Chapter 62 of the Chippewa County Code of Ordinances, (LCFM 1/14/21 - Distributed 3/12/21 - copy on file & attached).

There was general discussion. Discussion focused on:

1. The draft ordinance, as presented.
2. How compliance monitoring and stepped enforcement of the agricultural performance standards is now administered under the existing ordinance and how it would be administered under a revised ordinance.
3. The staff recommendation, as conveyed on 12/9/20 and depicted on the graphic used to explain the draft ordinance.
4. Whether the draft ordinance should be advanced at this time.

The Chair noted that based on Corporation Counsel and other outside counsel, the Committee should not tread into gray areas. All we have at this time is being actively worked on.

Motion to take (draft) ordinance to public comment based on organizational chart (Graphic titled: Staff Recommendation for Conceptual Approach to Regulate Livestock Facilities & Cropping Operations by Applying the State's Ag Nonpoint Performance Standards and Prohibitions Through Time in Chippewa County (LCFM 3/12/21), and legal recommendation (Corporation Counsel) and outside counsel: Schmitt/Hauser.

The Chair called the roll call vote: Supervisor Hauser - Aye, FSA Representative Pingel - Nay, Supervisor Schmitt - Aye, Supervisor Steele - Nay, Supervisor Sikorski - Nay, Chair Gullickson - Nay. Motion failed 4-2.

Motion to make changes recommended - eliminate the two things asked to be taken out (permitting of new or altered livestock housing constructed without animal storage, and planning requirements for animal waste transfer using temporary pumps, pipes, or hoses) and bring it back to make sure that is what we (Committee) want before going to public hearing: Steele/Schmitt.

The Chair called the roll call vote: Supervisor Hauser - Aye, FSA Representative Pingel - Aye, Supervisor Schmitt - Aye, Supervisor Steele - Aye, Supervisor Sikorski - Aye, Chair Gullickson - Aye. Motion carried.

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Harold Steele, District 1 (Vice-Chair)
SECONDER:	Ken Schmitt, District 3
AYES:	Gullickson, Steele, Sikorski, Schmitt, Hauser, Pingel

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3. Draft Non-Metallic Mining Reclamation Ordinance - D. Masterpole

D. Masterpole presented an oral report. The report was supported by the following materials:

1. Document titled: Index of Proposed Revisions to the Chippewa County Non-Metallic Mining Reclamation Ordinance, (LCFM 10/20/20 - Distributed 3/12/21 - copy on file & attached). The document shows the proposed revisions to the current Chippewa County Non-Metallic Mining Reclamation Ordinance.
2. Draft ordinance titled: Chapter 30, Article II. Nonmetallic Mining Reclamation, (Distributed 3/12/21 - copy on file & attached). The draft ordinance incorporates the proposed changes.

There was general discussion. Discussion focused on:

1. The proposed standardized reclamation criteria and performance measures.
2. The concept of contemporaneous reclamation (reclaiming as you go), and how it applies to inactive mines or intermittent mining.
3. Sections of the ordinance that apply to violations, citations, and forfeitures.
3. The requirements for financial assurance and the methods used to determine financial assurance.

Corporation Counsel will perform a legal review of the draft ordinance for language and format.

There was no action taken.

7. AGENDA ITEMS FOR FUTURE CONSIDERATION

The following items were requested for future agenda items:

1. Revised draft Agricultural Performance Standards and Livestock Facility Ordinance.
2. Joint Storm Water Management Plan with the current Towns.
3. Draft Non-Metallic Mining Reclamation Ordinance

8. ADJOURN

Motion to adjourn: Steele/Schmitt.

The Chair called the roll call vote: Supervisor Hauser - Aye, FSA Representative Pingel - Aye, Supervisor Schmitt - Aye, Supervisor Steele - Aye, Supervisor Sikorski - Aye, Chair Gullickson - Aye. Motion carried at 6:57 p.m.

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Harold Steele, District 1 (Vice-Chair)
SECONDER:	Ken Schmitt, District 3
AYES:	Gullickson, Steele, Sikorski, Schmitt, Hauser, Pingel

Minutes Acceptance: Minutes of Mar 17, 2021 4:30 PM (Consent Agenda)



STATEMENT OF EXPLANATION
OVERVIEW & ANNOUNCEMENT OF PROPOSED SPRING, 2021 TIMBER
SALE & BIDS OPENING

5.1

The LCFM, acting through the Forest and Trails Division (FT), manages the Chippewa County Forest for multiple public objectives in accordance with the Chippewa County Forest Comprehensive Land Use Plan and WI Stats. Chapter 28. These objectives include management of the Co. Forest system for sustainable timber production, public recreation, and environmental conservation.

Chippewa Co. manages the Co. Forest to optimize forest health by applying standard silvicultural treatments to designated timber stands. These treatments are implemented through timber sale contracts with logging contractors.

Timber stands that are scheduled for harvest are evaluated by WI DNR and FT Foresters. These foresters identify the trees to be harvested and estimate the volume of the trees to be harvested within each timber stand sale tract.

A timber sale prospectus is then prepared for each timber stand sale tract and competitive bids are sought from private sector logging contractors for the value of the raw wood products (i.e. stumpage) within each sale tract.

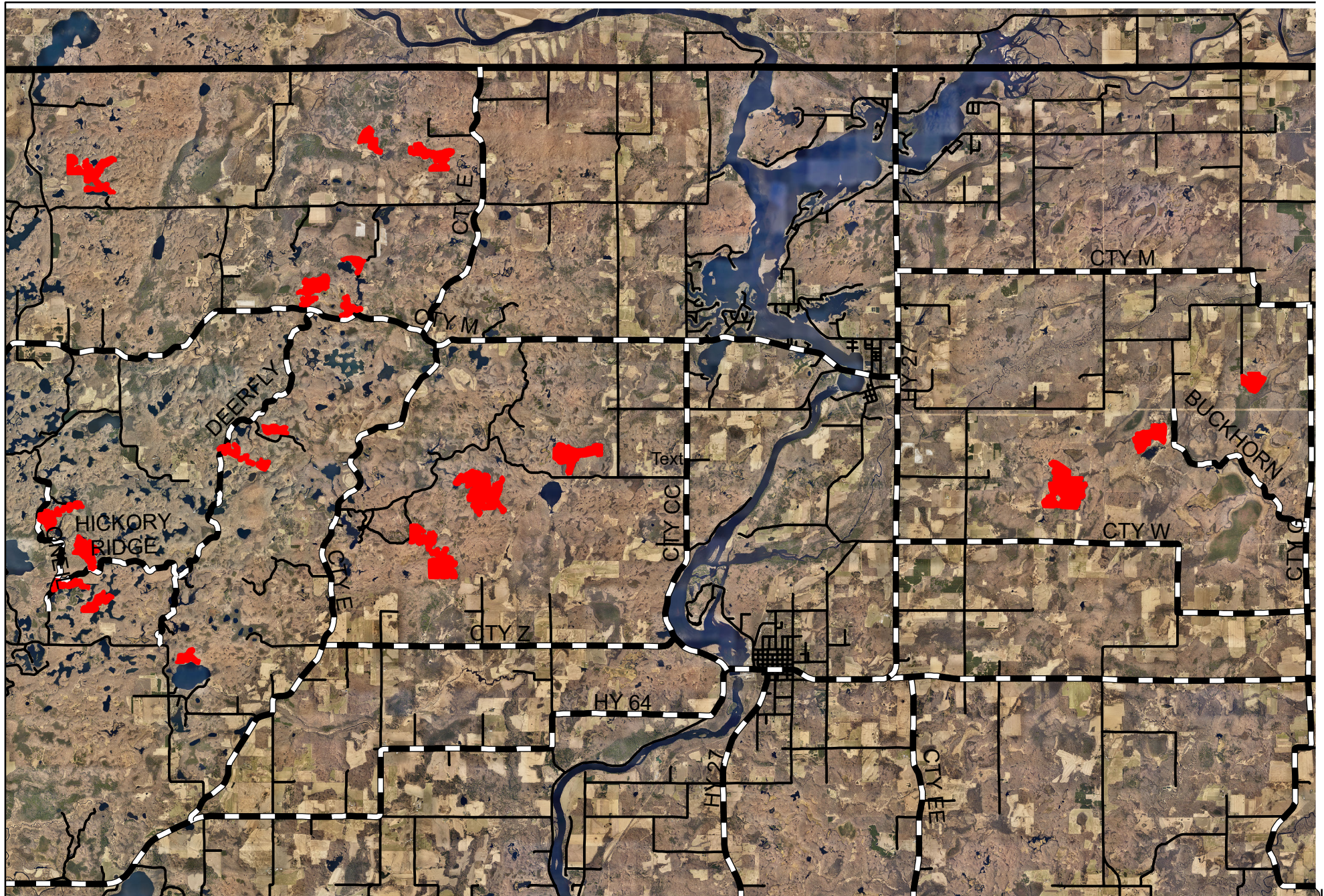
Timber from the Chippewa County Forest is certified to meet sustainable forestry standards. Additionally, "Best Management Practices for Water Quality and Invasive Species" are followed by the County and by logging contractors.

Each year, the County plans and administers two (2) bid openings consisting of 6-10 timber sale tracts each. The bid openings typically occur in April/May and October/November.

Following this process the FT Division has prepared twenty-two (22) County Forest Timber Sales totaling approximately 954 acres. At the 4/21/2021 LCFM Committee meeting, staff will provide the Committee with an aerial overview and summary of the intended silvicultural treatment for each timber sale.

The timber sales will be publicly advertised with a public bid opening in April, 2021. Bids will be compiled and reported to the LCFM Committee for approval at the May, 2021, LCFM meeting.

Chippewa County Forest 2021 Spring Sales Locations Map



Attachment: Timber Sales and Location Map (6297 : Overview & Announcement of Proposed Spring 2021

CHIPPEWA COUNTY TIMBER SALE TRACT 1-21**Spring Creek Oak Shelter Wood Harvest**

Total Sale Area: (approximately 100 acres)

Located in T31N R7W Sections 4 and 9, Town of Cleveland

The table below contains an estimate of the amount of each species/product. There is no minimum bid for each species; however **the total minimum bid that is acceptable for Tract 1-21 is \$ 41,440.00.**

Species	Amount	
	tons	MBF
Oak cordwood	2300	
*MX HW cordwood	1550	
Red Oak Logs		184
*MX HW logs		43

*MX HW is 60% Red Maple

Sale Area Description:

The boundaries of this sale are marked with red and blue paint lines. This sale contains two harvesting systems. 26 acres will be thinned to create canopy gaps around existing regeneration. The remaining 74 acres is an oak shelter wood harvest system implemented to regenerate an oak stand. Scarification by logging equipment will be encouraged in shelter wood area.

Cutting Requirements:

Shelter wood area: (74 acres) Cut all trees 1" or greater. Do not cut reserve trees marked in Green, sale boundary trees (red or blue paint) or trees that are marked with yellow paint to identify riparian management zones.

Thinning with Gaps: (26 acres) Cut all trees marked with Orange paint including any non-merchantable trees marked with Orange paint. Do not cut any boundary trees marked in red

Do not cut or damage any conifers or advanced oak regeneration.

Special Conditions:

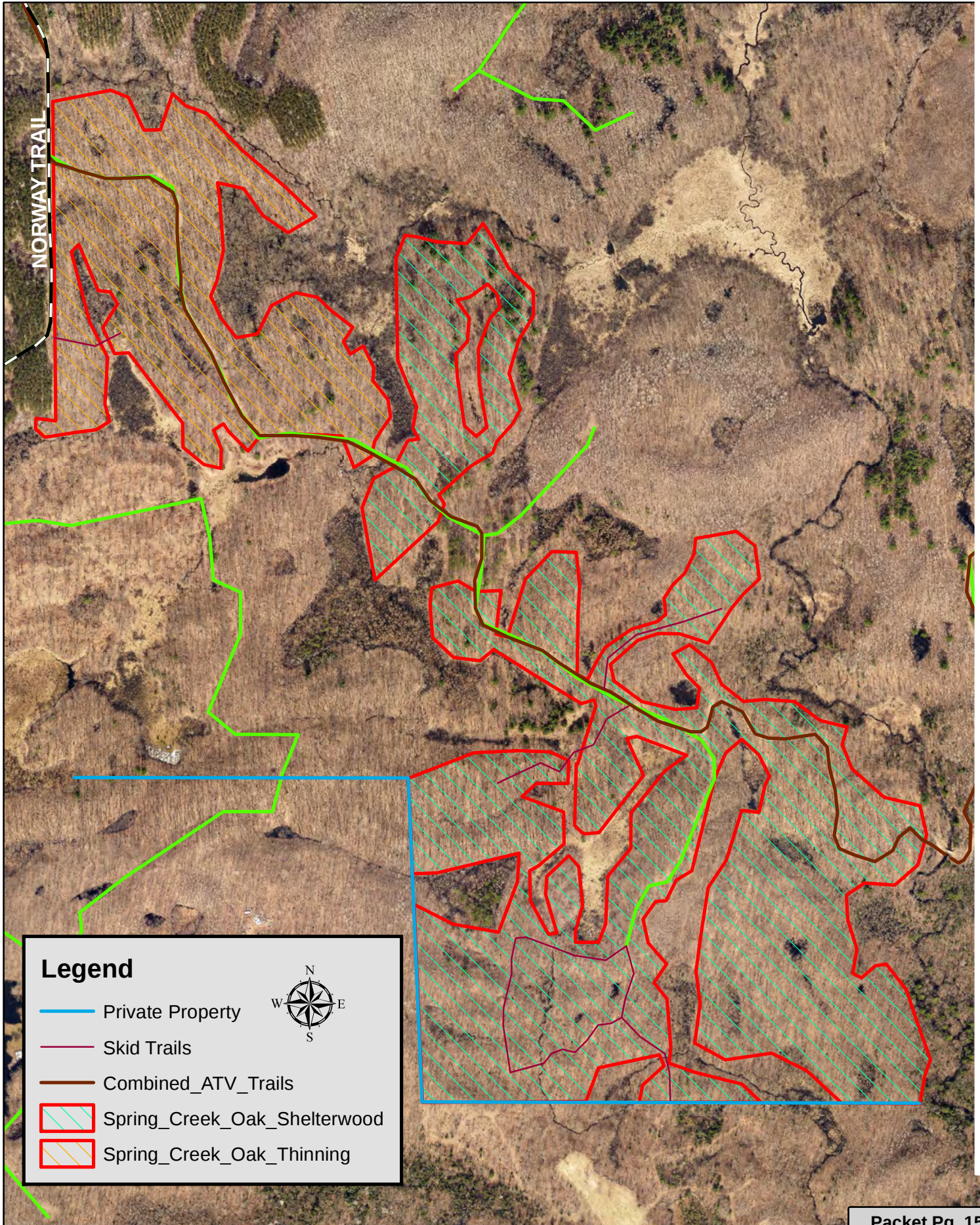
- No harvesting activity will be allowed if rutting occurs.
- Oak Wilt Restrictions apply: No harvesting is allowed between April 15 and July 15.
- All recreational trails will remain open to the public during sale operation, must remain free of slash and passable to trail users during the duration of the harvest operation.
- In the event that timber mats will be required County timber mats are available for use, at no charge, on a first come first served basis.
- No equipment operation is allowed within wetland areas delineated by yellow paint.
- All logging debris must remain within the sale boundaries and kept from wetlands, lakes and trails.
- All landing locations must be approved. All merchantable timber that is removed along landings or skid trails must be utilized and accounted for through mill slips or log scales.
- *Leave all snags (dead trees) unless they present a safety hazard. Use caution to limit the disturbance of Course Woody Debris (CWD) on the forest floor.* (ie) down logs greater than 12 inches in diameter.
- All cordwood shall be utilized to a 4" top diameter.
- All hardwood logs, (except aspen) 10" or larger on the small end will be charged at the appropriate saw log stumpage rate.
- The contract length is approximately two years.

Map is Located on Back

Spring Creek Oak

5.1.a

Tract 1-21 Approximatley 100 acres



Attachment: Timber Sales and Location Map (6297 : Overview & Announcement of Proposed Spring 2021 Timber Sale & Bids Opening)

CHIPPEWA COUNTY TIMBER SALE TRACT 2-21

Scrape Line Hardwood Sale

Total Sale Area: (approximately 66 acres)

T31N R07W Section 3 and 4, Town of Cleveland and T32N Range 07W Sections 33 and 34, Town of Birch Creek

The table below contains an estimate of the amount of each species/product. There is no minimum bid for each species; however **the total minimum bid that is acceptable for Tract 2-21 is \$ 16,500.00**

Species	Amount	
	tons	MBF
Mixed Hardwood cordwood	1200	
Oak cordwood	160	
Aspen cordwood	110	
Red Oak logs		27
Ash Logs		33
Red Maple Logs		35
Mixed Hardwood logs		20

Sale Area Description:

The boundaries of this sale are marked with red paint lines. A Northern Hardwood stand that is approximately 66 acres will be thinned using single tree selection with canopy gaps to maintain forest health. The site is accessed by a permanent secondary road off of 250th ave/ firth lake road

The Ice Age National Scenic Trail borders the sale in the northeastern region and crosses the access road. The County Forest ATV Trail travels through the sale boundary. Both trails will remain open for public use during timber sale operations and must remain completely free of logging debris and passable. Decking along the ATV Trail is allowed provided that the trail remains passable. The County will be responsible for signage.

Cutting Requirements:

Selection Harvest: Cut all trees marked with orange paint, including non-commercial trees marked with orange paint. **Do Not Cut** sale boundary trees that are marked with red paint and wetland no equipment zones which are marked with yellow paint

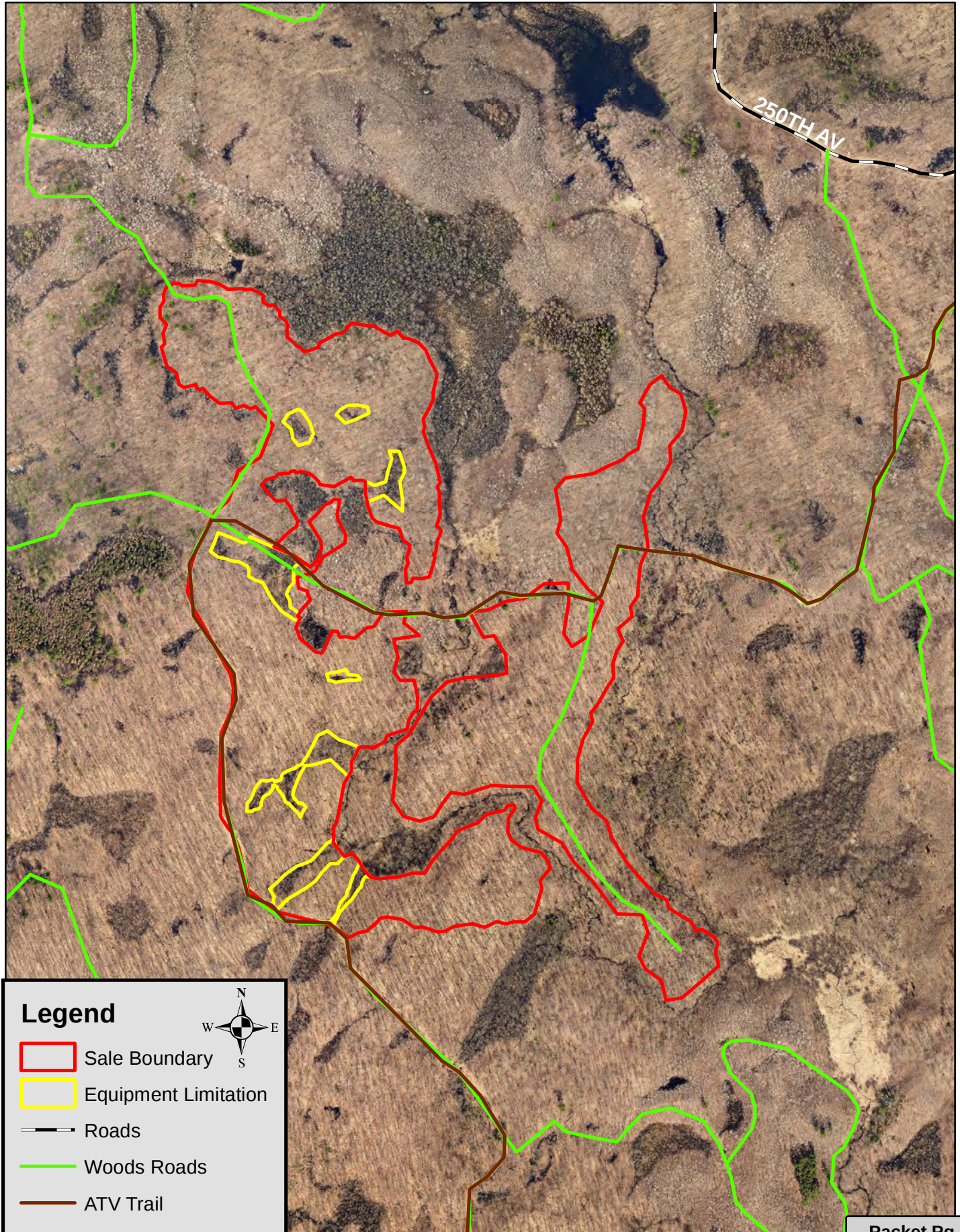
Special Conditions:

- **Harvest activity is prohibited between April 1 and August 31st due to oak wilt and NHI restrictions.**
- All logging debris must remain within the sale boundaries and kept from wetlands, lakes and trails.
- All landing locations must be approved. All merchantable timber that is removed along landings or skid trails must be utilized and accounted for through mill slips or log scales.
- The ATV trail will remain open during harvest. Decking along The ATV trail will be permitted. Trail must remain passable at all times.
- *Leave all snags (dead trees) unless they present a safety hazard. Use caution to limit the disturbance of Course Woody Debris (CWD) on the forest floor. (ie) down logs greater than 12 inches in diameter.*
- All hardwood logs, (except aspen) 10" or larger on the small end will be charged at the appropriate saw log stumpage rate.
- The contract length is 2 years.

MAP IS LOCATED ON THE BACK

Scrape Line Tract 2-21 (Approximatly 66 acres)

Northern Hardwood Single Tree Selection



CHIPPEWA COUNTY TIMBER SALE TRACT 3-21**Frosty Aspen**

(approximately 14 acres)

Located in T32N R7W Sections 17 and 18, Town of Birch Creek

The table below contains an estimate of the amount of each species/product. There is no minimum bid for each species; however **the total minimum bid that is acceptable for Tract 3-21 is \$ 10,490.00.**

Species	Amount	
	Tons	MBF
Aspen cordwood	1150	
Mixed Hdwd cordwood	70	

Sale Area Description:

This sale will be a clear-cut to coppice the aspen in the stand. The boundaries of this sale are marked with red paint line. The sale is adjacent the Willow Creek #2 and #3 flowage trails. Sale is accessed off of 290th Ave and 205th St. to the Willow Creek Flowage Trail. The County will be responsible for signage.

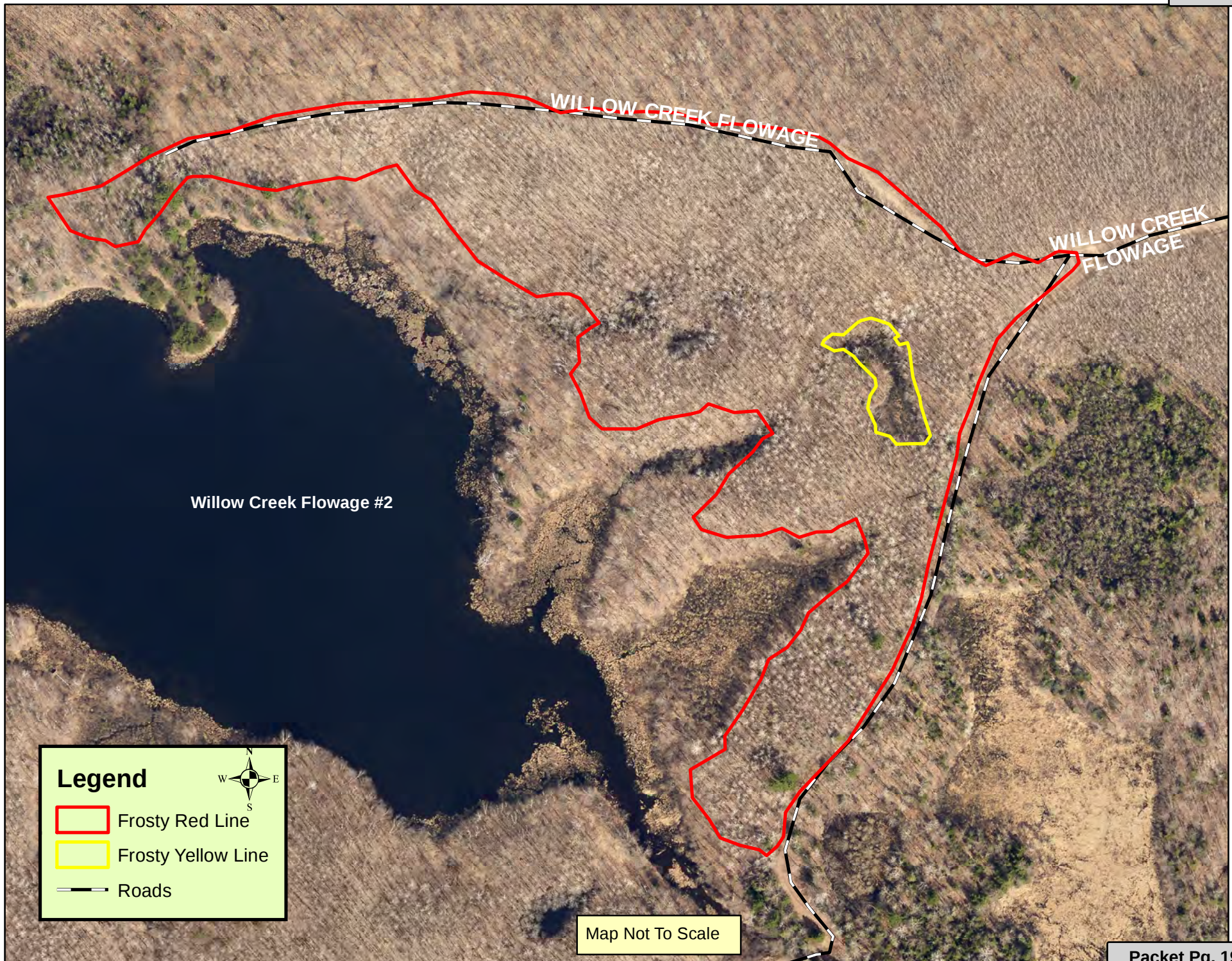
Cutting Requirements:

Aspen Harvest Areas: (14 acres) Cut all trees one inch in diameter and larger. **Do not** cut red marked boundary trees, yellow marked equipment limitation border, pole sized oak or conifers.

Special Conditions:

- The contract length is 2 years.
- No harvesting activity will be allowed if rutting occurs. Small pockets of wetlands/low areas shall be avoided with caution.
- **Do not** cut any red or yellow marked boundary trees, pole sized oak or conifers.
- All cordwood shall be utilized to a 4" top diameter.
- Willow Creek Flowage trail will remain open which also serves as ATV trail. Decking along Willow Creek trail will be permitted. Road must remain passable at all times.
- *Leave all snags (dead trees) unless they present a safety hazard. Use caution to limit the disturbance of Course Woody Debris (CWD) on the forest floor. (ie) down logs greater than 12 inches in diameter.*
- All slash must lie within two feet of the ground.
- All logging debris must remain within the sale boundaries and removed from wetlands and trails.
- All landing locations must be approved by the county.

Map Located on the Back



CHIPPEWA COUNTY TIMBER SALE TRACT 4-21**Mammoth Mtn Hardwoods Sale**

Located in Sec. 36 T32N R8W Town of Birch Creek

Total Sale Area: (approximately 10 acres)

The table below contains an estimate of the amount of each species/product. There is no minimum bid for each species; however **the total minimum bid that is acceptable for Tract 4-21 is \$ 2,240.00**

Species	Amount	
	Tons	MBF
Mixed Hdwd cordwood	220	
Oak logs		10
Mixed Hardwood logs		2

Sale Area Description:

The boundaries of this sale are marked with red paint lines. This Northern Hardwood stand of approximately 10 acres will be thinned using uneven-aged management, utilizing single tree selection with canopy gaps. This sale is accessed from the Deer Fly Trail and other secondary forest roads. Sections of the road network also serve as Ice Age Trail. The trail will remain open during harvest. Horse trails also meander through the stand and will remain open. This sale will require cable skidding due to steep slopes.

Cutting Requirements:

Selection Harvest Area: Cut all trees marked with orange paint, including non-commercial trees marked with orange paint. Do not cut sale boundary trees (red paint).

Special Conditions:

- No harvesting activity will be allowed if rutting occurs.
- Oak Wilt and Restrictions apply: No harvesting or other operation is allowed within the site between April 1 and July 15.
- Cable skidding will be required on steep slopes.
- All logging debris must remain within the sale boundaries and kept from wetlands and trails.
- Trails will remain open and shall be cleaned of all debris.
- All landing locations must be approved. All merchantable timber that is removed along landings or skid trails must be utilized and accounted for through mill slips or log scales.
- *Leave all snags (dead trees) unless they present a safety hazard. Use caution to limit the disturbance of Course Woody Debris (CWD) on the forest floor. (ie) down logs greater than 12 inches in diameter.*
- All cordwood shall be utilized to a 4" top diameter.
- All hardwood logs, 10" or larger on the small end will be charged at the appropriate saw log stumpage rate.
- The contract length is 1 year.

Map Located on Back

Mammoth Mtn

Tract 4-21 Approximately 10 acres

Northern Hardwoods single tree selection

Legend

- Roads
- Ice Age Trail
- Horse Trail
- Woods Roads
- Mammoth Mtn Sale Boundary



5.1.a



Map Not To Scale

Packet Pg. 21

CHIPPEWA COUNTY TIMBER SALE TRACT 5-21**Ice Age Aspen**

(approximately 22 acres)

Located in T32N R8W Section 36, Town of Birch Creek

The table below contains an estimate of the amount of each species/product. There is no minimum bid for each species; however **the total minimum bid that is acceptable for Tract 5-21 is \$ 14,170.00.**

Species	Amount	
	Tons	MBF
Aspen cordwood	1550	
Mixed Hdwd cordwood	110	

Sale Area Description:

This sale will be a clear-cut to coppice the aspen in the stand. The boundaries of this sale are marked with red paint line and red to delineate wetland boundaries. The sale is accessed on an existing woods road from the Deer Fly Trail County Forest Road. Part of the sale is designed as a future visual buffer on the Ice Age Trail and is located along the trail. The County will be responsible for signage.

Cutting Requirements:

Aspen Harvest Areas: (22 acres) Cut all trees one inch in diameter and larger. **Do not** cut any oaks that are 10" dbh or smaller, boundary trees or conifers.

Special Conditions:

- The contract length is 1 year.
- No harvesting activity will be allowed if rutting occurs. There may be small pockets of wetlands/low areas that can be avoided with caution.
- The Ice Age and Horse Trails will remain open during harvest operations and shall be cleaned of all debris.
- **Do not** cut any oaks that are 10" dbh or smaller, boundary trees or conifers.
- *Leave all snags (dead trees) unless they present a safety hazard. Use caution to limit the disturbance of Course Woody Debris (CWD) on the forest floor. (ie) down logs greater than 12 inches in diameter.*
- All cordwood shall be utilized to a 4" top diameter.
- All slash must lie within two feet of the ground.
- All logging debris must remain within the sale boundaries and kept from wetlands and trails.
- All landing locations must be approved by the county.

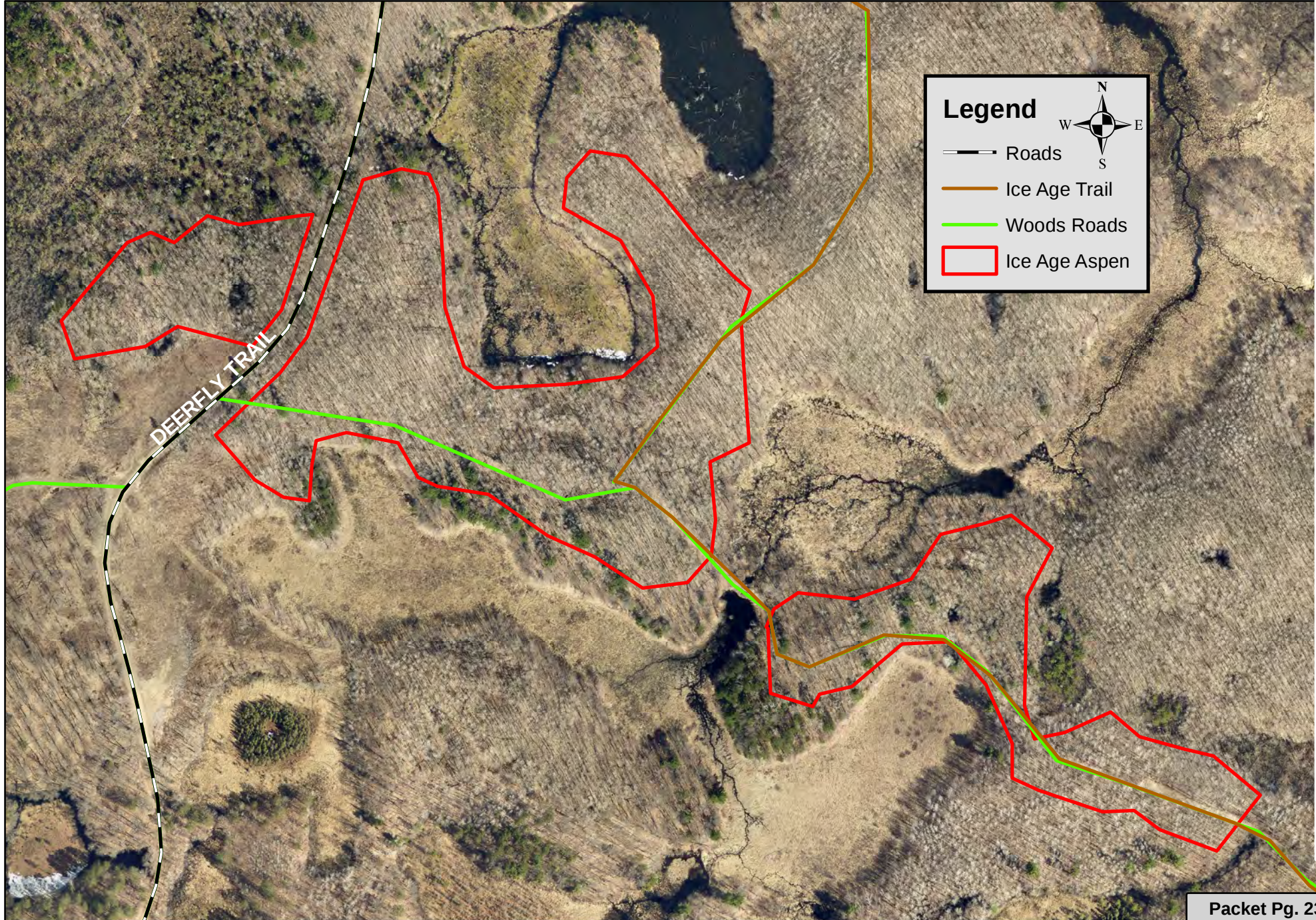
Map Located on the Back

Ice Age Aspen

5.1.a

Tract 5-21 approximately 22 acres

Map Not To Scale



Attachment: Timber Sales and Location Map (6297 : Overview & Announcement of Proposed Spring 2021

SAND LAKE SALE

Located in Sec. 10 T31N - R8W Town of Cleveland

Total Sale Area: (approximately 27 acres)

The table below contains an estimate of the amount of each species/product. There is no minimum bid for each species; however **the total minimum bid that is acceptable for Tract 6-21 is \$ 8,020.00**

Species	Amount	
	tons	MBF
Oak Cordwood	300	
Mixed Hardwood Cordwood	200	
Red Oak logs		42
Mixed Hardwood logs		3

Sale Area Description: (Please see the sale map on the back of this page)

The boundaries of this sale are marked by a red paint line. This is a selection harvest to manipulate structure and enhance health of northern hardwoods and oak. Canopy gaps will be created in select locations to promote oak regeneration. Conifers present will be retained for seed production to increase the conifer component over time.

Cutting Requirements:

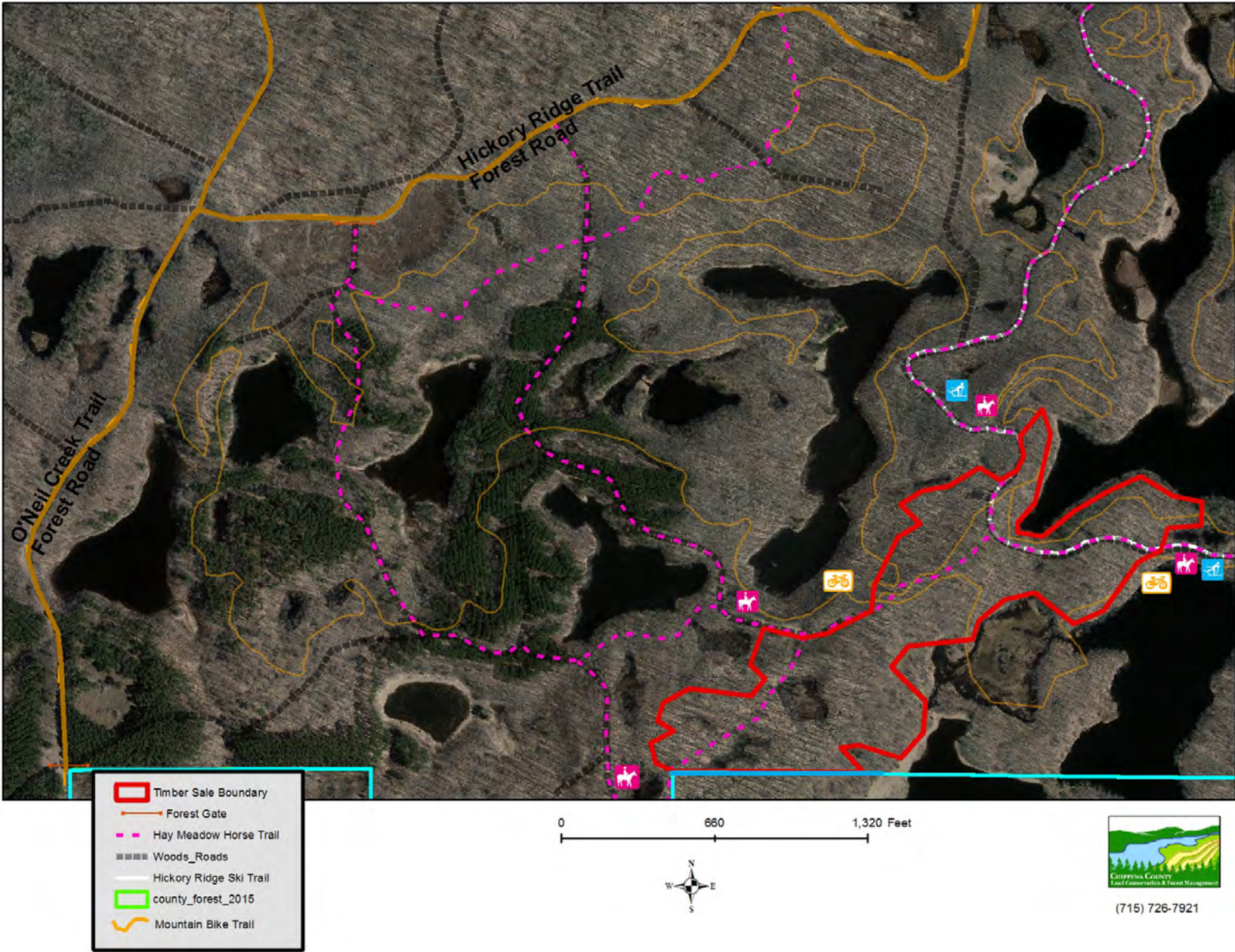
Cut all trees marked with orange paint. Do not cut sale boundary trees (red, blue, or yellow paint). ***Do not cut or damage any conifers.***

Special Conditions:

- **Harvest activity is only permitted from August 10 to December 1. The sale can be actively harvested after December 1 provided there are no operations on or adjacent the Ski Trail.**
- The sale is located adjacent to the Hickory Ridge Trail System (i.e. ski, horse, mountain bike). The trails must be kept free of slash and logging debris and leveled when sale operations are complete.
- The County must approve all landings.
- There are wetlands located within the sale area— a buffer around these wetlands is designated as Riparian Management Zone (RMZ) and are identified by yellow paint. No equipment operation is allowed within the Riparian Management Zones.
- No harvesting activity will be allowed if rutting occurs.
- All hardwood logs, (except aspen) 10" or larger on the small end will be charged at the appropriate saw log stumpage rate.
- All logging debris must remain within the sale boundaries and kept from wetlands, lakes and trails.
- The contract length is approximately 2 years.
- *Leave all snags (dead trees) unless they present a safety hazard. Use caution to limit the disturbance of Course Woody Debris (CWD) on the forest floor. (ie) down logs greater than 12 inches in diameter.*
- The site is accessible via woods roads off of the Hickory Ridge Trail County Forest Road or via woods roads off of the O'Neil Creek Trail County Forest Road.

Map is included on the following page.

Sand Lake Thinning w/ Canopy Gaps (approximately 27 acres)
Stand is approximately 0.3 miles south of the Hickory Ridge County Forest Road



CHIPPEWA COUNTY TIMBER SALE TRACT 7-21**Fishpole Lake Drainage Selection Harvest**

Located in Sec. 3 and 10 T31N R8W Town of Cleveland

Total Sale Area: (approximately 45 acres)

The table below contains an estimate of the amount of each species/product. There is no minimum bid for each species; however **the total minimum bid that is acceptable for Tract 7-21 is \$ 10,000.00.**

Species	Amount	
	Tons	MBF
Mixed Hardwood cordwood*	350	
Oak cordwood	430	
Red Oak logs		49
Mixed Hardwood logs*		6

*Includes all hardwoods other than Oak.

Sale Area Description:

The boundaries of this sale are marked with red paint lines. The topography of this site contains well-drained hills, wetland depressions and a perennial stream running through the timber sale area. Oak and northern hardwoods will be thinned with canopy gaps designed to encourage oak regeneration. The Hay Meadow Horse Trail runs through the stand.

Cutting Requirements:

Selection Harvest Area: Cut all trees marked with orange paint, including marked non-commercial trees. Do not cut sale boundary trees (red paint) or trees that are marked with yellow paint to identify riparian management zones subject to equipment limitations.

Special Conditions:

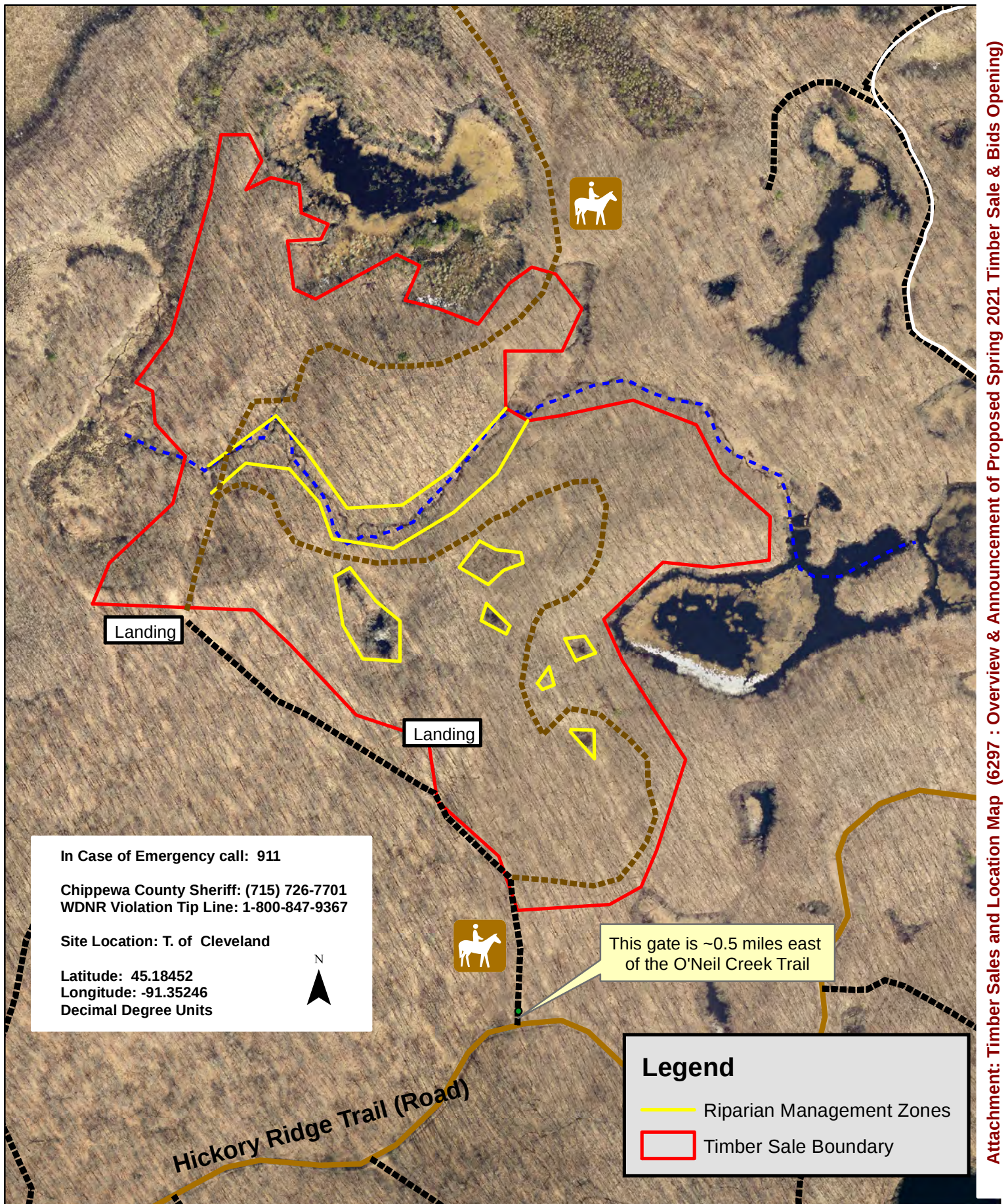
- Oak Wilt and NHI Restrictions apply, no operations are allowed between April 1 and August 10.
- No harvesting activity will be allowed if rutting occurs.
- The sale is located adjacent to the Hay Meadow Horse Trail. Contractors must exercise caution when operating near the trail. The trail must be kept free of slash and logging debris. The horse trail will be marked with ribbon to assist the logging contractor with identification of the trail.
- A temporary crossing of timber mats will be required, the location and installation/removal of mats must be approved by County Staff. The County has timber mats available for use at no charge.
- No equipment operation is allowed within riparian management areas or wetlands. The County has identified these areas with a yellow paint.
- All logging debris must remain within the sale boundaries and kept from wetlands, streams and trails.
- There are two existing landings to facilitate operations.
- *Leave all snags (dead trees) unless they present a safety hazard. Use caution to limit the disturbance of Course Woody Debris (CWD) on the forest floor. (ie) down logs greater than 12 inches in diameter.*
- All hardwood logs, (except aspen) 10" or larger on the small end will be charged at the appropriate saw log stumpage rate.
- The contract length is 2 years.

MAP IS LOCATED ON THE BACK

Tract 7-21 Fishpole Lake Drainage Selection Harvest

5.1.a

Approximately 45 acres



Attachment: Timber Sales and Location Map (6297 : Overview & Announcement of Proposed Spring 2021 Timber Sale & Bids Opening)

MOSES II Northern Hardwood Thinning

Located in Sec. 35 T32N – R7W Town of Birch Creek

Total Sale Area: (approximately 42 acres)

The table below contains an estimate of the amount of each species/product. There is no minimum bid for each species; however **the total minimum bid that is acceptable for Tract 8-21 is \$ 7,380.00.**

Species	Amount	
	tons	MBF
Mixed Hardwood Cordwood	630	
Aspen Cordwood	260	
Basswood logs		6
Mixed Hardwood logs (all other hardwoods, Approximately 60% Ash)		33

Sale Area Description: (Please see the sale map on the back of this page)

The boundaries of this sale are marked by a red paint line. This is a selective harvest to utilize mature ash prior to infestation by the Emerald Ash Borer, increase structural diversity, promote regeneration of northern hardwoods and release northern hardwood crop trees.

Cutting Requirements:

Cut all trees marked with orange paint. Do not cut sale boundary trees marked with red paint. ***Do not cut or damage any conifers.***

Special Conditions:

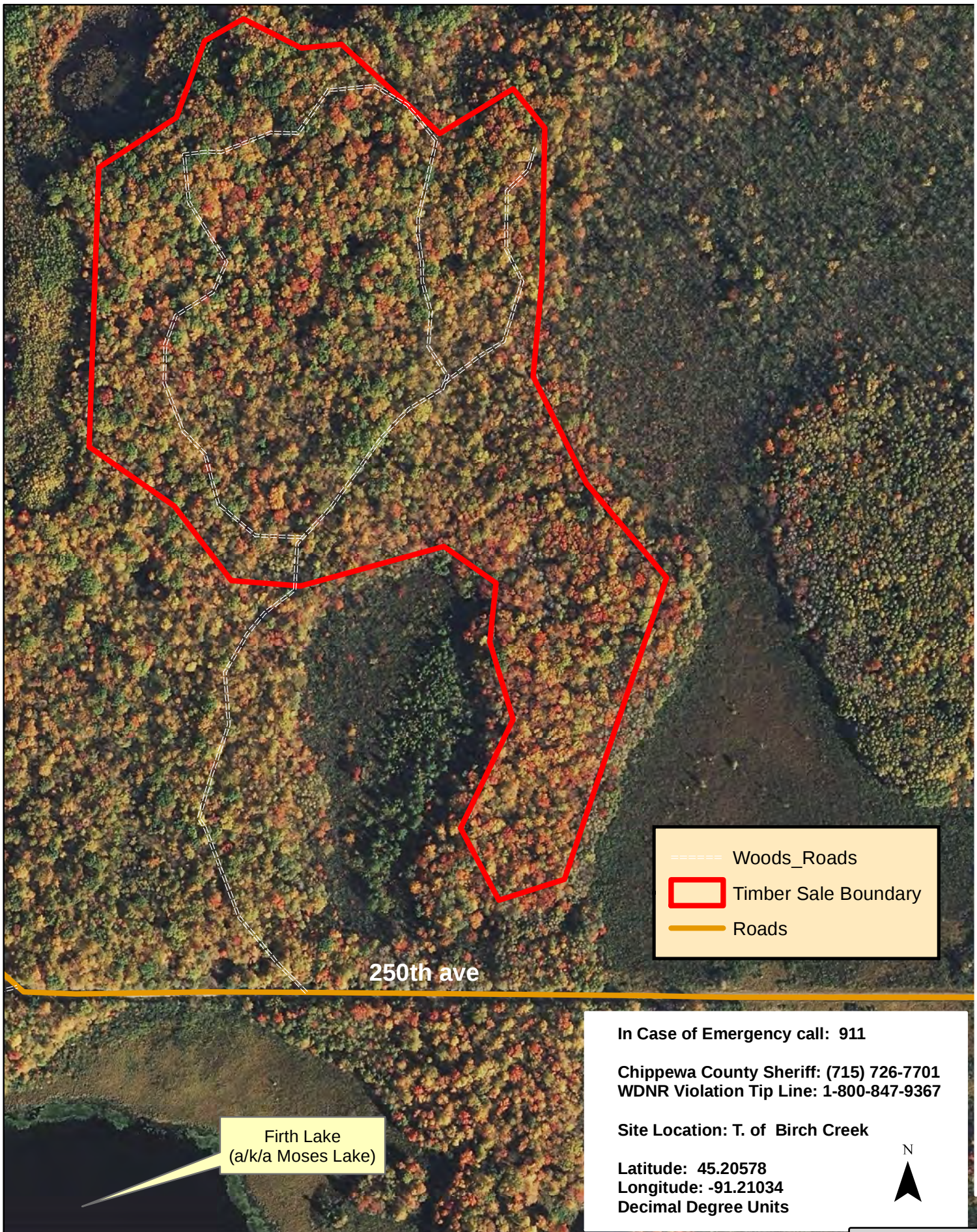
- **Harvest activity is allowed under frozen ground conditions only.**
- The County must approve all landings.
- No harvesting activity will be allowed if rutting occurs.
- Timber mats or corduroy may be required in the site if isolated areas within the site do not become adequately frozen.
- All cordwood shall be utilized to a 4" top diameter.
- All hardwood logs, (except aspen) 10" or larger on the small end will be charged at the appropriate saw log stumpage rate.
- All logging debris must remain within the sale boundaries and kept from wetlands, lakes and trails.
- The contract length is approximately 2 years.
- *Leave all snags (dead trees) unless they present a safety hazard. Use caution to limit the disturbance of Course Woody Debris (CWD) on the forest floor. (ie) down logs greater than 12 inches in diameter.*

Map is included on the following page.

Tract 8-21 Moses II Northern Hardwood Thinning

5.1.a

Approximately 42 acres



CHIPPEWA COUNTY TIMBER SALE TRACT 9-21**Mallard Flowage Northern Hardwood Thinning**

Located in Sec. 31 T32N – R5W Town of Ruby

Total Sale Area: +/-57 acres

The table below contains an estimate of the amount of each species/product. There is no minimum bid for each product; however **the total minimum bid that is acceptable for Tract 9-21 is \$ 9,000.00.**

Species	Amount	
	tons	MBF
Mixed Hardwood Cordwood	1000	
Mixed Hardwood logs		70

Sale Area Description: (Please see the sale map on the back of this page)

The boundaries of this sale are marked by a red paint line. This is a selective harvest to utilize mature ash prior to infestation by the Emerald Ash Borer, increase structural diversity, promote regeneration of northern hardwoods and release northern hardwood crop trees.

Cutting Requirements:

Cut all trees marked with orange paint. Do not cut sale boundary trees marked with red paint. ***Do not cut or damage any conifers.***

Special Conditions:

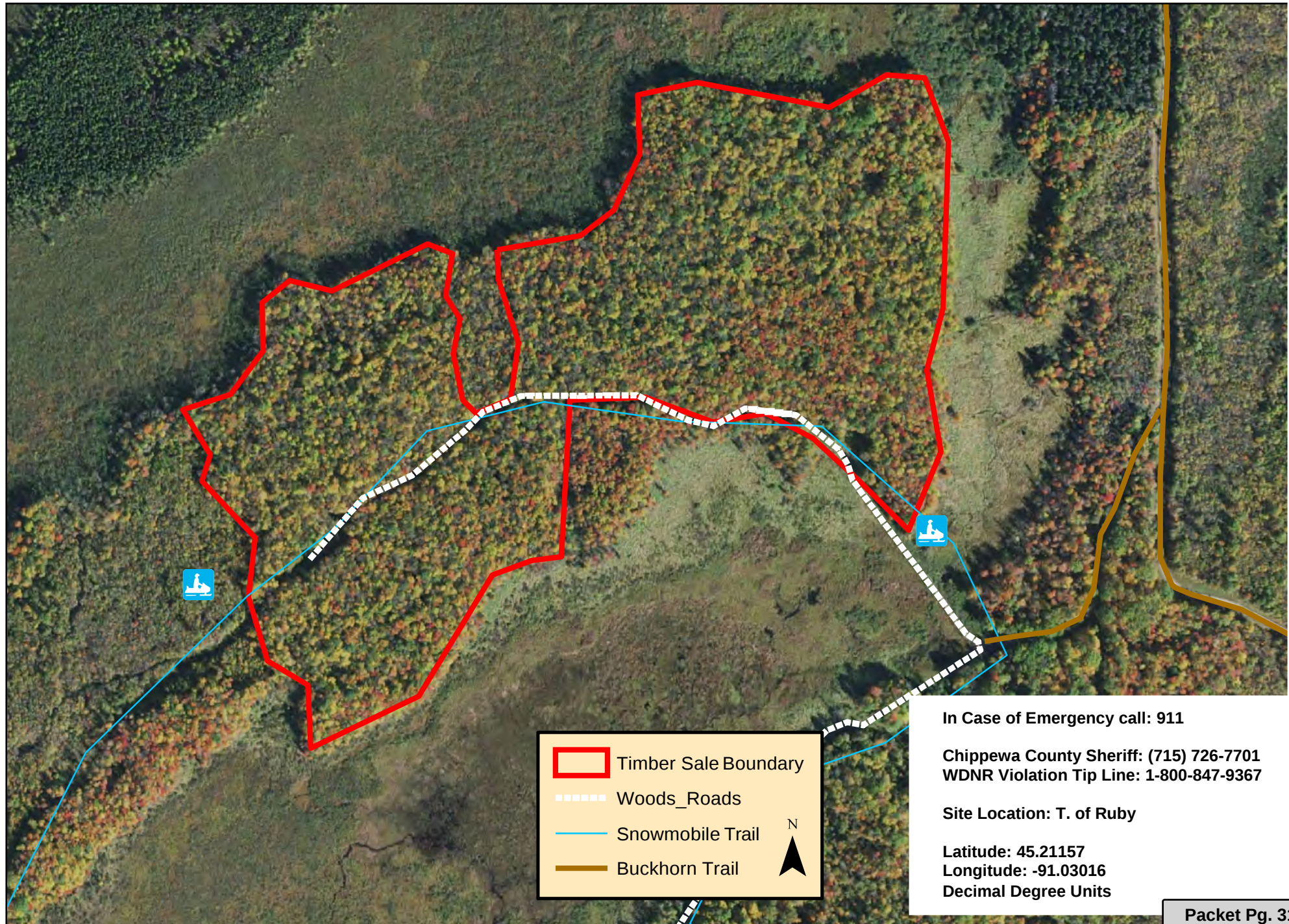
- **Harvest activity is allowed under frozen ground conditions only.**
- The County must approve all landings.
- No harvesting activity will be allowed if rutting occurs.
- Timber mats may be required.
- All hardwood logs, (except aspen) 10" or larger on the small end will be charged at the appropriate saw log stumpage rate.
- All logging debris must remain within the sale boundaries and kept from wetlands, lakes and trails.
- The contract length is approximately 2 years, including 2 winter seasons, ending March 31, 2023.
- *Leave all snags (dead trees) unless they present a safety hazard. Use caution to limit the disturbance of Course Woody Debris (CWD) on the forest floor, down logs greater than 12 inches in diameter.*

Map is included on the following page

Tract 9-21 Mallard Flowage Northern Hardwood Thinning

Approximately 57 acres

5.1.a



CHIPPEWA COUNTY TIMBER SALE TRACT 10-21

Tealey Creek Aspen Regeneration

Located in Sec. 5 and 8 T32N – R7W Town of Birch Creek

Total Sale Area: (approximately 28 acres)

The table below contains an estimate of the amount of each species/product. There is no minimum bid for each species; however **the total minimum bid that is acceptable for Tract 10-21 is \$ 13,250.00.**

Species	Amount	
	tons	MBF
Aspen Cordwood	1450	
Mixed Hdwd Cordwood	100	

Sale Area Description:

This timber sale is approximately 1 mile west of 300th Ave (a/k/a Maxfield Road) along the Tealey Creek Game Loop. Hauling from this timber sale will utilize the Tealey Game Loop and ATV/Snowmobile Trail to 300th Ave. The boundaries of this timber sale are marked with a red paint line. Portions of the timber sale area and access road are relatively wet and will require frozen ground. The site is flat and the Tealey Creek Game Loop provides open areas that can be utilized for landings.

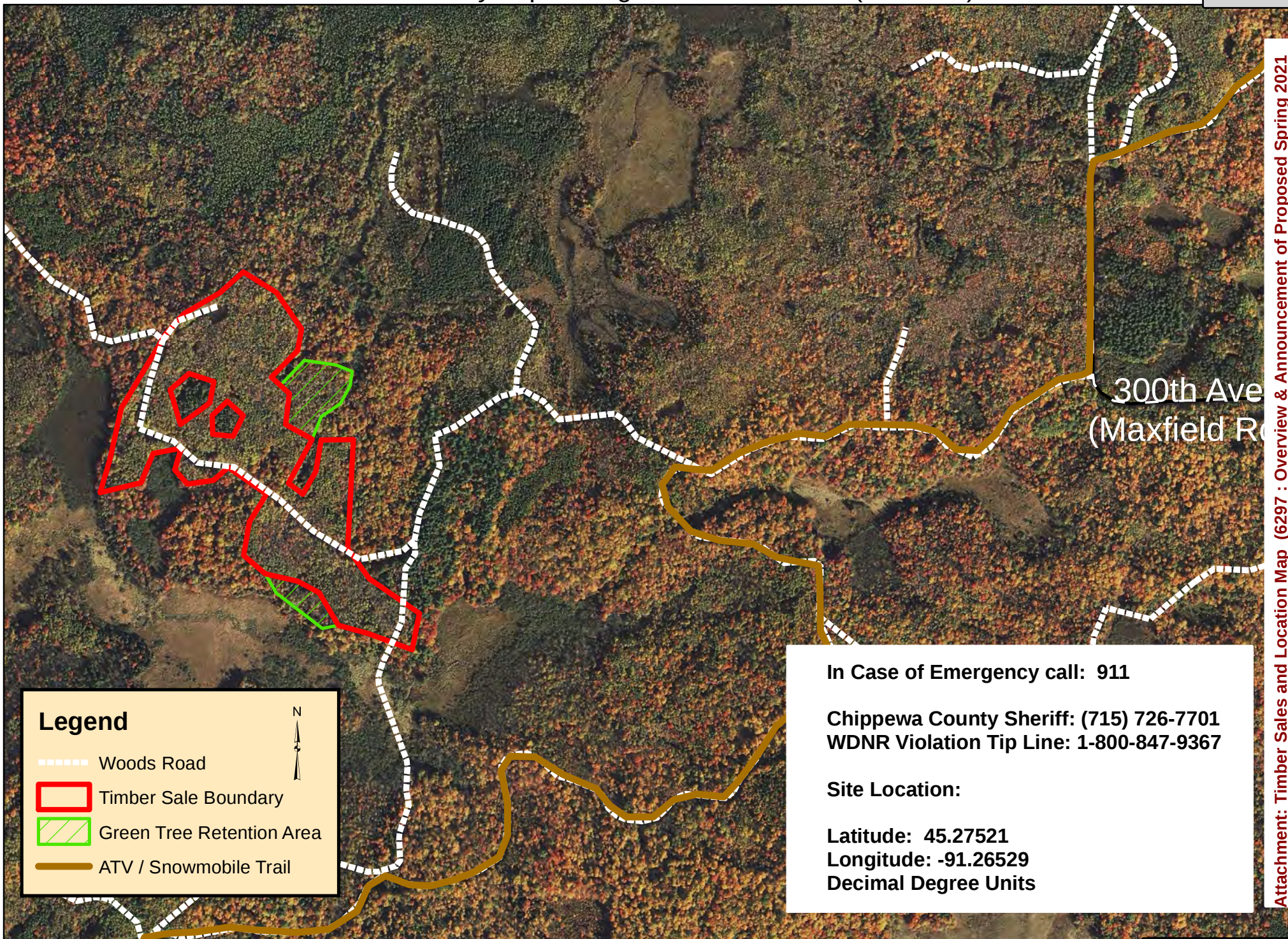
Cutting Requirements:

Aspen Regeneration area: (Approximately 28 acres) Cut all trees one inch in diameter and larger except boundary trees and any trees marked with purple paint. Do not cut any conifers.

Special Conditions:

- **Restricted to Frozen Ground Only**
- All recreational trails will remain open and passable during operation.
- All cordwood shall be utilized to a 4" top diameter.
- The County must approve all landings.
- No harvesting activity will be allowed if rutting occurs.
- All logging debris must remain within the sale boundaries and kept from wetlands and trails.
- The contract length is 2 years.
- *Leave all snags (dead trees) unless they present a safety hazard. Use caution to limit the disturbance of Course Woody Debris (CWD) on the forest floor. (ie) down logs greater than 12 inches in diameter.*

MAP IS LOCATED ON THE FOLLOWING PAGE



CHIPPEWA COUNTY TIMBER SALE TRACT 11-21**Hwy M Snowmobile Trail Ash**

(approximately 18 acres)

Located in Section 19, T32N R7W, Town of Birch Creek

The table below contains an estimate of the amount of each species/product. There is no minimum bid for each species; however **the total minimum bid that is acceptable for Tract 11-21 is \$ 4,000.00.**

Species	Amount	
	Tons	MBF
Mixed Hdwd cordwood* (4" top)	500	
Mixed Hardwood logs*		30

* 90%+ Black Ash

Sale Area Description:

This sale is approximately 250 feet north of County Highway M and approximately 0.1 miles west of the Deer Fly Trail. The site is accessed from the Snowmobile/ATV Trail.

The purpose of the proposed harvest system is to promote all swamp hardwood species other than ash. The goal is to shift species composition away from ash in preparation for infestation by the Emerald Ash Borer. Red Maple, Yellow Birch, White Pine, Spruce, and Tamarac are examples of residual species desired as a seed source.

The boundaries of this sale are marked with a red paint line. A potential truck turn-around is identified on the attached map.

Cutting Requirements:

Cut all merchantable ash (5" DBH or greater) and aspen trees. **Do not** cut any other species unless necessary for operations and pre-approved by the County. The County may authorize harvesting of select groups of trees outside of the timber sale boundary if needed to accommodate use of a cable skidder or for other reasons relating to site operability.

Special Conditions:

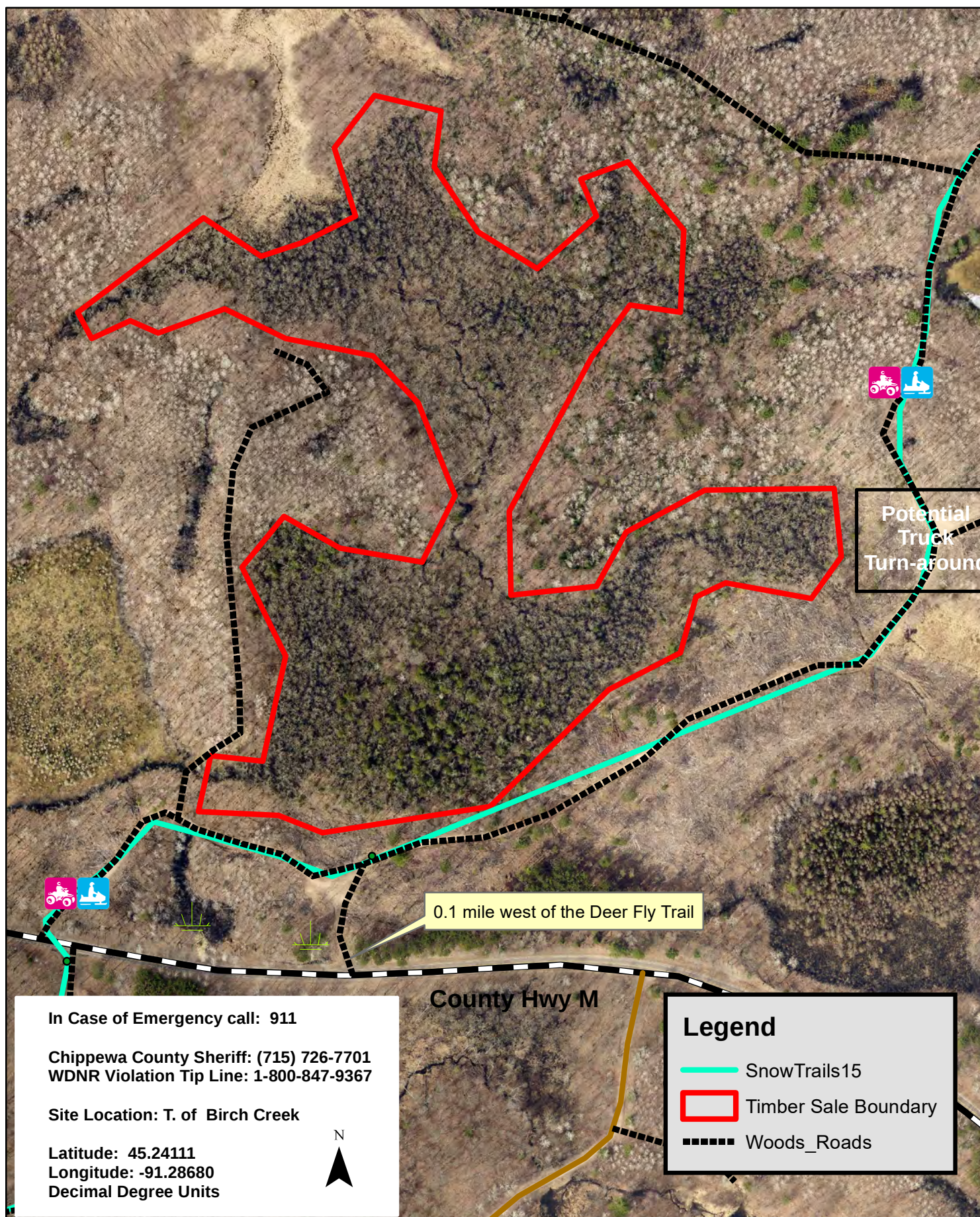
- **Harvest activity is permitted only when frozen ground conditions exist.**
- Timber sale contract will be two years
- Timber mats or other stream crossing BMP's approved by the County may be required. The County's timber mats may be available at no charge (first-come, first-served). Stream crossings shall be minimized.
- *Leave all snags (dead trees) unless they present a safety hazard. Use caution to limit the disturbance of Course Woody Debris (CWD) on the forest floor.* (ie) down logs greater than 12 inches in diameter.
- All landing locations must be approved.
- All hardwood logs, (except aspen) 10" or larger on the small end will be charged at the appropriate saw log stumpage rate.
- All slash must be lopped and scattered to lie within two feet of the ground. All slash and logging debris must remain within the sale boundaries and off of the snowmobile/ATV trail.

MAP ON BACK

Tract 11-21 Hwy M Snowmobile Trail Ash Harvest

5.1.a

Approximately 18 acres



Attachment: Timber Sales and Location Map (6297 : Overview & Announcement of Proposed Spring 2021 Timber Sale & Bids Opening)

CHIPPEWA COUNTY TIMBER SALE TRACT 12-21**Ash Hill**

(approximately 20 acres)

Located in Section 31, T32N R7W, Section 36, T32N R8W Town of Birch Creek

The table below contains an estimate of the amount of each species/product. There is no minimum bid for each species; however **the total minimum bid that is acceptable for Tract 12-21 is \$ 3,100.00.**

Species	Amount	
	Tons	MBF
Mixed Hdwd cordwood (4" top) (4600 lbs/cord)	400	
Mixed Hardwood logs		23

Sale Area Description:

The purpose of the proposed harvest system is to promote all swamp hardwood species other than ash. The goal is to shift species composition away from ash in preparation for infestation by the Emerald Ash Borer. Red Maple, Yellow Birch, White Pine, Spruce, and Tamarac are examples of residual species desired as a seed source.

The boundaries of this sale are marked with a red paint line. The most likely access is from the north off of the Deer Fly Trail, although the County would also be agreeable to decking along the High Ridge Trail. These are permanent county forest roads that are not normally plowed in winter and cross several hills. For the purposes of this timber sale, the County will clear snow from the Deer Fly and High Ridge Trails one-time at the beginning of the sale. The contractor will be responsible for all additional snow plowing. In the event that the contractor completes the sale over multiple winters, the contractor will be responsible for all snow plowing beyond the first year.

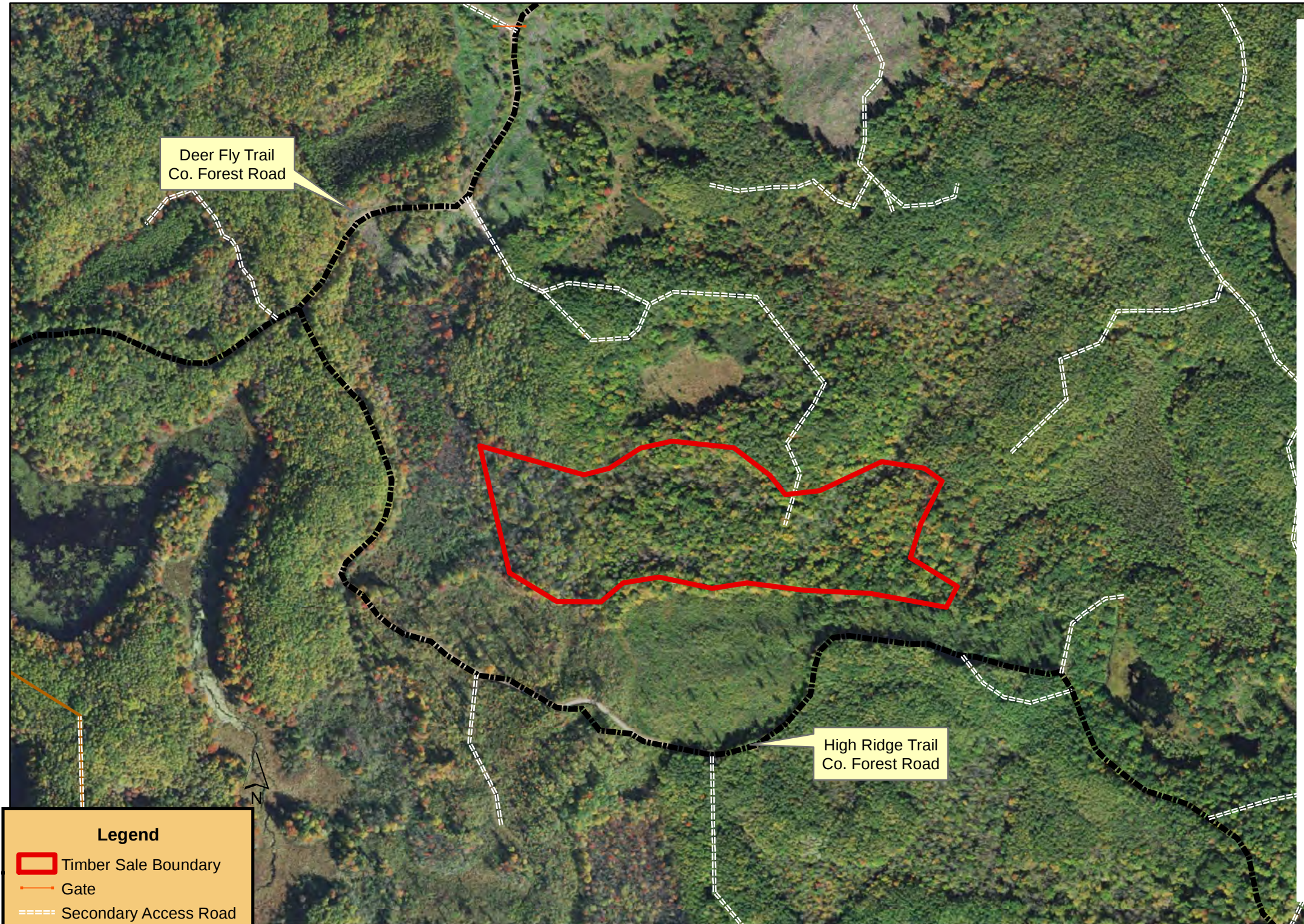
Cutting Requirements:

Cut all merchantable ash (5" DBH or greater) and aspen trees. **Do not** cut any other species unless necessary for operations and pre-approved by the County. The County may authorize harvesting of select groups of trees outside of the timber sale boundary if needed to accommodate use of a cable skidder or for other reasons relating to site operability.

Special Conditions:

- **Harvest activity is permitted only when frozen ground conditions exist.**
- The contract length is 2 years.
- *Leave all snags (dead trees) unless they present a safety hazard. Use caution to limit the disturbance of Course Woody Debris (CWD) on the forest floor. (ie) down logs greater than 12 inches in diameter.*
- All landing locations must be approved.
- All hardwood logs, (except aspen) 10" or larger on the small end will be charged at the appropriate saw log stumpage rate.
- All slash must be lopped and scattered to lie within two feet of the ground.

MAP ON BACK



Legend

-  Timber Sale Boundary
-  Gate
-  Secondary Access Road

Map Not To Scale

CHIPPEWA COUNTY TIMBER SALE TRACT 13-21**Ruby 330th Hardwoods Thinning**

Located in Sec. 28 T32N R5W Town of Ruby

Total Sale Area: (approximately 35 acres)

The table below contains an estimate of the amount of each species/product. There is no minimum bid for each species; however **the total minimum bid that is acceptable for Tract 13-21 is \$ 4,730.00.**

Species	Amount	
	Tons	MBF
Mixed Hardwood cordwood	360	
Oak cordwood	180	
Oak logs		25
Mixed Hardwood logs		14

Sale Area Description:

The boundaries of this sale are marked with red and blue paint lines. This is a northern hardwood stand that is approximately 35 acres and will be thinned to include creation of canopy gaps designed to extend the rotation of the existing stand and create pockets of oak and northern hardwood regeneration. There are riparian management zones within the site. The site can be accessed via 330th Street. This site should not require frozen ground.

Cutting Requirements:

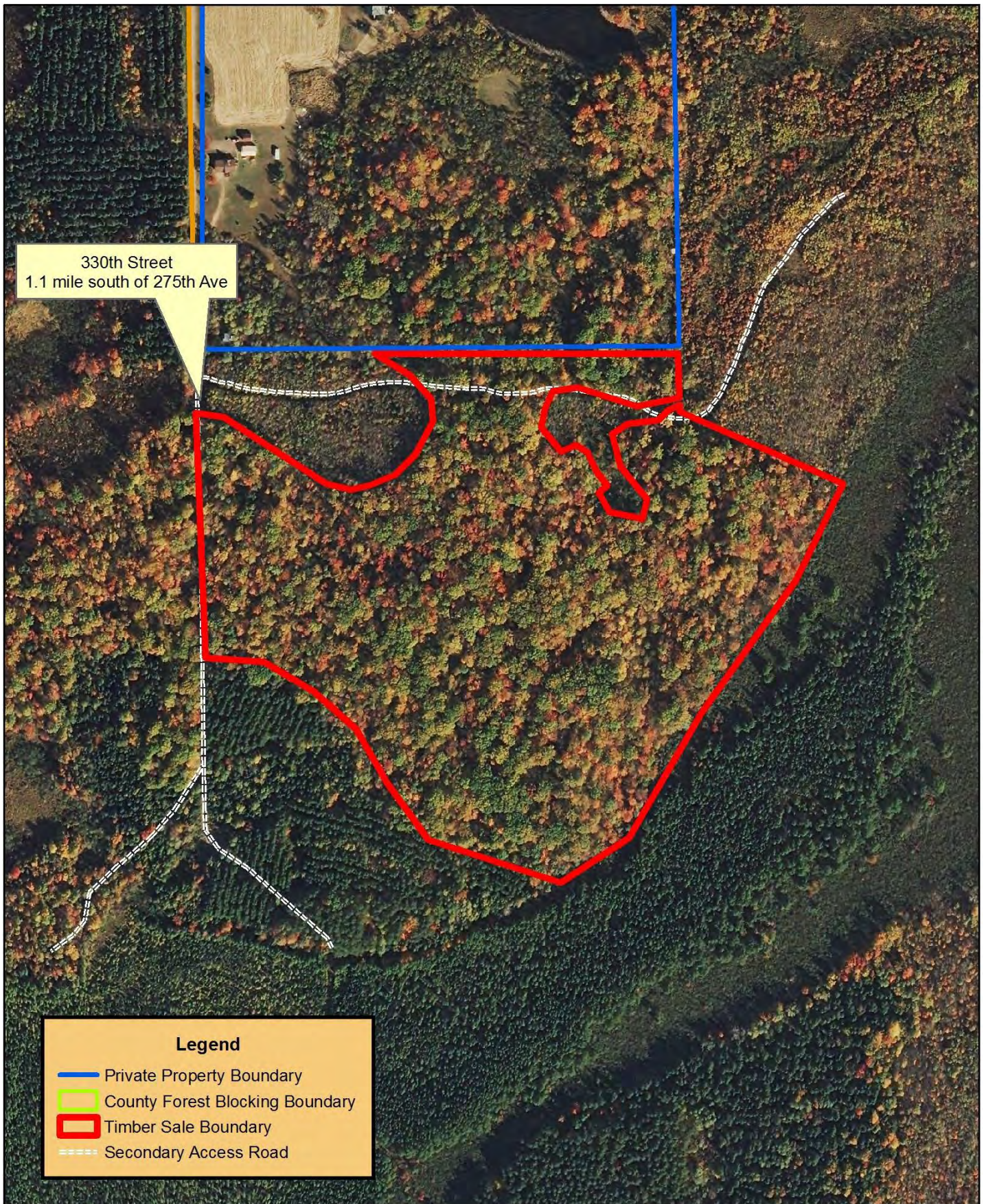
Selection Harvest Area : Cut all trees marked with orange paint, including non-commercial trees marked with orange paint. Do not cut sale boundary trees (red paint) or trees that are marked with yellow paint to identify riparian management zones subject to equipment limitations.

Special Conditions:

- No harvesting activity will be allowed if rutting occurs.
- Oak Wilt Restrictions apply, no harvesting operation is allowed within the site between April 1 and July 15.
- The access road must be kept free of slash and logging debris and leveled when sale operations are complete.
- No equipment operation is allowed within 15' of wetland areas.
- All logging debris must remain within the sale boundaries and kept from wetlands.
- All landing locations must be approved by the County.
- *Leave all snags (dead trees) unless they present a safety hazard. Use caution to limit the disturbance of Course Woody Debris (CWD) on the forest floor. (ie) down logs greater than 12 inches in diameter.*
- All hardwood logs, (except aspen) 10" or larger on the small end will be charged at the appropriate saw log stumpage rate.
- The contract length is 2 years.

MAP IS LOCATED ON THE BACK

Ruby 330th Hardwood Thinning on~ 35 acres - Tract 13-21 -Section 28 T32N R5W



CHIPPEWA COUNTY TIMBER SALE TRACT 14-21

RUBY HARDWOOD Resale

Located in Sec. 1 T31N R6W and Sec. 36 T32N R6W, Town of Ruby Total Sale Area: (approximately 137 acres)

The table below contains an estimate of the amount of each species/product. There is no minimum bid for each species; however **the total minimum bid that is acceptable for Tract 14-21 is \$ 29,045.00.**

Species	Amount	
	tons	MBF
Mixed Hdwd cordwood	2300	
Oak cordwood	530	
Basswood cordwood	125	
Aspen cordwood	75	
Red Oak logs		90
Ash logs		48
Mixed Hardwood logs		27
Basswood logs		13

Sale Area Description:

The boundaries of this sale are marked with red and blue paint lines. A Northern Hardwood stand that is approximately 125 acres will be thinned to maintain forest health. The eastern portion of the sale (approx. 12 acres) is an overstory removal to release advanced regeneration of oak, promote oak stump sprouts, and regenerate pockets of aspen.

An adjoining landowner has agreed to allow access between the timber sale and County Highway W. The logging contractor shall minimize damage to private access and make repairs to the landowner's satisfaction, if necessary.

Cutting Requirements:

Selection Harvest: Cut all trees marked with orange paint, including non-commercial trees marked with orange paint. Do not cut sale boundary trees that are marked with red or blue paint.

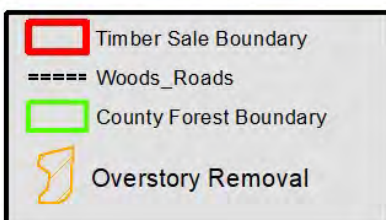
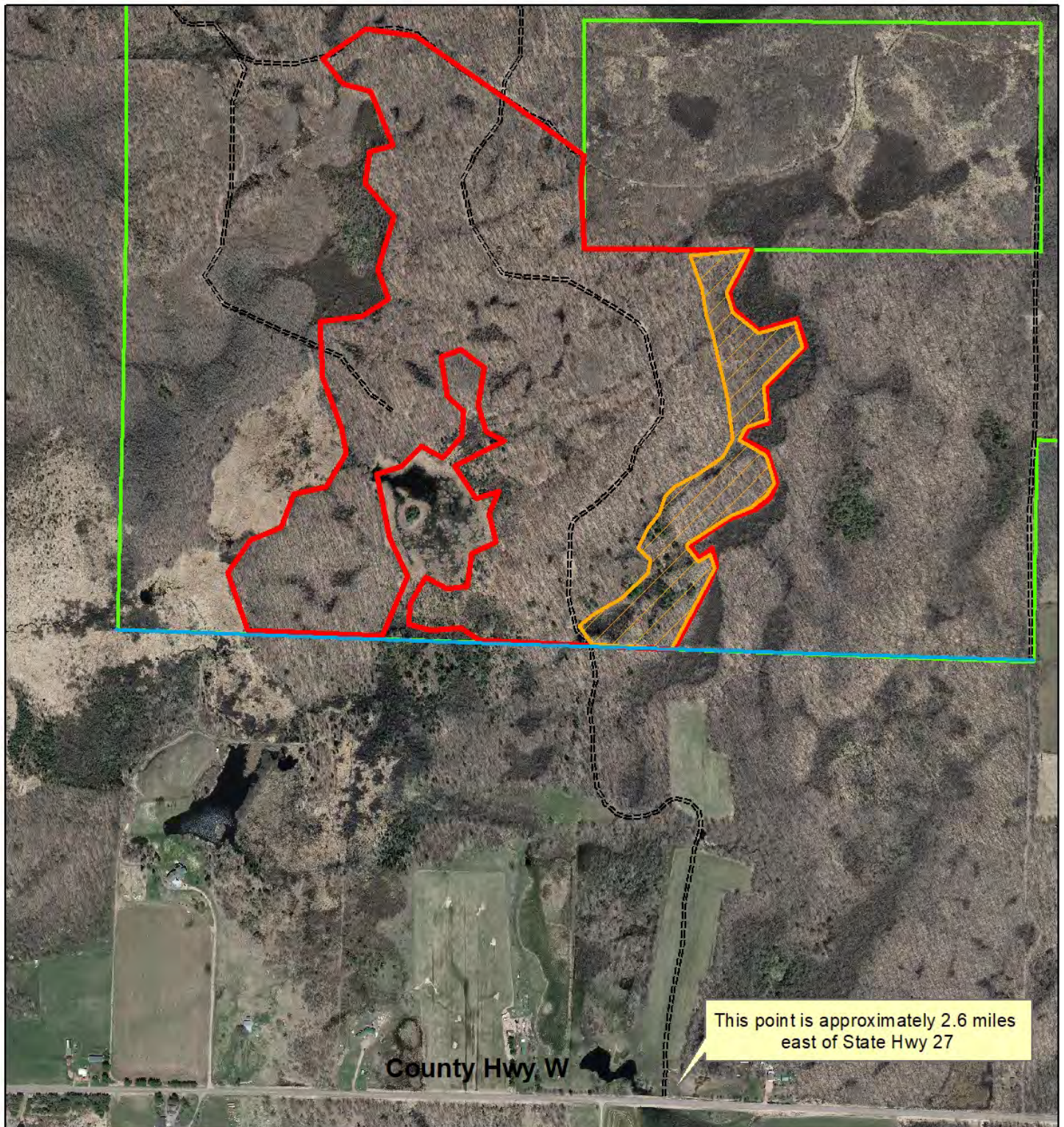
Overstory Removal Area: Cut all trees >1", except boundary trees marked with red or blue paint.

Special Conditions:

- This sale must be harvested under **FROZEN GROUND CONDITIONS.**
- All logging debris must remain within the sale boundaries and kept from wetlands, lakes and trails.
- All landing locations must be approved. All merchantable timber that is removed along landings or skid trails must be utilized and accounted for through mill slips or log scales.
- *Leave all snags (dead trees) unless they present a safety hazard. Use caution to limit the disturbance of Course Woody Debris (CWD) on the forest floor. (ie) down logs greater than 12 inches in diameter.*
- All hardwood logs, (except aspen) 10" or larger on the small end will be charged at the appropriate saw log stumpage rate.

MAP IS LOCATED ON THE BACK

Ruby Hardwood Thinning (125 acres) with Overstory Removal (12 acres)



0 660 1,320 Feet



(715) 726-7921

CHIPPEWA COUNTY TIMBER SALE TRACT 15-21

NEW ATV HARDWOOD Sale

Located in Sections 3 and 4, T31N R7W and Section 33, T32N R7W,

Total Sale Area: (approximately 50 acres)

Towns of Cleveland and Birch Creek

The table below contains an estimate of the amount of each species/product. There is no minimum bid for each species; however **the total minimum bid that is acceptable for Tract 15-21 is \$ 10,940.00**

Species	Amount	
	tons	MBF
Mixed Hdwd cordwood* (4" top) (4600 lbs/cord)	570	
Oak cordwood (4" top) (5500 lbs/cord)	350	
Aspen cordwood (4" top) (4500 lbs/cord)	500	
Red Oak logs		25
Mixed Hardwood logs		6

Sale Area Description:

The boundaries of this sale are marked with red paint lines. A Northern Hardwood stand that is approximately 43 acres will be thinned to maintain forest health. The eastern stands consist of approximately 7 acres of Aspen that will be regenerated by clearcut. The site is accessed by a permanent secondary road off of the Moon Ridge Trail.

The Ice Age National Scenic Trail borders the sale in the northwestern region and crosses the access road. The County Forest ATV Trail travels through the sale boundary. Both trails will remain open for public use during timber sale operations and must remain completely free of logging debris and passable. Decking along the ATV Trail is allowed provided that the trail remains passable. The County will be responsible for signage.

Cutting Requirements:

Selection Harvest: Cut all trees marked with orange paint, including non-commercial trees marked with orange paint. Do not cut sale boundary trees that are marked with red paint.

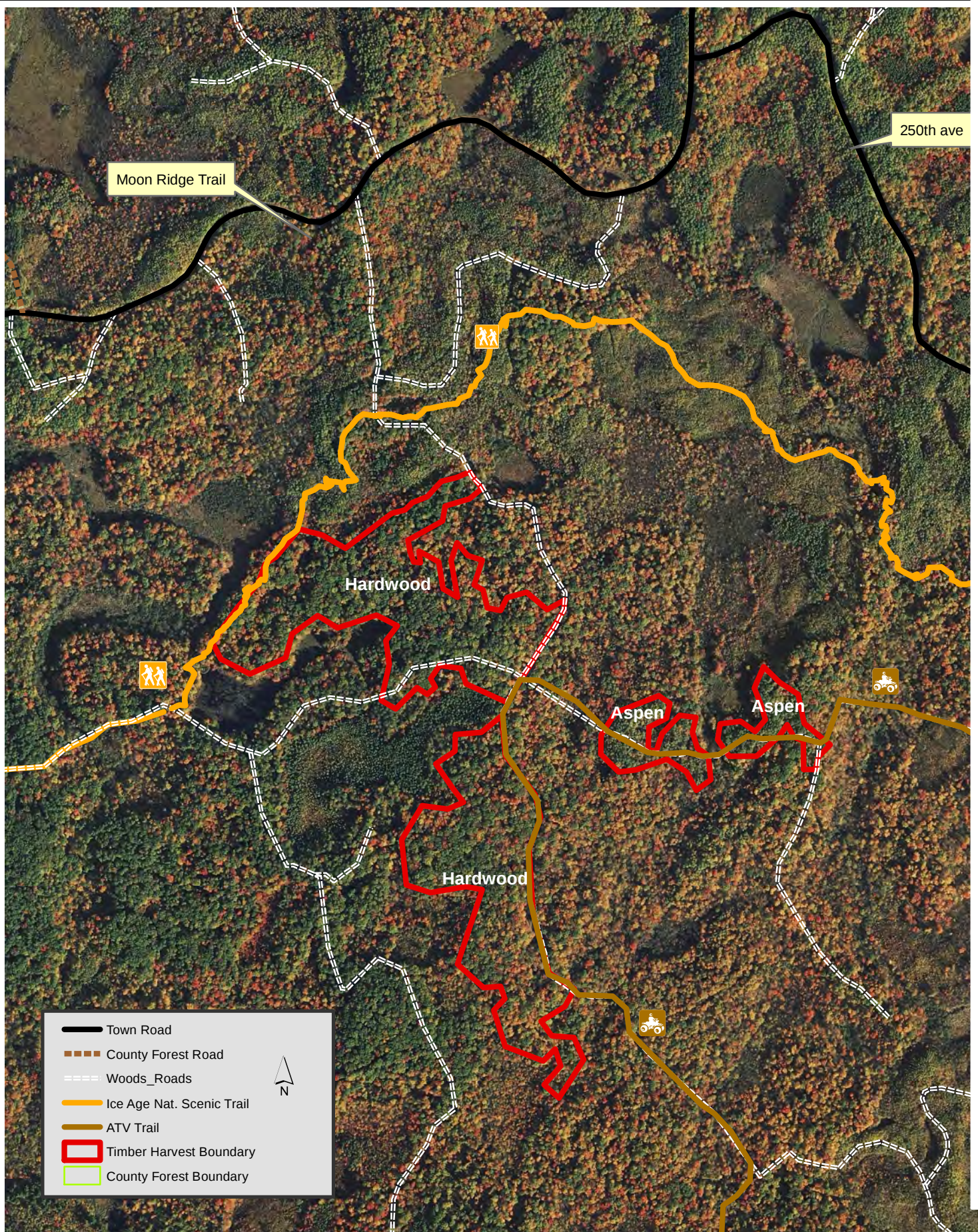
Clearcut area: Cut all trees one inch in diameter and larger. **Do not** cut any trees marked with paint, conifers, White Oak, or Red Oaks that are 10" dbh or smaller. The boundaries of the sale are marked with red paint.

Special Conditions:

- **Harvest activity is prohibited between April 1 and July 15 due to oak wilt restrictions.**
- All logging debris must remain within the sale boundaries and kept from wetlands, lakes and trails.
- All landing locations must be approved. All merchantable timber that is removed along landings or skid trails must be utilized and accounted for through mill slips or log scales.
- *Leave all snags (dead trees) unless they present a safety hazard. Use caution to limit the disturbance of Course Woody Debris (CWD) on the forest floor. (ie) down logs greater than 12 inches in diameter.*
- All hardwood logs, (except aspen) 10" or larger on the small end will be charged at the appropriate saw log stumpage rate.
- The contract length is 2 years.

MAP IS LOCATED ON THE BACK

Tract 15-21 New ATV Hardwoods
(43 acres of Northern Hardwood Thinning) and (7 acres of Aspen Regeneration)



CHIPPEWA COUNTY TIMBER SALE TRACT 16-21**O'NEIL HARDWOODS Sale**

Located in Sections 3 and 4 T31N R8W Town of Cleveland

Total Sale Area: (approximately 40 acres)

The table below contains an estimate of the amount of each species/product. There is no minimum bid for each species; however **the total minimum bid that is acceptable for Tract 16-21 is \$ 12,665.00.**

Species	Amount	
	tons	MBF
Mixed Hdwd cordwood	520	
Oak cordwood	410	
Red Oak logs		47
Other Oak logs		7
Ash logs		8
Mixed Hardwood logs		5
Basswood logs		18

Sale Area Description:

The boundaries of this sale are marked with red paint lines. A Northern Hardwood stand that is approximately 40 acres will be thinned to maintain forest health.

Cutting Requirements:

Selection Harvest: Cut all trees marked with orange paint, including non-commercial trees marked with orange paint. Do not cut sale boundary trees that are marked with red paint.

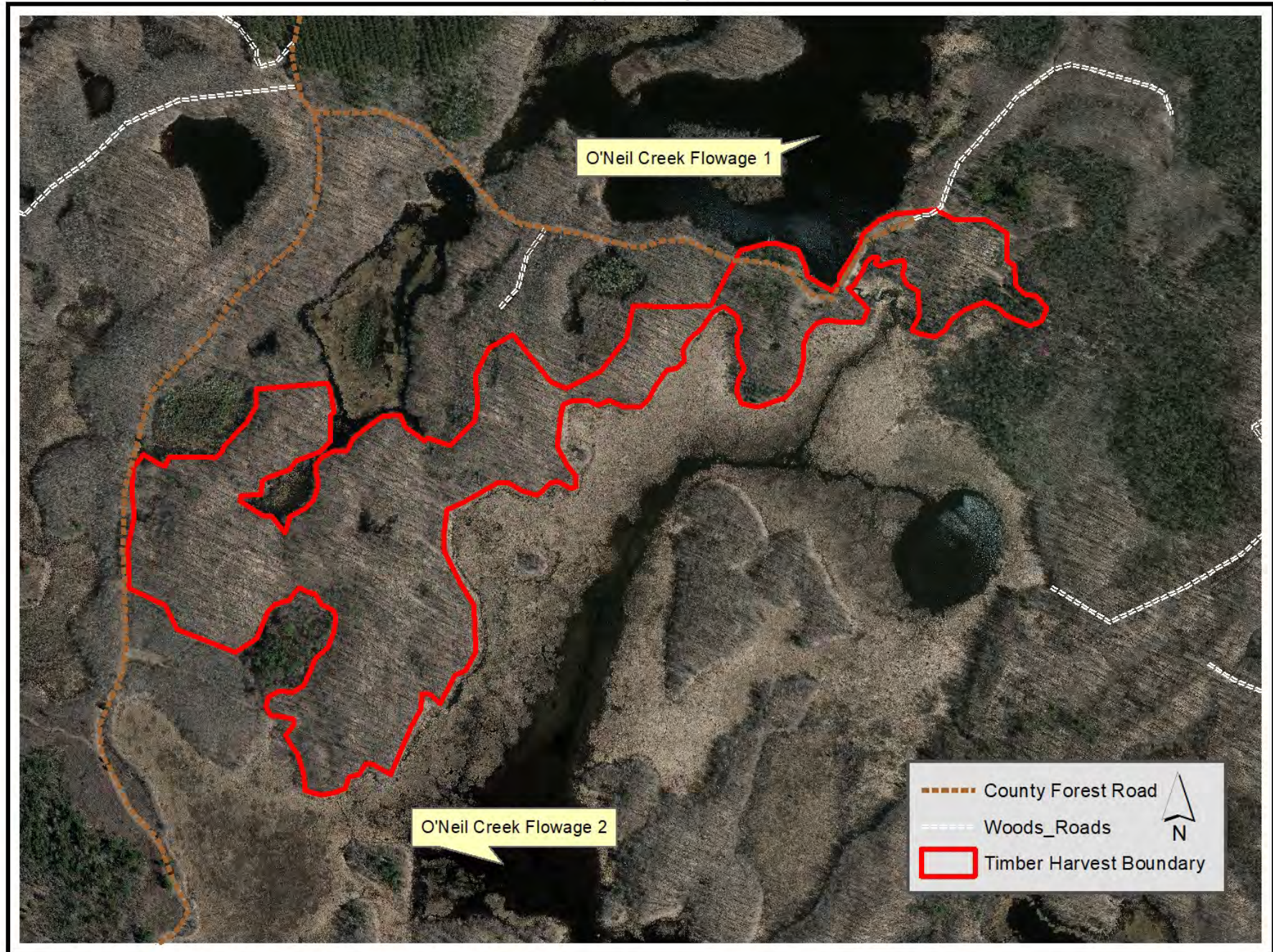
Special Conditions:

- **Harvest activity is prohibited between April 1 and August 10 due to Oak Wilt & NHI restrictions.**
- All logging debris must remain within the sale boundaries and kept from wetlands, lakes and trails.
- All landing locations must be approved. All merchantable timber that is removed along landings or skid trails must be utilized and accounted for through mill slips or log scales.
- *Leave all snags (dead trees) unless they present a safety hazard. Use caution to limit the disturbance of Course Woody Debris (CWD) on the forest floor. (ie) down logs greater than 12 inches in diameter.*
- All hardwood logs, (except aspen) 10" or larger on the small end will be charged at the appropriate saw log stumpage rate.
- Yellow paint marks the restriction of equipment operation around RMZs or wetlands.

MAP IS LOCATED ON THE BACK

T. of Cleveland: Compartment 38 Stands 2 and 35: Oak and Northern Hardwood Thinning

Approximately 40 acres



CHIPPEWA COUNTY TIMBER SALE TRACT 17-21

5.1.a

NORTH BRADLEY LAKE OAK

Located in Sec. 10 T32N - R8W Town of Sampson

Total Sale Area: (approximately 63 acres)

The table below contains an estimate of the amount of each species/product. There is no minimum bid for each species; however **the total minimum bid that is acceptable for Tract 17-21 is \$ 20,680.00.**

Species	Amount	
	tons	MBF
Oak cordwood (5500 lbs per cord)	1000	
Mixed Hardwood cordwood (4700 lbs per cord)	1300	
Red Oak logs		93
Mixed Hardwood logs		12

Please Note: Cordwood weight conversion factors are as listed in the DNR Timber Sale Handbook.

Sale Area Description: (Please see the sale map on the back of this page)

The boundaries of this sale are marked with red and blue paint line. There is ~49 acres of oak shelter wood harvest to promote oak regeneration with an eventual overstory removal in the future once regeneration is established. There is also ~14 acres of selection harvest to promote oak, while maintaining at least 60 ft² of basal area within 100 feet of Bradley Lake.

Cutting Requirements:

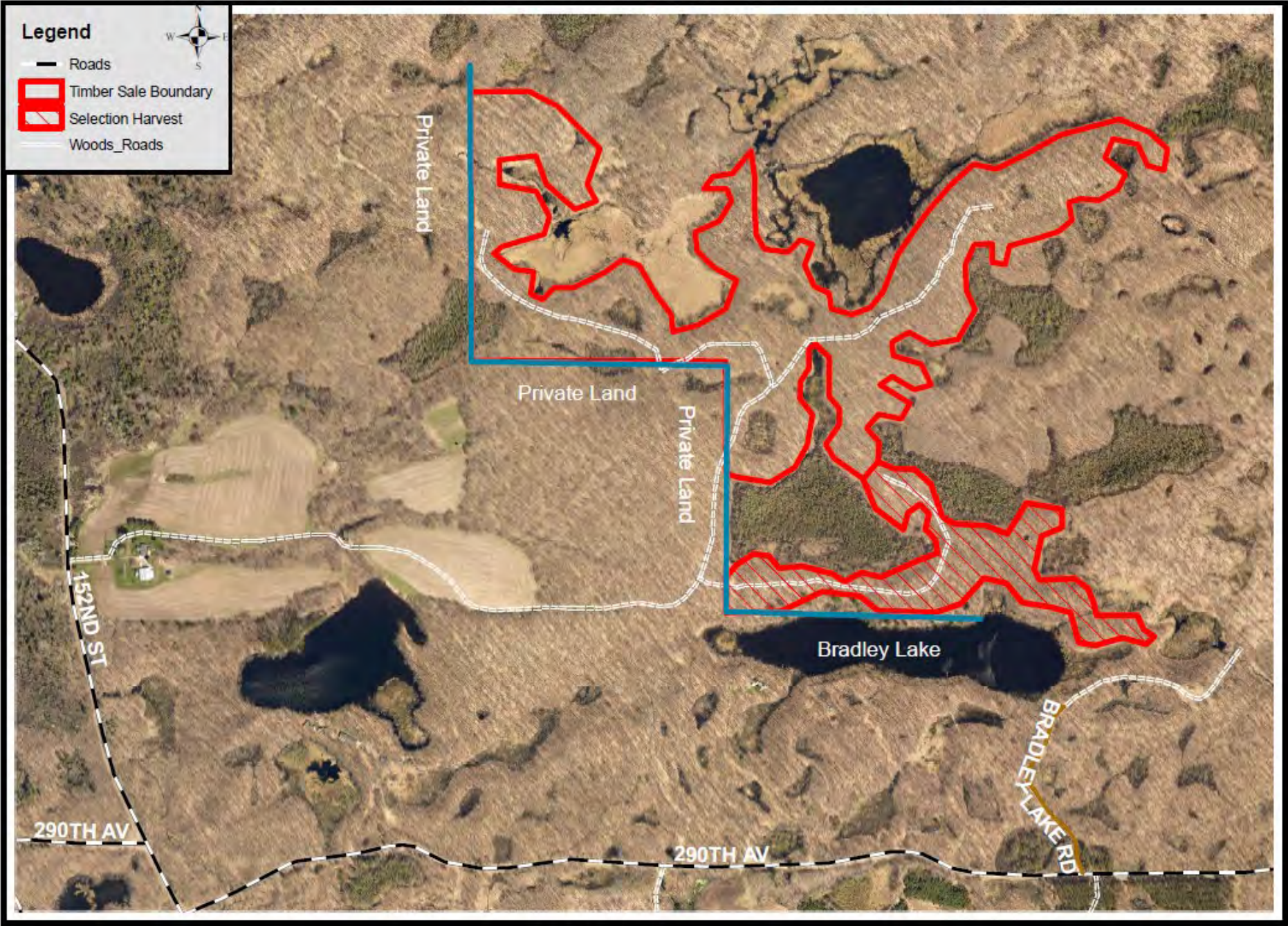
Shelter wood area: Cut all trees except those marked with purple paint. All non-commercial trees (1 to 5 inch DBH), except oak saplings, must be cut concurrently with harvest. Do not cut sale boundary trees (red, or blue paint) or RMZ trees (yellow paint). Scarification by harvest operations is encouraged. **Do not cut or damage any pine or spruce.**

Thinning area: Cut only and all trees marked with orange paint including non-commercial trees marked with orange paint. Do not cut sale boundary trees (red, or blue paint) or RMZ trees (yellow paint). All aspen and birch are designated for harvest, within this area, and must be cut.

Special Conditions:

- **Oak Wilt and NHI Restrictions Apply: No harvest operations allowed between April 1 and August 10.**
- Wetlands (RMZ's) are delineated with yellow paint – no heavy equipment operation within the yellow paint lines.
- *Leave all snags (dead trees) unless they present a safety hazard. Use caution to limit the disturbance of Course Woody Debris (CWD) on the forest floor.* (ie) down logs greater than 12 inches in diameter.
- No harvesting activity will be allowed if rutting occurs.
- All hardwood logs, (except aspen) 10" or larger on the small end will be charged at the appropriate saw log stumpage rate.
- All slash must be lopped and scattered to lie within two feet of the ground. All slash and logging debris must remain within the sale boundaries and kept from wet lands, lakes and trails.
- The contract length is 2 years.
- Access to the sale is from 152nd Street (a/k/a Sand Lake Road) through an easement on private land.

Tract 17-21 ~ 49 acres of Oak Shelterwood and ~14 acres of Selection Harvest



Map Not To Scale

Attachment: Timber Sales and Location Map (6297 : Overview & Announcement of Proposed Spring 2021

CHIPPEWA COUNTY TIMBER SALE TRACT 18-21**Firth Lake Ash**

(approximately 37 acres)

Located in Section 25, T32N R7W, Town of Birch Creek

The table below contains an estimate of the amount of each species/product. There is no minimum bid for each species; however **the total minimum bid that is acceptable for Tract 18-21 is \$ 5,700.00.**

Species	Amount	
	Tons	MBF
Mixed Hdwd cordwood* (4" top) (4600 lbs/cord)	700	
Mixed Hardwood logs*		43

* 90%+ Black Ash

Sale Area Description:

The purpose of the proposed harvest system is to promote all swamp hardwood species other than ash. The goal is to shift species composition away from ash in preparation for infestation by the Emerald Ash Borer. Red Maple, Yellow Birch, White Pine, Spruce, and Tamarac are examples of residual species desired as a seed source.

The boundaries of this sale are marked with red and blue paint line. A recent clearcut to the south of this stand provides relatively-decent, frozen ground access to the site. All clearing and grading required to accommodate hauling is the responsibility of the contractor and must be pre-approved by the County.

Cutting Requirements:

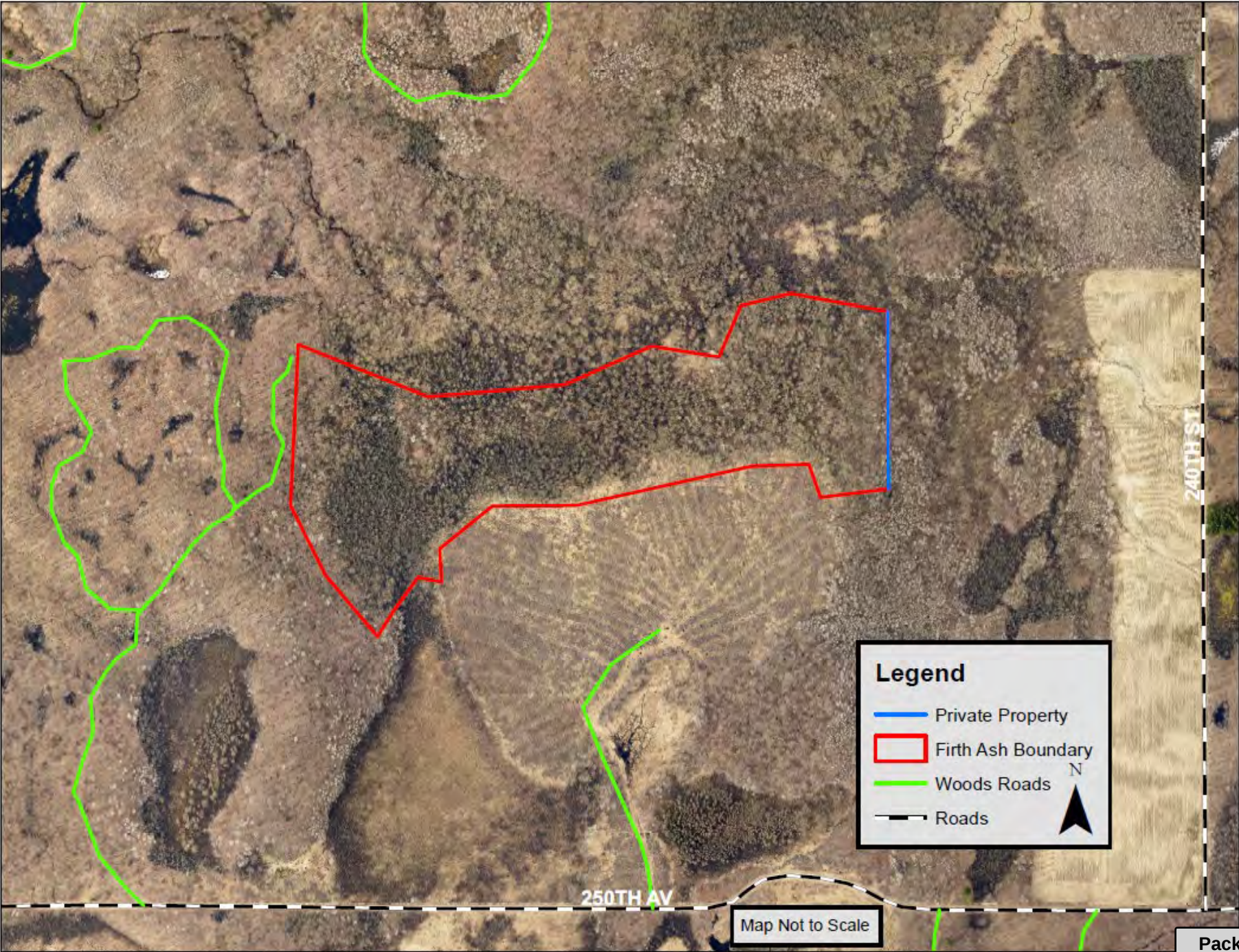
Cut all merchantable ash (5" DBH or greater) and aspen trees. **Do not** cut any other species unless necessary for operations and pre-approved by the County. The County may authorize harvesting of select groups of trees outside of the timber sale boundary if needed to accommodate use of a cable skidder or for other reasons relating to site operability.

Special Conditions:

- **Harvest activity is permitted only when frozen ground conditions exist.**
- The contract length is approximately 2 years.
- Timber mats or other stream crossing BMP's approved by the County may be required. The County's timber mats may be available at no charge (first-come, first-served). Stream crossings shall be minimized.
- *Leave all snags (dead trees) unless they present a safety hazard. Use caution to limit the disturbance of Course Woody Debris (CWD) on the forest floor. (ie) down logs greater than 12 inches in diameter.*
- All landing locations must be approved.
- All hardwood logs, (except aspen) 10" or larger on the small end will be charged at the appropriate saw log stumpage rate.

MAP ON BACK

Tract 18-21 Firth Ash Removal ~37 acres



CHIPPEWA COUNTY TIMBER SALE TRACT 19-21**Maxfield Clearcut Sale**

Located in T32N R7W Section 9, Town of Birch Creek

Total Sale Area: +/- 53 acres

The table below contains an estimate of the amount of each species/product. There is no minimum bid for each species however **the total minimum bid that is acceptable for Tract 19-21 is \$16,980.00.**

Species	Amount		
	cords	tons	MBF
Mixed Hardwood pulp (4600 lbs per cord)		2400	
Aspen pulp (4500 lbs per cord)		1000	
Balsam Fir pulp (4250 lbs per cord)		200	
Red Oak sawlogs			8
Mixed Hardwood sawlogs			7

Sale Area Description:

The boundaries of this sale are marked with red paint lines. In order to regenerate the timber type this area will be clearcut to promote a coppice of aspen.

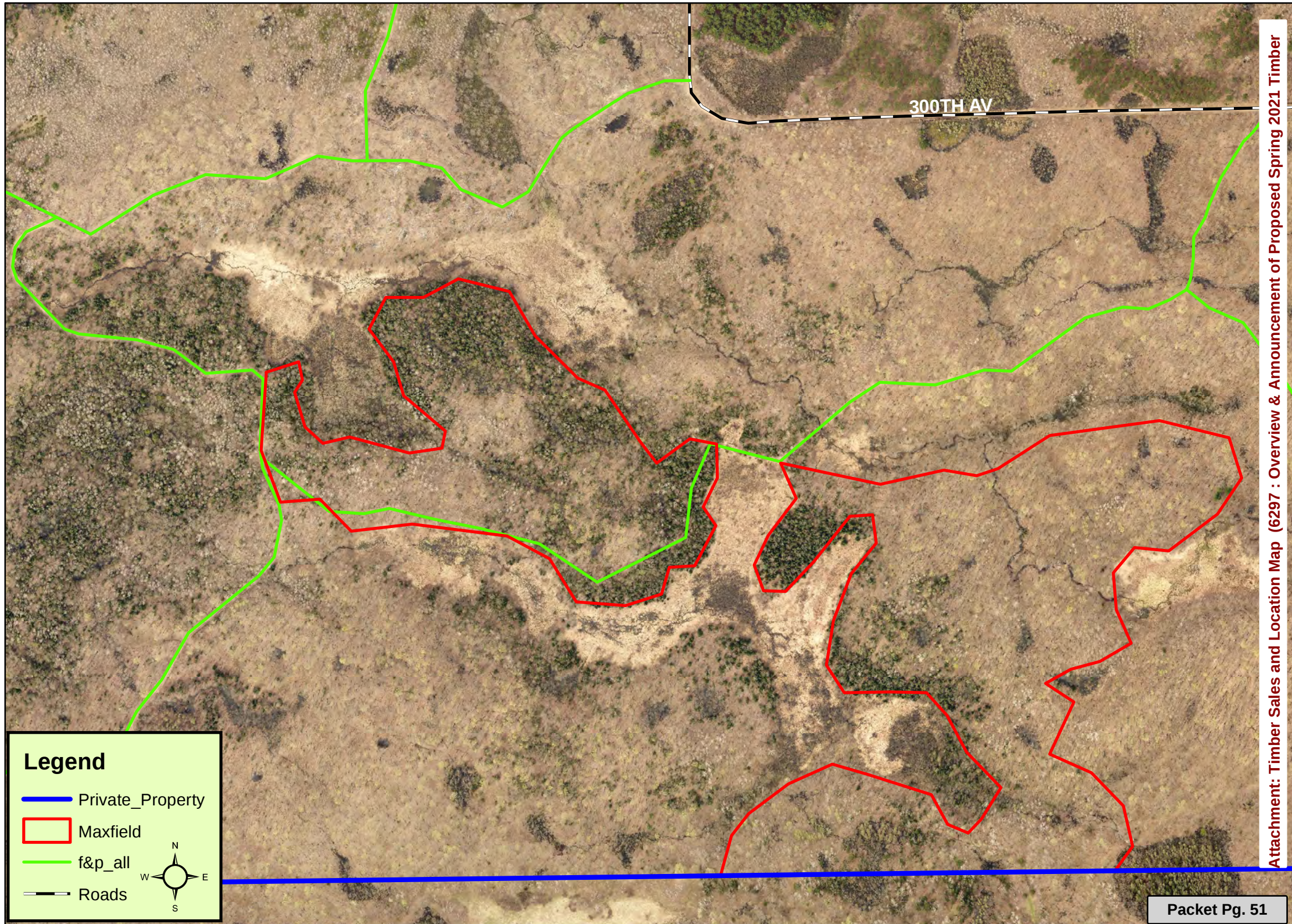
Cutting Requirements:

Clear-cut Area: Cut all trees one inch in diameter and larger. **Do not** cut any trees marked with paint or red or white pine Red (boundary), Yellow (riparian management zones), or Purple (leave trees). The boundaries of the sale are marked with red paint.

Special Conditions:

- Sale operations are limited to **frozen ground conditions** only.
- No harvesting activity will be allowed if rutting occurs.
- Yellow paint delineates equipment restriction around wetland areas.
- Red (boundary), Yellow (riparian management zones), or Purple (leave trees).
- All logging debris must remain within the sale boundaries and kept from wetlands, lakes and trails.
- All recreational trails shall remain passable to users and free of slash during sale operations.
- All landing locations must be approved. All merchantable timber that is removed along landings or skid trails must be utilized and accounted for through mill slips or log scales.
- *Leave all snags (dead trees) unless they present a safety hazard. Use caution to limit the disturbance of Course Woody Debris (CWD) on the forest floor. (ie) down logs greater than 12 inches in diameter.*
- All hardwood logs, (except aspen) 10" or larger on the small end will be charged at the appropriate saw log stumpage rate.
- The contract length is 2 years.

MAP IS LOCATED ON THE BACK



CHIPPEWA COUNTY TIMBER SALE TRACT 20-21**Ol Misty Aspen**

(approximately 54 acres)

Located in T32N R7W Sections 19 and 20, Town of Birch Creek

The table below contains an estimate of the amount of each species/product. There is no minimum bid for each species; however **the total minimum bid that is acceptable for Tract 20-21 is \$ 28,320.00.**

Species	Amount	
	Tons	MBF
Aspen cordwood	3040	
Mixed Hdwd cordwood	480	

Sale Area Description:

This sale will be a clear-cut to coppice the aspen in the stand. The boundaries of this sale are marked with red paint line. Sale is accessed north of Hwy M, part of the sale is on the ATV trail and part of the sale lies directly north of the highway. The County will be responsible for signage.

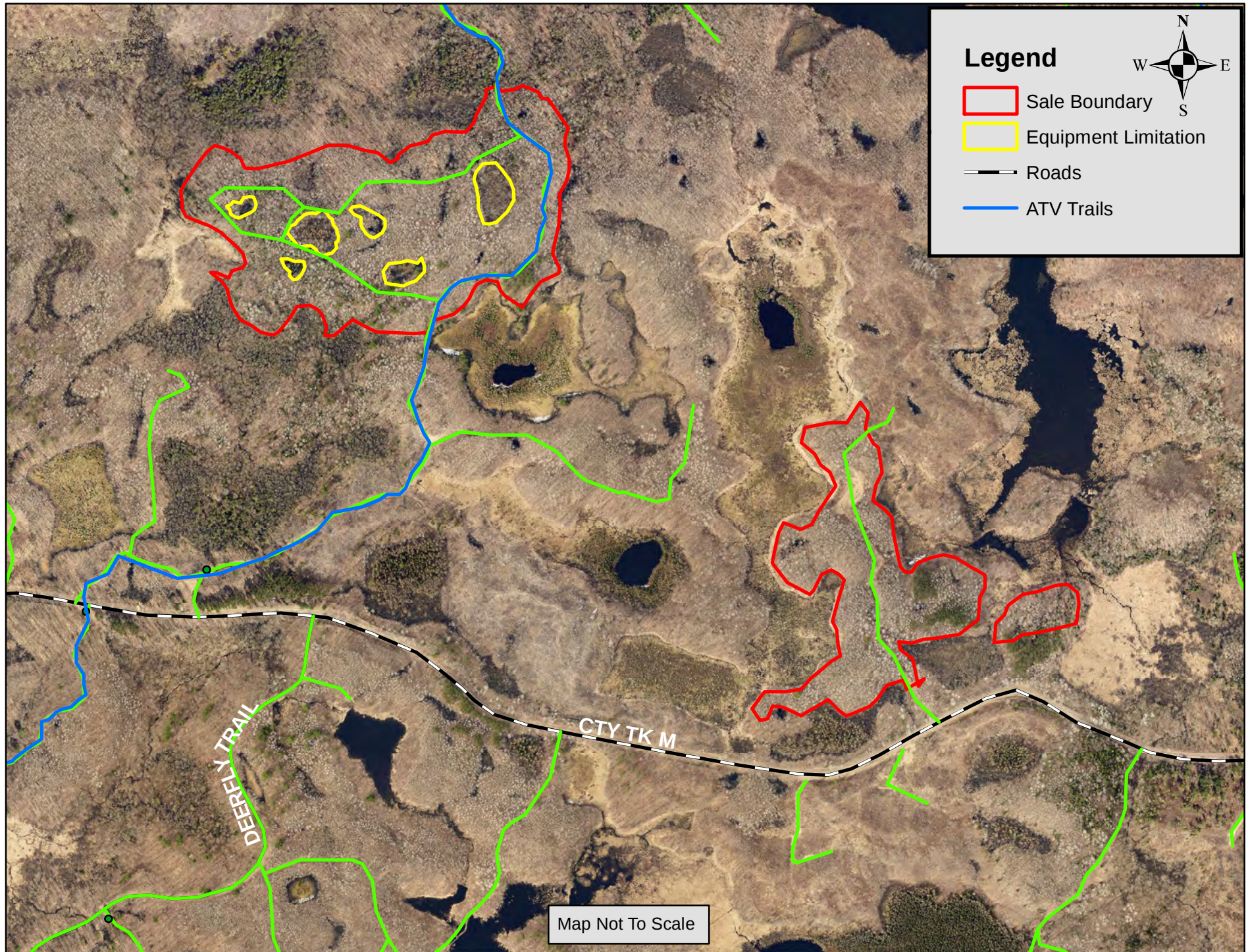
Cutting Requirements:

Aspen Harvest Areas: (54 acres) Cut all trees one inch in diameter and larger. **Do not** cut red marked boundary trees, yellow marked equipment limitation, pole sized oak or conifers.

Special Conditions:

- The contract length is 2 years.
- No harvesting activity will be allowed if rutting occurs. Small pockets of wetlands/low areas shall be avoided with caution.
- **Do not** cut any red or yellow marked boundary trees, pole sized oak or conifers.
- All cordwood shall be utilized to a 4" top diameter.
- The ATV trail will remain open during harvest. Decking along The ATV trail will be permitted. Trail must remain passable at all times.
- *Leave all snags (dead trees) unless they present a safety hazard. Use caution to limit the disturbance of Course Woody Debris (CWD) on the forest floor. (ie) down logs greater than 12 inches in diameter.*
- All slash must lie within two feet of the ground.
- All logging debris must remain within the sale boundaries and removed from wetlands and trails.
- All landing locations must be approved by the county.

Map Located on the Back



CHIPPEWA COUNTY TIMBER SALE TRACT 21-21**We All Fall Down - Ash Harvest**

(approximately 18 acres)

Located in Section 25, T32N R7W, Town of Birch Creek

The table below contains an estimate of the amount of each species/product. There is no minimum bid for each species; however **the total minimum bid that is acceptable for Tract 21-21 is \$4,140.00.**

Species	Amount	
	Tons	MBF
Mixed Hdwd cordwood (4" top) (4600 lbs/cord)	450	
Mixed Hardwood logs		36

Sale Area Description:

The purpose of the proposed harvest system is to promote all swamp hardwood species other than ash. The goal is to shift species composition away from ash in preparation for infestation by the Emerald Ash Borer. Red Maple, Yellow Birch, White Pine, Spruce, and Tamarac are examples of residual species desired as a seed source.

The boundaries of this sale are marked with red and blue paint line. All clearing and grading required to accommodate hauling is the responsibility of the contractor and must be pre-approved by the County.

Cutting Requirements:

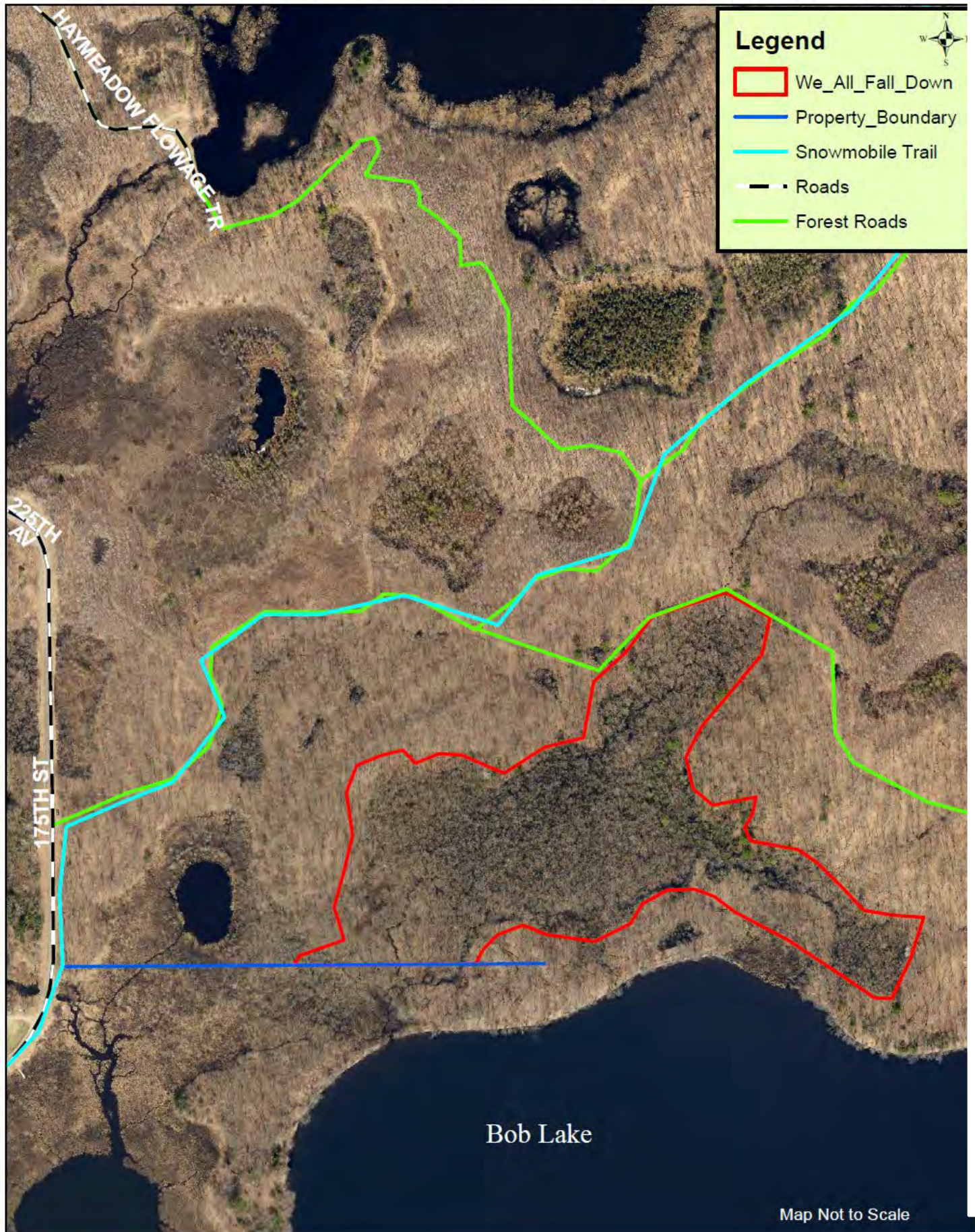
Cut all merchantable (5" DBH or greater) ash and aspen trees. **Do not** cut any other species unless necessary for operations and pre-approved by the County.

Special Conditions:

- **Harvest activity is permitted only when frozen ground conditions exist.**
- The contract length is approximately 2 years, 2 winter seasons expiring March 31, 2023.
- Timber mats or other stream crossing BMP's approved by the County may be required. The County's timber mats may be available at no charge (first-come, first-served). Stream crossings shall be minimized.
- *Leave all snags (dead trees) unless they present a safety hazard. Use caution to limit the disturbance of Course Woody Debris (CWD) on the forest floor.* (ie) down logs greater than 12 inches in diameter.
- All landing locations must be approved.
- All hardwood logs, (except aspen) 10" or larger on the small end will be charged at the appropriate saw log stumpage rate.

MAP ON BACK

Tract 21-21 We All Fall Down +/- 18 acres Ash Harvest



Attachment: Timber Sales and Location Map (6297 : Overview & Announcement of Proposed Spring 2021 Timber Sale & Bids Opening)

CHIPPEWA COUNTY TIMBER SALE TRACT 22-21**Bert and Ernie Aspen**

(approximately 18 acres)

Located in T31N R8W Sections 9 and 10, Town of Cleveland

The table below contains an estimate of the amount of each species/product. There is no minimum bid for each species; however **the total minimum bid that is acceptable for Tract 22-21 is \$ 14,655.00.**

Species	Amount	
	Tons	MBF
Aspen cordwood	1595	
Mixed Hdwd cordwood	155	

Sale Area Description:

This sale will be a clear-cut to coppice the aspen in the stand. The boundaries of this sale are marked with red paint line. The sale is accessed on multiple woods roads from the Hickory Ridge Trail and partially adjacent the O'Neil Creek Trail. Bike and Horse trails run throughout this sale and will be flagged by the user groups to alert loggers of the trail. Disturbance to the trails must be kept to a minimum and all debris cleared from the trail bed. Trails will be rerouted during harvest operations. The County will be responsible for signing trails and roads.

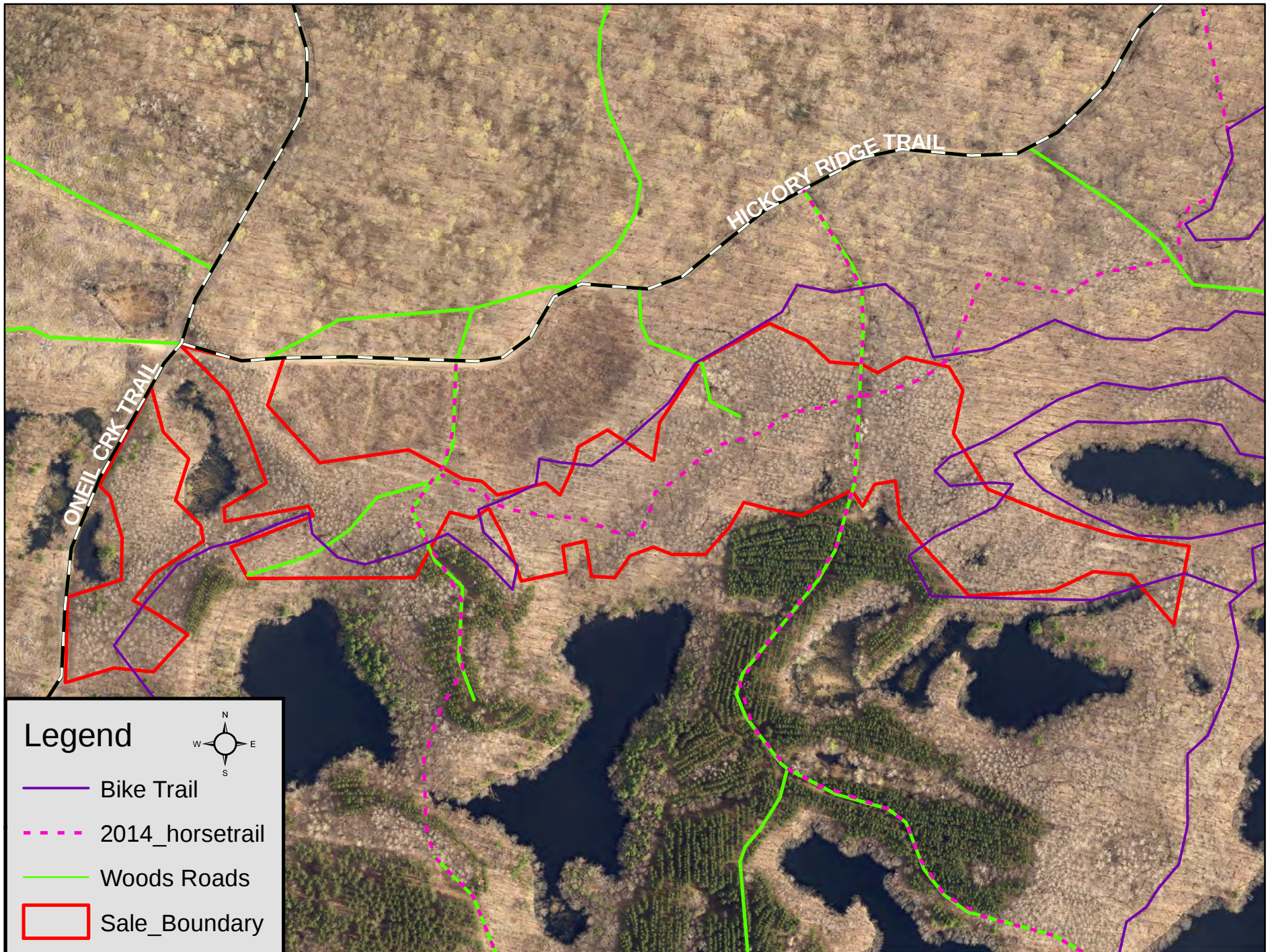
Cutting Requirements:

Aspen Harvest Areas: (18 acres) Cut all trees one inch in diameter and larger. **Do not** cut any Purple marked trees, Red marked boundary trees or conifers.

Special Conditions:

- The contract length is 2 years.
- No harvesting activity will be allowed if rutting occurs. Contractor will be required to avoid operating equipment in small pockets of wetlands/low areas.
- Recreational Trails will be rerouted to primary forest roads during harvest operations. Caution by the contractor will be required.
- **Do not** cut any Purple marked trees, Red marked boundary trees or conifers.
- All cordwood shall be utilized to a 4" top diameter.
- *Leave all snags (dead trees) unless they present a safety hazard. Use caution to limit the disturbance of Course Woody Debris (CWD) on the forest floor.* (ie) down logs greater than 12 inches in diameter.
- All slash must lie within two feet of the ground.
- All logging debris must remain within the sale boundaries and removed from wetlands and trails.
- All landing locations must be approved by the county.

Map Located on the Back





STATEMENT OF EXPLANATION
OVERVIEW OF NEIGHBORHOOD LISTENING SESSION; AGRICULTURAL
PERFORMANCE STANDARDS, MANURE STORAGE, & LIVESTOCK
FACILITY MANAGEMENT ORDINANCE

The LCFM is responsible for administering the Chippewa County Animal Waste Storage Ordinance and associated agricultural nonpoint pollution control programs.

From 1/30/19 - 11/18/20, the Land Conservation & Forest Management Committee considered a number of policy issues and evaluated a number of working drafts of a revised ordinance.

On 11/18/20, the Department of LCFM presented a report that focused on the scope of the County's jurisdictional authority, as highlighted from the outcome of a legal review of the draft ordinance, as conducted by DATCP and outside counsel.

On 12/9/20, the Committee considered a revised draft of an Agricultural Performance Standards, Manure Storage and Livestock Facility Ordinance (dated 11/4/20) and the outcome of a jurisdictional review conducted by DATCP and outside counsel (dated 11/16/20).

On 3/17/21, the Committee approved a motion to eliminate permitting of new or altered livestock housing constructed without animal storage, and planning requirements for animal waste transfer using temporary pumps, pipes, or hoses in the draft ordinance, and bring it back to make sure that is what the Committee wants before going to public hearing.

The Dept. and office of Corporation Counsel are now completing final text edits before returning the ordinance to the Committee.

On 3/30/21, the Dept. attended a neighborhood listening session, hosted by farm organizations to explain the ordinance and to solicit feedback from agricultural stakeholders.

This agenda item will be used to provide feedback from this listening session and to present a recommended schedule for further consideration of the draft ordinance.

LCFM 4/21/21

KEY POINTS, AS INTERPRETED FROM LCFM STAFF LISTENING SESSION
3/30/21

Livestock and Cash Grain Producers in Attendance:

1. Are very concerned regarding rural residential development in agricultural production areas and the growing number of nonfarm neighbors who do not understand or are not supportive of their operations. Some feel they are not appreciated and are in a defensive position as the community changes.
 2. Believe the current NR 151 standards and prohibitions for cropping and livestock operations are reasonable.
 3. Have concerns about the operational costs of meeting the standards and believe cost-share should be required to incorporate the standards into their operations to achieve compliance (as now outlined in current rules), particularly as it applies to nutrient management planning and the 590 standards.
 4. Believe ag performance standards should be used to:
 - A. Educate the public of what farmers are now doing or expected to do.
 - B. Defend operators from public allegations of mismanagement in circumstances where runoff and nonpoint pollution occur and the standards are being met.
 5. Want the County to maintain its current role in responding to and resolving public complaints.
 6. Want the County to enforce violations of ag performance standards and prohibitions locally, using the County Ordinance and the Office of Corporation Counsel –vs- deferring to DNR enforcement specialists and prosecuting violations through referral to the Office of Attorney General.
 7. Some believe that by adopting the ag performance standards under an ordinance, and including procedures for public complaint response, there may be more complaints and more County resources required to bring operations into compliance.
- Others believe that State and County resources will be limiting, and the number of enforcement actions will remain largely the same (with efforts focused on the most serious cases of noncompliance), resulting in not much change from the status quo, under the existing ordinance.

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**OVERVIEW OF PROCESS TO ADVANCE REVISED & AMENDED NON-METALLIC MINING RECLAMATION ORDINANCE UNDER NR 135.45**

The LCFM is responsible for administering and enforcing the Chippewa Co. Non-Metallic Mining Reclamation Ordinance and an associated mine reclamation program.

The Chippewa County Land and Water Resource Management Plan (2019-2026), adopted 5/14/19 by the Chippewa County Board, sets a scheduled objective to update the Non-Metallic Mining Reclamation Ordinance in 2020.

On 7/17/19, the Department of LCFM provided a Power Point report that introduced administrative guidance that has been developed over time that is being used by the County to encourage use of standardized definitions of post-mining land use, and to establish the methods and criteria used to define "reclamation success".

On 8/21/19, the Department of LCFM provided a report that introduced several changes to the Chippewa County Non-Metallic Mining Reclamation Ordinance that would incorporate this guidance.

On 9/25/19, the Department of LCFM provided a report that introduced several policy issues to be considered as part of the proposed changes to the Chippewa County Non-Metallic Mining Reclamation Ordinance.

On 10/16/19, the Department of LCFM presented and the Committee reviewed a policy paper which outlined four (4) policy issues to be addressed as the non-metallic mining reclamation is revised.

On 6/17/20, the Department of LCFM presented and the Committee reviewed a proposed schedule to update the Non-Metallic Mining Reclamation Ordinance in Quarters 3 and 4 of 2020.

On 9/16/20, the Department of LCFM presented and the Committee reviewed a Power Point that provided an update on the non-metallic mining reclamation ordinance status and schedule, and provided examples how key changes will be applied to meet state requirements and to improve non-metallic mine reclamation.

On 10/21/20, the Department of LCFM presented and the Committee reviewed proposed revisions to the current Nonmetallic Mining Reclamation Ordinance.

On 1/20/21, the LCFM Committee postponed this agenda item to be considered and a special meeting was scheduled for 2/24/21. The 2/24/21 meeting was subsequently canceled.

On 3/17/21, the LCFM Committee instructed Corporation Counsel to perform a legal review of the draft ordinance for language and format.

As continuation of the legal review, the LCFM will retain outside counsel and will follow a prescribed procedure for DNR review, as established in Subchapter V of Administrative Code NR 135.

This agenda item will be used to explain the process, and the planned schedule to complete the legal review and to submit the complete ordinance to the LCFM Committee and County Board.

Subchapter V — Department Oversight and Assistance

NR 135.44 Department review of pre-existing ordinances. (1) Any county or municipality that intends to enforce a nonmetallic mining reclamation ordinance that was in effect before June 1, 1993 shall submit a copy of the ordinance to the department.

(2) If the department finds that any part of the submitted reclamation ordinance is not at least as restrictive as the requirements of this chapter, or is not adequate to effect the purposes of ch. 295, subch. I, Stats., and meet the requirements of this chapter, it shall communicate this finding and the basis for it to the county or municipality in writing. The county or municipality may amend its reclamation ordinance and submit the amended ordinance to the department for a determination under this subsection of whether the amended ordinance is at least as restrictive as the requirements of this chapter. The county or municipality may continue administering its reclamation ordinance while working to amend the ordinance to comply with this chapter. Where amendment is necessary pursuant to this subsection, the county or municipality shall submit a copy of the amended reclamation ordinance as enacted to the department.

History: Cr. Register, September, 2000, No. 537, eff. 12-1-00.

NR 135.45 Department review of new ordinances. (1) A county or municipality which proposes to adopt a nonmetallic mining reclamation ordinance in accordance with this chapter shall submit the proposed ordinance to the department for review and a determination of compliance at least 45 days prior to its adoption. The county or municipality may submit a description of its proposed nonmetallic mining program to the department for technical advice.

(2) The department shall determine whether the ordinance will comply with this chapter.

(3) Within 30 days of receipt of a proposed ordinance under this section, the department shall advise the county or municipality of its determination under sub. (2).

(4) Before the governing body of a county or municipality adopts a proposed ordinance, it shall obtain a determination of compliance from the department under this section.

(5) Upon enactment, the county or municipality shall submit a final copy of the ordinance to the department.

History: Cr. Register, September, 2000, No. 537, eff. 12-1-00.

NR 135.46 Amendment of ordinances. A county or municipality may not amend its nonmetallic mining reclamation ordinance in a manner which makes it more or less restrictive than this chapter. The county or municipality shall submit a copy of an amended ordinance to the department.

History: Cr. Register, September, 2000, No. 537, eff. 12-1-00



**STATEMENT OF EXPLANATION
AUTHORIZE TIMBER SALE CONTRACT EXTENSIONS**

6.1

Section 505.3.8(d)(b) of the 2006-2020 Chippewa County Comprehensive Land Use Plan states that the “chart showing stumpage rate increases for timber sale extensions and the length of time they will be granted, based on the type of sale. Exceptions may be made in extenuating circumstances.”

On 1/20/21 the Land Conservation & Forest Management Committee acted to mitigate the impact from poor market conditions by granting contractor requests to be released from contracts without penalty.

Therefore, the County Forest Administrator recommends extending timber sale contracts following existing contract language for length of the extension and the penalty assessed to stumpage rates for each of the three contracts up for renewal.

Timber Sale Extensions Spring 2021

				Calendar Year 2021									
Producer	Sale #	Sale Name	Est. Value	Jan	Feb.	March	April	May	June	July	August	Percent Harvested	
Lemay	1258-17	Tealey Creek HW	\$8,108.40							Expires 3rd 10% 1 year		0%	
Northwest	1279-18	Krizan Release	\$128,585.00				Oak wilt restrictions			Expires 1st 0% 6 month		50%	
Strzok	1267-18	Little Canada	\$82,966.00	Expires 1st 0% 6 mo			Oak wilt restrictions			Expires 2nd 10% 1 Year		0%	

Total Estimated Value of All Sales \$219,659.40