

CHIPPEWA COUNTY

LAND CONSERVATION & FOREST MANAGEMENT COMMITTEE

REGULAR MEETING

JULY 26, 2023

CHIPPEWA COUNTY COURTHOUSE, RM 302

4:30 PM

1. CALL TO ORDER

2. ROLL CALL

Attendee Name	Organization	Title	Status	Arrived
Ken Schmitt	Chippewa County	District 3 (Chair)	Present	
Charles Bomar	Chippewa County	District 12 (Vice-Chair)	Present	
James Flater	Chippewa County	District 1	Present	
David Bischel	Chippewa County	District 4	Present	
Jason Bergeron	Chippewa County	District 7	Present	
Matthew Peterson	Chippewa County	District 10	Absent	
James Pingel	Chippewa County	Citizen Rep	Present	

The Chair noted that all Supervisors were present except Supervisor Peterson, who had previously advised he would not be attending.

Agency staff present at times throughout the meeting were A. Foehringer and D. Hutchison (DNR), K. Clow, M. Hansen, J. Larson, L. Schweikert, B. Serafina, T. Shutter, and J. Schemenauer - Recorder (LCFM).

Members of the public present at times throughout the meeting were J. Bennesch, M. Dahlby, J. Gaier, M. Karlstad, P. Krumenauer, C. Meyer, and P. Popple.

3. MEMBERS OF THE PUBLIC WISHING TO BE HEARD

M. Dahlby addressed the Committee on the data to be presented regarding groundwater monitoring results for metals for only one (1) mine. He inquired if it is possible for staff from appropriate agencies to consolidate all available information on natural levels of metals in groundwater as it would be helpful for current and future considerations.

He also thanked D. Hutchison for his service as the DNR Liaison Forester to Chippewa County.

4. CONSENT AGENDA

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Charles Bomar, District 12 (Vice-Chair)
SECONDER:	James Flater, District 1
AYES:	Schmitt, Bomar, Flater, Bischel, Bergeron, Pingel
ABSENT:	Peterson

1. Approve the Agenda

2. Approve the Minutes

Land Conservation & Forest Management Committee

Minutes
Regular Meeting

Chippewa County Courthouse, Rm 302

July 26, 2023
4:30 PM

Land Conservation & Forest Management Committee - Regular Meeting - Jun 21, 2023 4:30 PM

3. Schedule Next Meeting Date - August 16, 2023

5. REPORTS

1. Non-Metallic Mining Ordinance Update - T. Shutter

T. Shutter presented an oral report. He reported that Chippewa County is working with outside counsel and our Corporation Counsel to review items in the Non-Metallic Mining Reclamation Ordinance revision that the DNR feels are not in compliance with NR 135.

The Department is addressing these concerns and when completed, will bring the draft ordinance to the Committee for review and approval in the future.

2. EOG-SS Non-Metallic Mining Reclamation Plan Amendment Update - T. Shutter

T. Shutter presented an oral report to the Committee. He reported that EOG Resources has submitted a plan amendment to the EOG - SS Mine Site reclamation plan. A public hearing has been requested and is scheduled for August 15, 2023, at the Chippewa County Courthouse.

3. Non-Metallic Mining Groundwater Monitoring Well Results - K. Clow

K. Clow presented an oral report. The report was supported by a Power Point report titled: Groundwater Monitoring at Industrial Sand Mines in Chippewa County, (LCFM 7/26/23 - Distributed 7/20/23 - copy on file & attached). The Power Point report presented data collected by mine operators and/or their consultants and analyzed at private labs of the mine operators choosing. These results were provided in annual reports submitted to the Chippewa County LCFM.

There was discussion on the testing standards and results for the mine monitoring wells.

4. Introduction of New WI DNR County Forest Liaison - M. Hansen

M. Hansen introduced D. Hutchison, DNR Forester and former Chippewa County Forest Liaison.

D. Hutchison introduced A. Foehringer, current Chippewa County Forest Liaison, who gave a brief report to the Committee of his experience in forestry and his support to the County Forest.

6. BUSINESS ITEMS

1. Authorize Deer Fly Chase Mountain Bike Race Permit in County Forest - M. Hansen

M. Hansen presented an oral report. The report was supported by the following material:

1. Agreement titled: Chippewa County Forest Special Event Permit and Agreement, (LCFM - Distributed 7/20/23 - copy on file & attached). The agreement grants the Friends of Hickory Ridge exclusive use of the Dog Island Warming House and certain segments of the Chippewa County Forest property trail network to conduct a mountain bike race.
2. Map titled: Attachment A - Tentative Route, likely to change before final race authorization, (Distributed 7/20/23 - copy on file & attached). The map shows the tentative route of the race.

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Motion to approve the Deer Fly Chase Mountain Bike Race Permit: Bomar/Flater. Motion carried by voice vote.

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Charles Bomar, District 12 (Vice-Chair)
SECONDER:	James Flater, District 1
AYES:	Schmitt, Bomar, Flater, Bischel, Bergeron, Pingel
ABSENT:	Peterson

2. Consider Waiver of Stumpage Increase for 2nd Extension of Timber Sale Contract #1310 - M. Hansen
M. Hansen presented an oral report. The report was supported by a prospectus and map titled: Chippewa County Timber Sale Tract 15-20, Wolfe Aspen, (LCFM - Distributed 7/20/23 - copy on file & attached). He indicated that the harvesting has been completed and that hauling is the only thing to be completed.

Motion to approve the waiver of stumpage increase for the second extension of Timber Sale Contract #1310: Flater/Bischel. Motion carried by voice vote.

RESULT:	APPROVED [UNANIMOUS]
MOVER:	James Flater, District 1
SECONDER:	David Bischel, District 4
AYES:	Schmitt, Bomar, Flater, Bischel, Bergeron, Pingel
ABSENT:	Peterson

7. AGENDA ITEMS FOR FUTURE CONSIDERATION

M. Hansen indicated that an update of Chapter 16 - County Forest Lands, Code of Chippewa County, will be presented to the Committee for their review and approval at the 8/16/23 Committee meeting.

8. ADJOURN

Motion to adjourn: Bergeron/Bomar. Motion carried at 5:08 p.m. by voice vote.

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Jason Bergeron, District 7
SECONDER:	Charles Bomar, District 12 (Vice-Chair)
AYES:	Schmitt, Bomar, Flater, Bischel, Bergeron, Pingel
ABSENT:	Peterson

CHIPPEWA COUNTY

LAND CONSERVATION & FOREST MANAGEMENT COMMITTEE

REGULAR MEETING

JUNE 21, 2023

CHIPPEWA COUNTY COURTHOUSE, RM 302

4:30 PM

1. CALL TO ORDER

2. ROLL CALL

Attendee Name	Organization	Title	Status	Arrived
Ken Schmitt	Chippewa County	District 3 (Chair)	Present	
Charles Bomar	Chippewa County	District 12 (Vice-Chair)	Absent	
James Flater	Chippewa County	District 1	Present	
David Bischel	Chippewa County	District 4	Present	
Jason Bergeron	Chippewa County	District 7	Absent	
Matthew Peterson	Chippewa County	District 10	Present	
James Pingel	Chippewa County	Citizen Rep	Present	

The Chair noted that all Supervisors were present except Supervisor Bomar and Supervisor Bergeron, who had previously advised the Chair they would not be attending.

Agency staff present at times throughout the meeting were K. Masarik (UW-SP), R. Scholz (Co. Administrator), K. Clow - Recorder, M. Hansen, K. Klingberg, J. Puig, L. Richardson, L. Schweikert, T. Vou, and R. Yohnk (LCFM).

County Board Chair D. Gullickson was present throughout the meeting.

Members of the public present at times throughout the meeting were P. Popple.

3. MEMBERS OF THE PUBLIC WISHING TO BE HEARD

P. Popple addressed the Committee regarding the recent nitrate study. She indicated the document should not be passed on to County Board because the document did not indicate or look into industrial sand mines or blasting as nitrate sources.

4. CONSENT AGENDA

RESULT:	APPROVED [UNANIMOUS]
MOVER:	David Bischel, District 4
SECONDER:	James Flater, District 1
AYES:	Schmitt, Flater, Bischel, Peterson, Pingel
ABSENT:	Bomar, Bergeron

1. Approve the Agenda

2. Approve the Minutes

Land Conservation & Forest Management Committee - Regular Meeting - May 17, 2023 4:30 PM

Minutes Acceptance: Minutes of Jun 21, 2023 4:30 PM (Consent Agenda)

Land Conservation & Forest Management Committee

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5. REPORTS

1. Chippewa County Well Water Quality, as Sampled & Tested by UWSP 2007-2022 - K. Masarik & L. Schweikert
K. Masarik, Groundwater Education Specialist, Center for Watershed Science and Education, UW-Stevens Point, presented an oral report. The report was supported by the following materials:

1. Report titled: Chippewa County Nitrate Occurrence and Source Investigation, 2023, (UWSP, 6/23 - Distributed 6/20/23 - copy on file and attached). The report summarizes a one-year effort of Chippewa County and the University of Wisconsin - Stevens Point to investigate sources and occurrence of nitrate in groundwater in Chippewa County.
2. PowerPoint titled: Chippewa County Nitrate Occurrence and Source Investigation, (K. Masarik - UW - Stevens Point, copy on file and attached). The PowerPoint gave a brief summary of the complete report distributed 6/20/23.

There was general discussion. Discussion focused on:

1. Cover Crops and other practices that will increase soil health and organic matter that will offset the need for nitrates.
2. Sources of nitrates and PFAS according to the sampling.
3. Value in continuing trend sampling in the County.

K. Masarik and L. Schweikert will be presenting the 2022 testing information at a public meeting to be held 6/28/23 from 6-8 p.m. at the Chippewa Falls Middle School.

6. BUSINESS ITEMS

1. Reschedule July 19, 2023, Meeting - L. Schweikert
The Chair has requested that the July 19, 2023, LCFM Committee meeting be rescheduled.

Motion to reschedule the July 19, 2023, LCFM meeting to July 26, 2023, at 4:30 p.m.: Flater/Peterson.
Motion carried by voice vote.

RESULT:	APPROVED [UNANIMOUS]
MOVER:	James Flater, District 1
SECONDER:	Matthew Peterson, District 10
AYES:	Schmitt, Flater, Bischel, Peterson, Pingel
ABSENT:	Bomar, Bergeron

2. 2024 LCFM Fee Schedule - L. Schweikert
L. Schweikert presented and the Committee reviewed the following materials:

1. Table titled: 2024 Fee Schedule, General Service Fees, (LCFM 5/23/23 - Distributed 6/20/23 - copy on file & attached). The schedule lists the proposed 2024 fees for services administered in support of general Land & Water Conservation Division programs. There were no changes to the

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fees from 2023 except the tree planter fee has changed from \$40 p/acre to a flat \$50.00 fee.

2. Table titled: Agricultural Performance Standards, Manure Storage & Livestock Facility Management Fees, (LCFM 5/23/23 - Distributed 6/14/23 - copy on file & attached). The schedule lists the current 2023 and the proposed 2024 fees for services administered in support of the Chippewa County agricultural performance standards, manure storage & livestock facility ordinance.
3. Table titled: 2024 Fee Schedule Storm Water Fees, (LCFM 5/23/23 - Distributed 6/14/23 - copy on file & attached). The schedule lists the current 2023 and the proposed 2024 fees for services administered in support of the Chippewa County Construction Site Erosion Control & Post-Construction Stormwater Management Ordinance.
4. Table titled: 20243 Fee Schedule, Non Metallic Mining Reclamation Ordinance, Annual Permit Fees, (LCFM 5/23/23 - Distributed 6/14/23 - copy on file & attached). The schedule lists the current 2023 charges. There is no change to the fees for 2024.
5. Table titled: 2024 Fee Schedule, Non Metallic Mining Reclamation Ordinance, Plan Review Fees, (LCFM 5/23/23 - Distributed 6/14/23 - copy on file & attached). The schedule lists the current 2023 charges. There is no change to the fees for 2024.
6. Table titled: Department of Land Conservation & Forest Management, Recycling Division, 2024 Fee Schedule, (LCFM 6/21/23 - Distributed 6/14/23 - copy on file & attached). The schedule lists the current 2023 and the proposed 2024 fees for services administered in support of the Chippewa County Recycling Program.

There was limited discussion.

Motion to approve the fees, as presented: Bischel/Flater. Motion carried by voice vote.

RESULT:	APPROVED [UNANIMOUS]
MOVER:	David Bischel, District 4
SECONDER:	James Flater, District 1
AYES:	Schmitt, Flater, Bischel, Peterson, Pingel
ABSENT:	Bomar, Bergeron

3. 2024 LCFM Budget Requests - L. Schweikert
L. Schweikert presented the Dept. of Land Conservation & Forest Management budgets, as supported by the following materials:
 1. Report titled: LCFM Synopsis of 2024 Budget Changes, (LCFM - Distributed 6/14/23 - copy on file & attached). The report summaries the LCFM 2024 budget changes.
 2. Recycling Division 2024 Springbrook budget and budget justification sheets showing individual line item expenses and revenues, Distributed 6/14/23 - copy on file & attached).
 3. Land & Water Conservation Division 2024 Springbrook budget and budget justification

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sheets showing individual line item expenses and revenues, (Distributed 6/14/23 - copy on file & attached).

4. Forest & Trails Division 2024 Springbrook budget and budget justification sheets showing individual line item expenses and revenues, (Distributed 6/14/23 - copy on file & attached).

There was no levy increase for any of the budgets presented.

There was discussion regarding the future of the Recycling program, recommending the item to be discussed prior to the fund balance depletion.

Motion to approve and forward 2024 budget to the County Administrator: Bischel/Flater. Motion carried by voice vote.

RESULT:	FORWARD BUDGET TO THE COUNTY ADMINISTRATOR [UNANIMOUS]
MOVER:	David Bischel, District 4
SECONDER:	James Flater, District 1
AYES:	Schmitt, Flater, Bischel, Peterson, Pingel
ABSENT:	Bomar, Bergeron

7. AGENDA ITEMS FOR FUTURE CONSIDERATION

Several items were suggested for consideration for future agenda items:

1. Report on sand mines and nitrates.
2. Summary of 6/28/23 special meeting outcome/participation.

8. ADJOURN

Motion to adjourn: Flater/Peterson. Motion carried by voice vote at 5:50 p.m.

RESULT:	APPROVED [UNANIMOUS]
MOVER:	James Flater, District 1
SECONDER:	Matthew Peterson, District 10
AYES:	Schmitt, Flater, Bischel, Peterson, Pingel
ABSENT:	Bomar, Bergeron

Minutes Acceptance: Minutes of Jun 21, 2023 4:30 PM (Consent Agenda)



**STATEMENT OF EXPLANATION
NON-METALLIC MINING ORDINANCE UPDATE**

5.1

This agenda item will be used to provide an update on the status of the efforts to revise the Non-Metallic Mining Reclamation Ordinance, including the status of communications with DNR.



STATEMENT OF EXPLANATION
EOG-SS NON-METALLIC MINING RECLAMATION PLAN AMENDMENT
UPDATE

5.2

EOG Resources, Inc. submitted a reclamation plan amendment for the EOG SS mine. This plan amendment proposes the removal of the 0.38 acre artificial wetland construction requirement.

This update will provide information to the Committee on the plan amendment and process.



NON-METALLIC MINING GROUNDWATER MONITORING WELL RESULTS

Five (5) industrial sand mines are permitted and active in Chippewa County. As a condition of their respective permits, each of these mines installed groundwater monitoring wells.

The purpose of this report is to provide the results of groundwater monitoring at these mines.

Groundwater Monitoring at Industrial Sand Mines in Chippewa County

LCFM COMMITTEE MEETING

07/26/2023

Disclaimer: This report is for informational purposes only. The data presented was collected by the mine operators and/or their consultants and analyzed at private labs of the mine operators choosing. These results were provided in annual reports submitted to Chippewa County LCFM.

Chippewa County
Industrial Sand Mine
Locations

Legend

 TOTAL_PERMIT

 Active Mine Boundary_2024

road_class

 State/Federal Highways

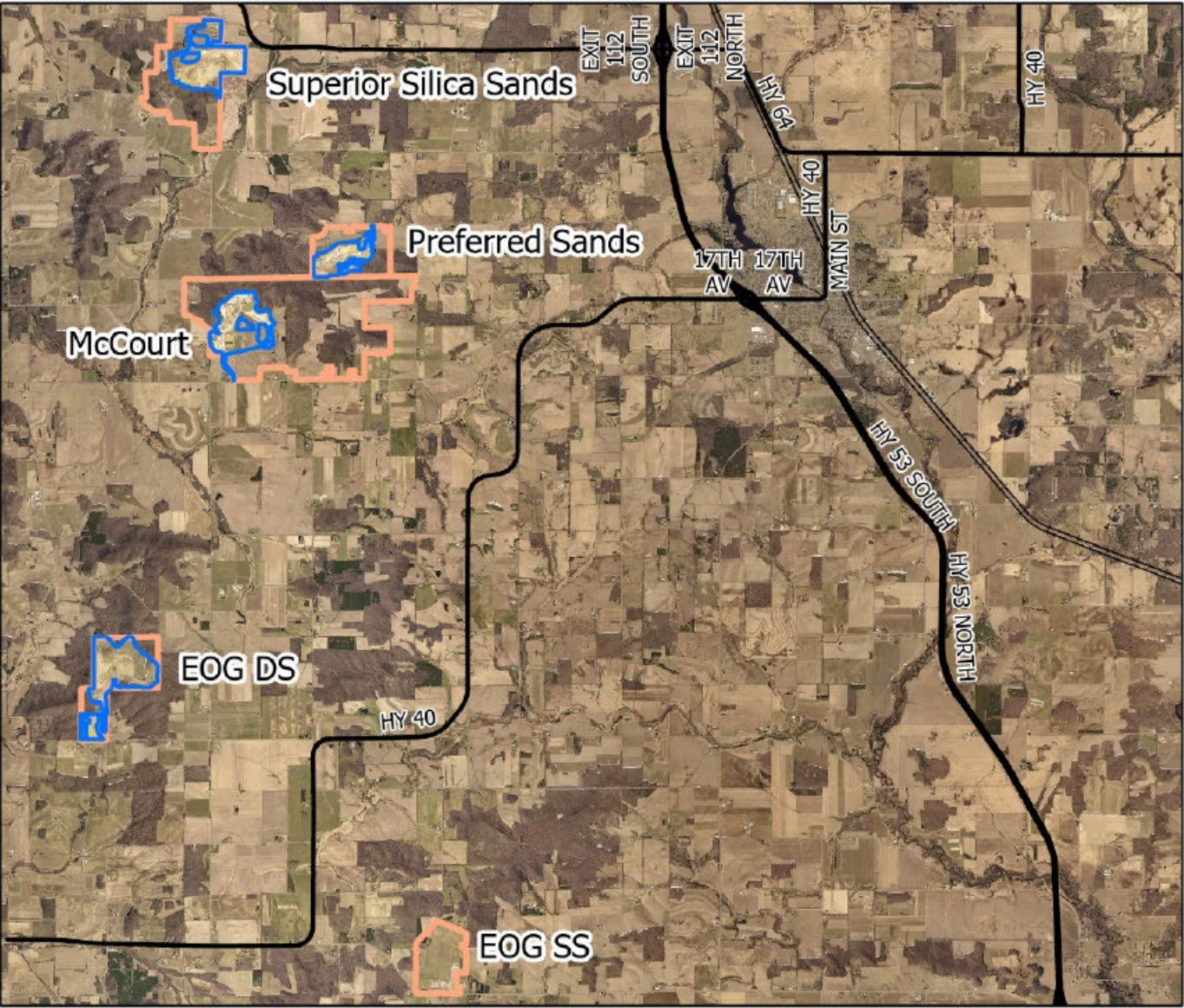
 County Highway

 City/Village/Town Roads

 Forest Roads

 Private Roads

 Railroads



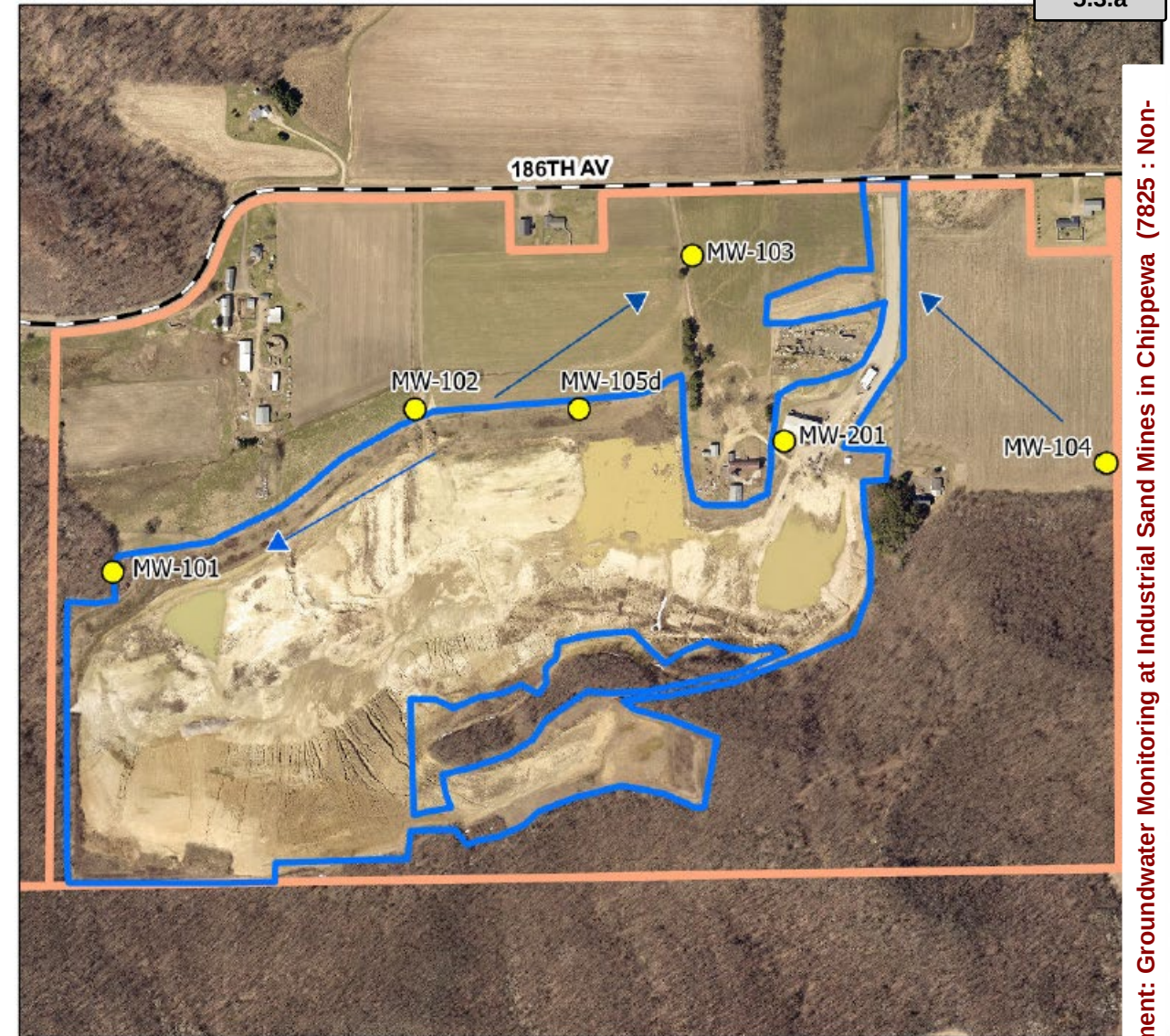
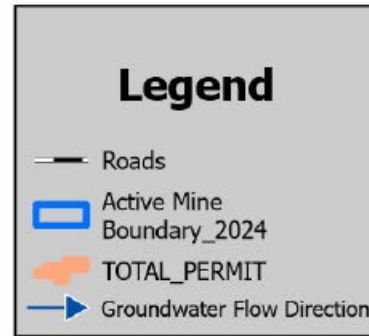
1 inch = 7,681 feet



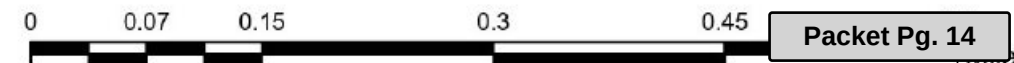
Preferred Sands, LLC

- Permitted June 2011
- Permit Amendment October 2011
 - Acrylamide was monitored and never detected

Map of Preferred Sands Monitoring Well Locations along with the Groundwater Flow Direction



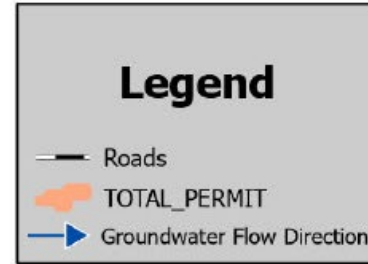
1 inch = 589 feet



EOG Resources, Inc SS Mine

- Permitted April 2009
- Transferred May 2010
- Required testing:
 - Turbidity
 - TSS
 - Arsenic
 - Lead
 - Nitrates
 - Chlorides
 - Specific conductivity

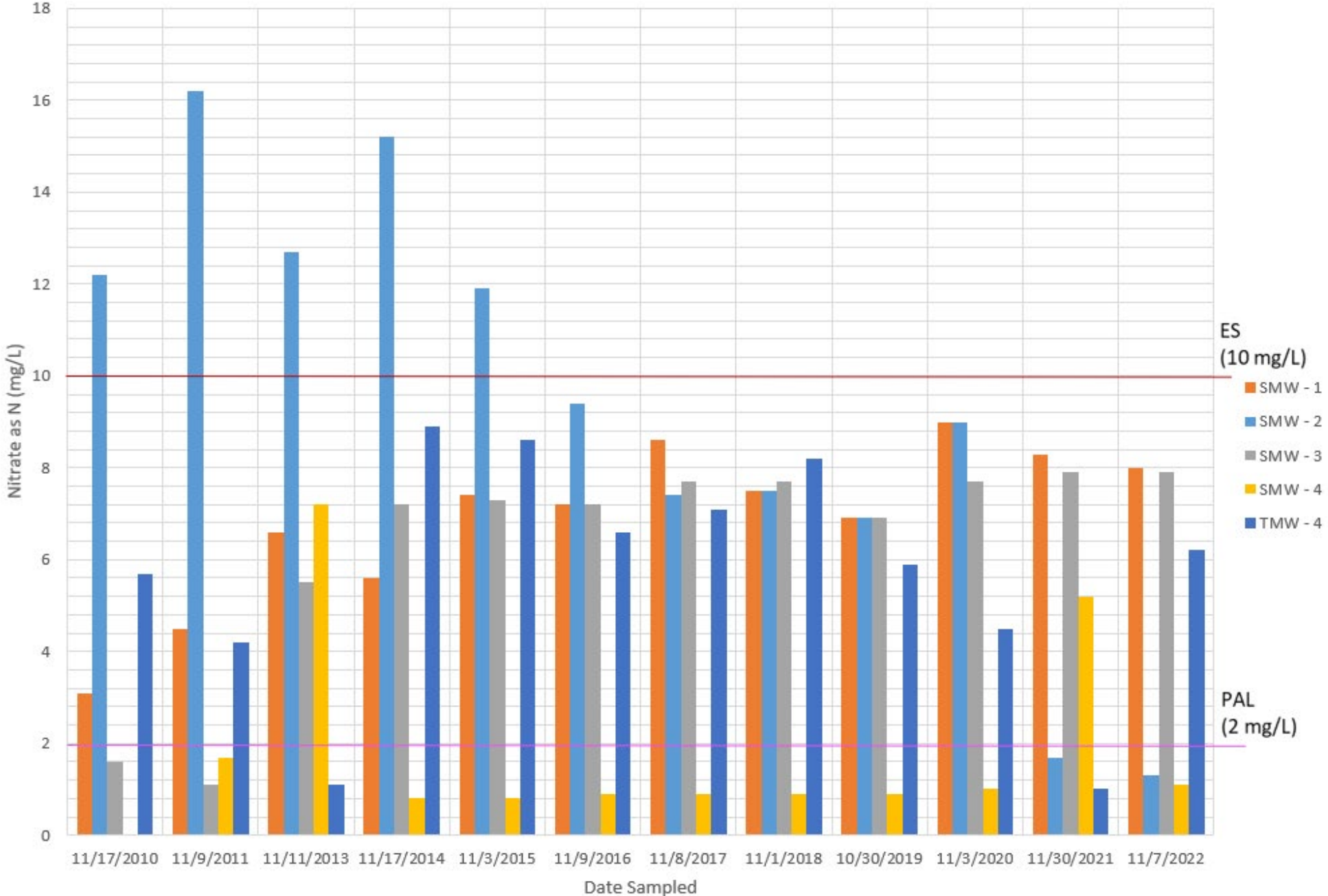
Map of EOG SS Monitoring Well
Locations along with the
Groundwater Flow Direction



5.3.a

Attachment: Groundwater Monitoring at Industrial Sand Mines in Chippewa (7825 : Non-

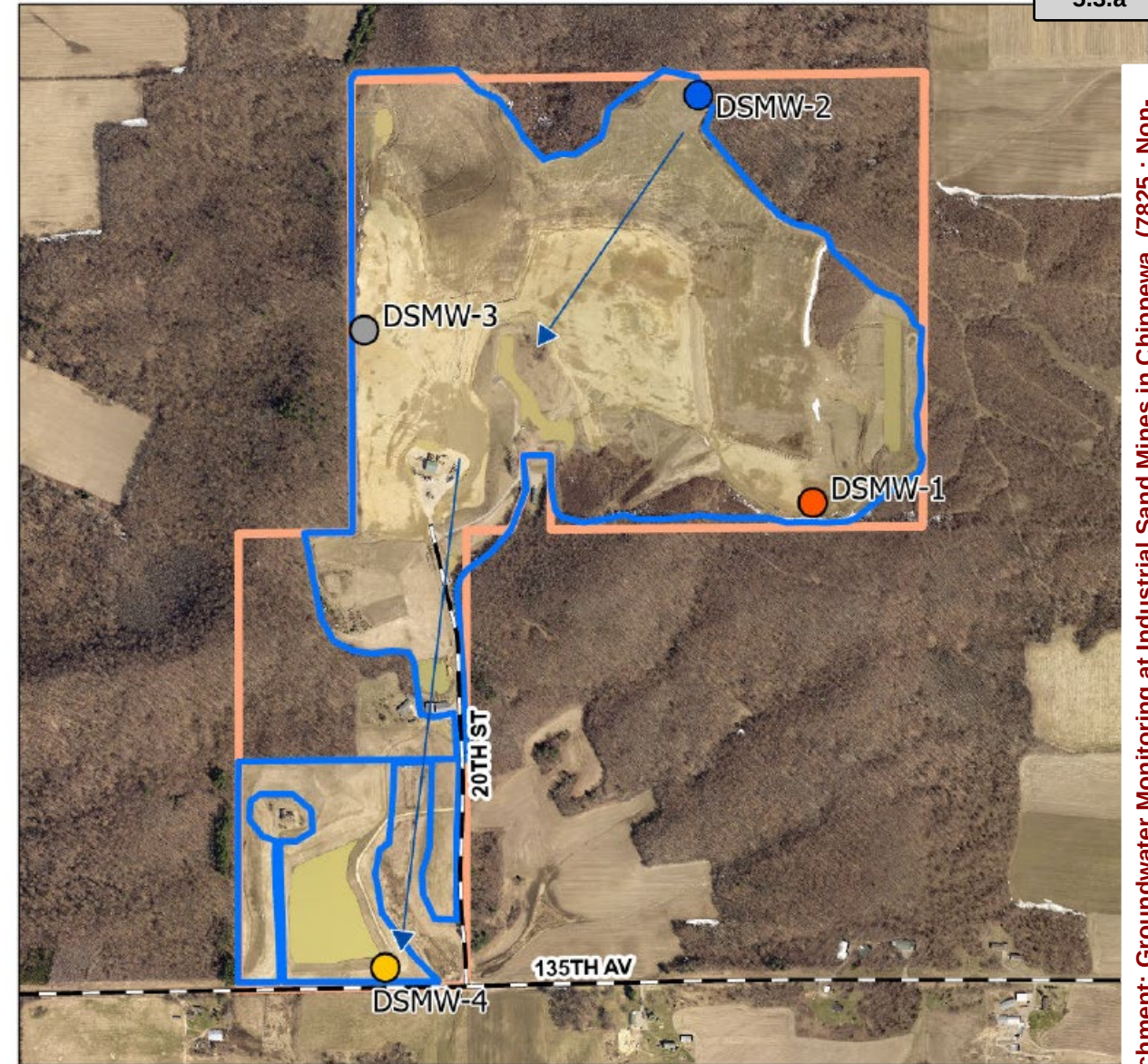
EOG SS Monitoring Wells - Nitrate as N



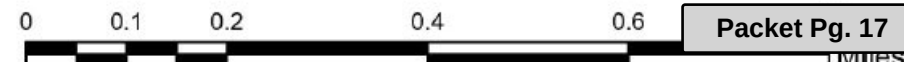
EOG Resources, Inc DS Mine

- Permitted October 2011
- Baseline testing 2011:
 - total suspended solids, (TSS), turbidity, nitrate, iron, arsenic, lead, naphthalene, acrylamide, and specific conductivity
- Annual testing 2011:
 - naphthalene, acrylamide, and specific conductivity.
- Permit Amendment June 2015
- Testing required 2015:
 - pH, specific conductance, total coliform bacteria, nitrates, chloride, acrylamide, naphthalene, aluminum, antimony, arsenic, barium, beryllium, boron, cadmium, calcium, chromium, cobalt, copper, iron, lead, magnesium, manganese, mercury, molybdenum, nickel, selenium, silver, sodium, strontium, thallium, titanium, vanadium, and zinc.

Map of EOG DS Monitoring Well Locations along with the Groundwater Flow Direction



1 inch = 908 feet

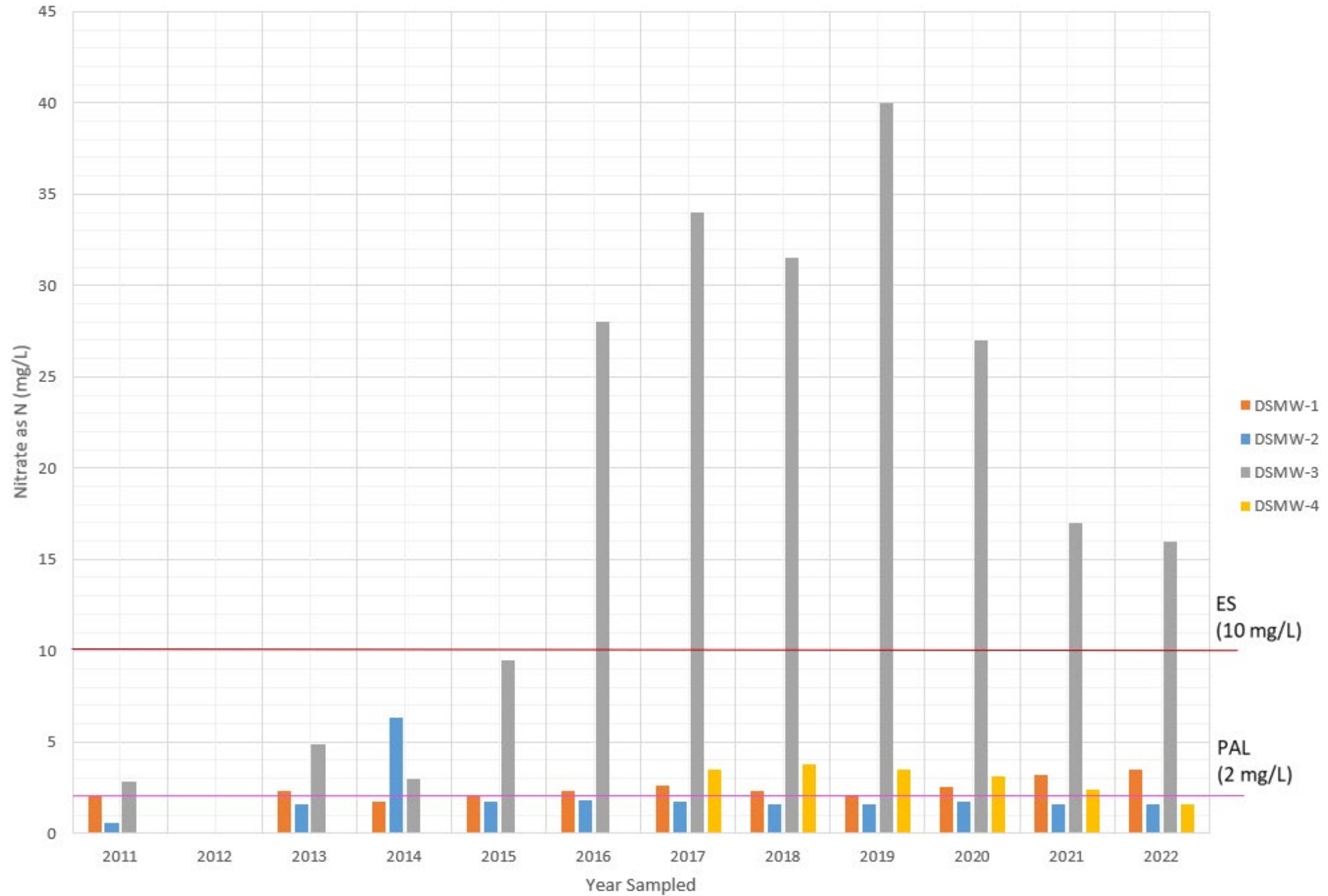


5.3.a

Attachment: Groundwater Monitoring at Industrial Sand Mines in Chippewa (7825 : Non-

EOG DS Monitoring Wells - Nitrate as N

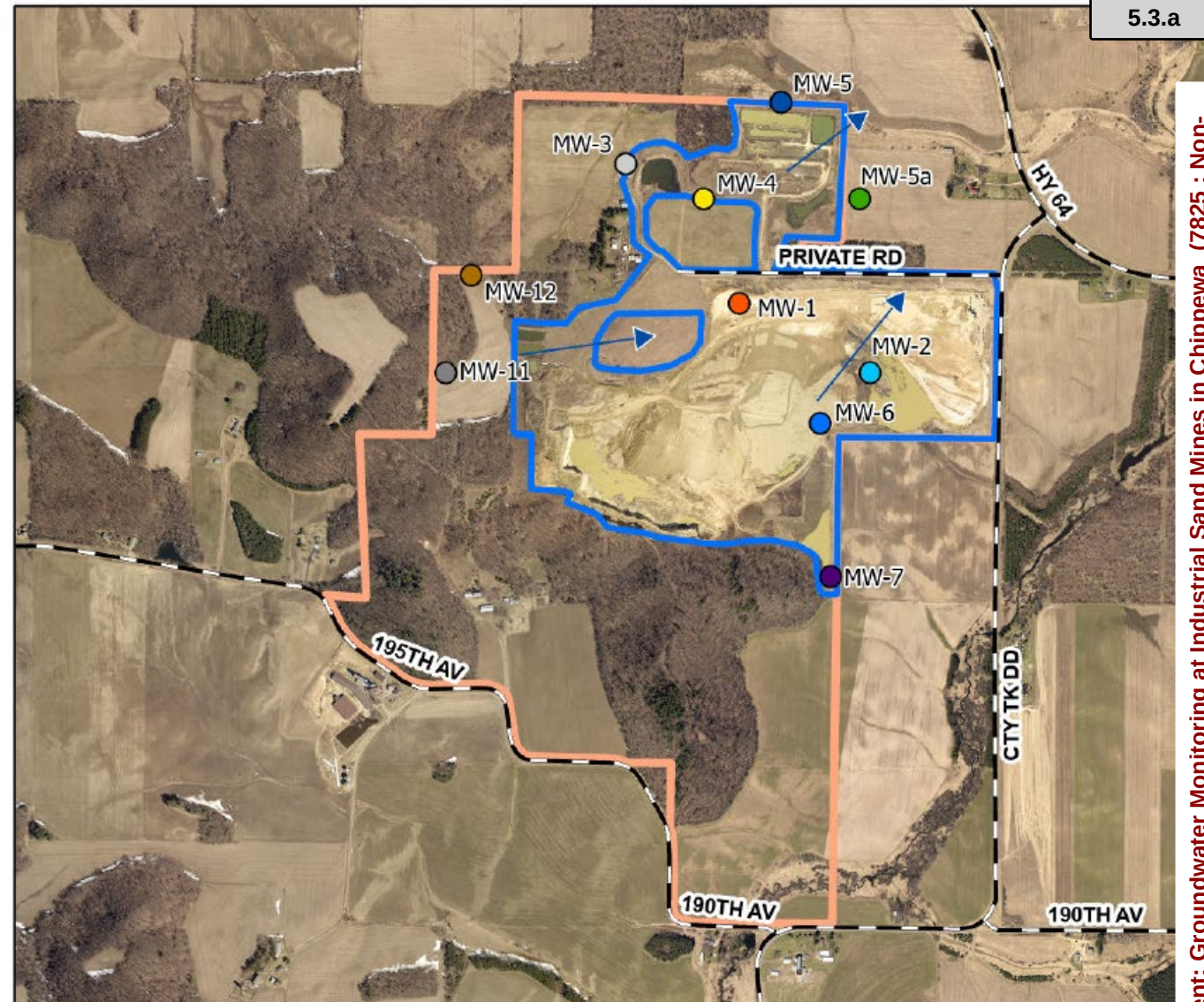
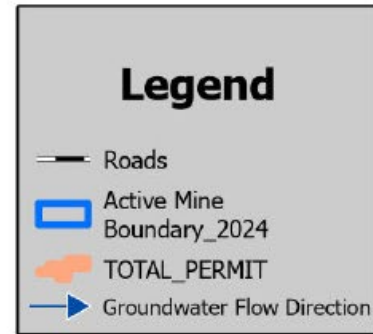
5.3.a



Superior Silica Sands Mine

- Permitted May 2011
 - GW testing Not Required
- Permit Amendment Jan 2012
 - Acrylamide required (not detected)
- Permit Amendment April 2013
 - GW testing not required. Testing results provided for Arsenic, Lead, and Nitrates
- Permit Amendment Nov 2016 (Stormwater)
- Permit Amendment Oct 2017 (Stormwater)
- Enforcement Action 2019
- Testing required:
 - pH, total dissolved solids, total suspended solids, nitrate-nitrogen, acrylamide, phosphorus, sulfate, aluminum, antimony, arsenic, barium, beryllium, boron, cadmium, calcium, chromium, cobalt, copper, iron, lead, magnesium, manganese, mercury, molybdenum, nickel, potassium, selenium, silver, sodium, strontium, thallium, titanium, vanadium, and zinc.

Map of Superior Silica Sands Monitoring Well Locations along with the Groundwater Flow Direction



5.3.a

Attachment: Groundwater Monitoring at Industrial Sand Mines in Chippewa (7825 : Non-

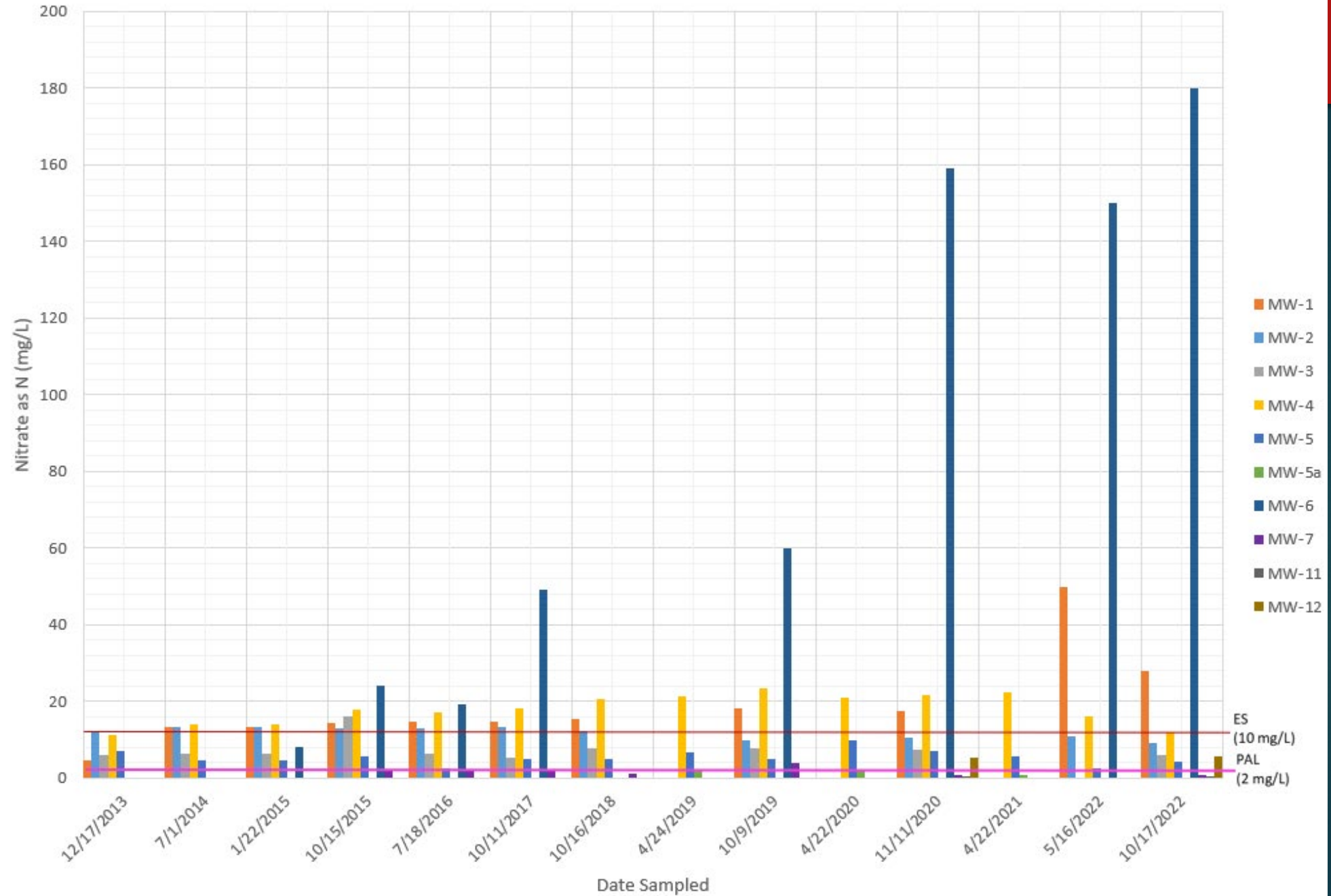
1 inch = 1,221 feet



Packet Pg. 19

SSS Monitoring Wells - Nitrate as N

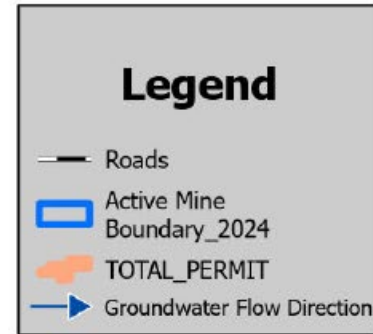
5.3.a



Reclamation Services, Inc Mine

- Permitted May 2011
 - GW testing Not Required
- Permit Amendment August 2018
- Testing required:
 - pH, total dissolved solids, total suspended solids, nitrate-nitrogen, acrylamide, phosphorus, sulfate, aluminum, antimony, arsenic, barium, beryllium, boron, cadmium, calcium, chromium, cobalt, copper, iron, lead, magnesium, manganese, mercury, molybdenum, nickel, potassium, selenium, silver, sodium, strontium, thallium, titanium, vanadium, and zinc.

Map of McCourt Monitoring Well Locations along with the Groundwater Flow Direction



5.3.a

Attachment: Groundwater Monitoring at Industrial Sand Mines in Chippewa (7825 : Non-

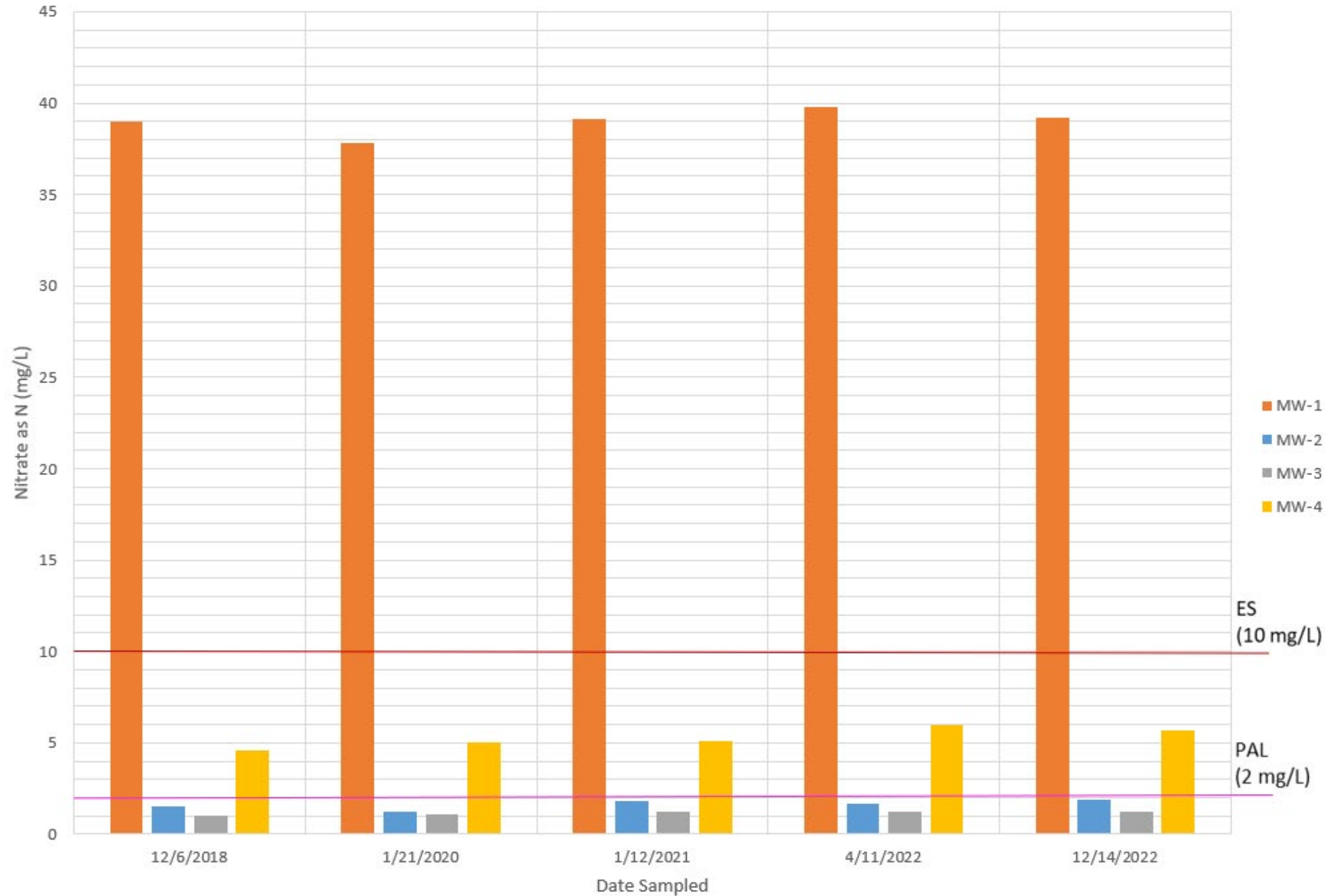
1 inch = 919 feet

0 0.1 0.2 0.4 0.6

Packet Pg. 21

McCourt Monitoring Wells - Nitrate as N

5.3.a



McCourt Groundwater Monitoring Well Test Results that exceeded the NR 140 Enforceable Standards.

McCourt Mine Record of Groundwater Chemistry MW-1 (ppm, mg/L)													
ID	Date	Aluminum	Antimony	Arsenic	Chromium	Cobalt	Iron	Lead	Manganese	Nickel	Nitrate	Thall	5.3.a
MW-1	12/6/2018	<0.025	<0.0013	0.00043	<0.0011	<0.0004	<0.047	<0.00019	0.0025	0.0071	39	<0.00057	<0.0022
	1/21/2020	<0.045	<0.006	<0.0037	<0.0017	<0.00078	<0.082	<0.0027	<0.0023	0.0067	37.8	<0.0036	<0.00092
	1/12/2021	<0.045	<0.006	<0.0037	<0.0017	<0.00078	<0.082	<0.0027	0.0024	0.0077	39.1	<0.0036	<0.00092
	4/11/2022	20.7	0.007	0.013	0.086	0.017	28.1	0.026	0.67	0.05	39.8	<0.0038	<0.00092
	12/14/2022	35.7	<0.006	0.032	0.15	0.045	61.7	0.067	1.2	0.12	39.2	<0.0036	<0.00092
McCourt Mine Record of Groundwater Chemistry MW-2 (ppm, mg/L)													
ID	Date	Aluminum	Antimony	Arsenic	Chromium	Cobalt	Iron	Lead	Manganese	Nickel	Nitrate	Thallium	Var
MW-2	12/6/2018	<0.025	<0.0013	0.002	<0.0011	<0.0004	<0.047	<0.00019	0.0069	0.011	1.5	<0.00057	<0.00092
	1/21/2020	<0.045	<0.006	<0.0037	<0.0017	<0.00078	<0.082	<0.0027	<0.0023	0.0041	1.2	<0.0036	0.00092
	1/12/2021	<0.045	<0.006	<0.0037	<0.0017	<0.00078	<0.082	<0.0027	<0.0023	0.0034	1.8	<0.0036	<0.00092
	4/11/2022	34	0.0081	0.044	0.033	0.038	51.7	0.034	1.7	0.12	1.7	<0.0038	<0.00092
	12/14/2022	18.3	<0.006	0.012	0.04	0.01	19.5	0.01	0.56	0.041	1.9	<0.0036	<0.00092
McCourt Mine Record of Groundwater Chemistry MW-3 (ppm, mg/L)													
ID	Date	Aluminum	Antimony	Arsenic	Chromium	Cobalt	Iron	Lead	Manganese	Nickel	Nitrate	Thallium	Var
MW-3	12/6/2018	0.035	<0.0013	0.0018	<0.0011	<0.0004	<0.047	<0.00019	0.015	0.0033	0.98	<0.00057	<0.00092
	1/21/2020	0.057	<0.006	<0.0037	<0.0017	<0.00078	<0.082	<0.0027	0.0081	0.0022	1.1	<0.0036	<0.00092
	1/12/2021	<0.045	<0.006	<0.0037	<0.0017	<0.0078	<0.082	<0.0027	0.004	0.0019	1.2	<0.0036	<0.00092
	4/11/2022	0.8	<0.008	<0.0037	<0.0017	0.00087	0.87	<0.0027	0.038	0.0019	1.2	<0.0038	0.00092
	12/14/2022	0.77	<0.006	<0.0037	0.0022	0.0016	0.9	<0.0027	0.046	<0.0019	1.2	<0.0036	0.00092
McCourt Mine Record of Groundwater Chemistry MW-4 (ppm, mg/L)													
ID	Date	Aluminum	Antimony	Arsenic	Chromium	Cobalt	Iron	Lead	Manganese	Nickel	Nitrate	Thallium	Var
MW-4	12/6/2018	<0.025	<0.0013	0.0023	<0.0011	0.00054	<0.047	<0.00019	0.0039	0.0072	4.6	<0.00057	<0.00092
	1/21/2020	<0.045	<0.006	<0.0037	0.0048	<0.00078	<0.082	<0.0027	0.0067	0.0095	5	<0.0036	<0.00092
	1/12/2021	<0.045	<0.006	<0.0037	<0.0017	<0.00078	<0.082	<0.0027	0.0067	0.0086	5.1	<0.0036	0.00092
	4/11/2022	9.2	<0.008	0.0074	0.02	0.012	10	0.0077	0.5	0.027	6	0.0038	0.00092
	12/14/2022	3.6	<0.006	<0.0037	0.0083	0.0025	3.1	<0.0027	0.15	0.011	5.7	<0.0036	0.00092
	NR 140 (mg/L)												
	Above ES	0.04	0.0012	0.001	0.01	0.008	0.15	0.0015	0.06	0.02	2	0.0004	0.00092
	Above PAL	0.2	0.006	0.01	0.1	0.04	0.3	0.015	0.3	0.1	10	0.002	0.003
	Under ES/PAL												

Attachment: Groundwater Monitoring at Industrial Sand Mines in Chippewa (7825 : Non-

Questions?



**STATEMENT OF EXPLANATION
INTRODUCTION OF NEW WI DNR COUNTY FOREST LIAISON**

5.4

The County Forest program is governed by State Statute and conforms to several WDNR policies and procedures. In order to facilitate the working relationship, the WDNR assigns each county forest a Liaison Forester to foster productive cooperation. Dennis Hutchison, the current Liaison, is taking on a different role for the WDNR and Adam Foehringer will take over the role.

This agenda item will be used to introduce the new liaison and allow the committee an opportunity to ask questions about the position.



**STATEMENT OF EXPLANATION
AUTHORIZE DEER FLY CHASE MOUNTAIN BIKE RACE PERMIT IN
COUNTY FOREST**

6.1

Under Section 925, the Chippewa County Forest Comprehensive Land Use Plan states: "Any event in the County Forest which is advertised to the public, for which a fee is charged or is otherwise organized as an event, requires a permit or authorization by the Committee."

This permit is to allow the use of the recreational trail network within the Chippewa County Forest to conduct a mountain bike racing event. It also defines the responsibilities and expectations of each party.

The Deer Fly Chase Mountain Bike Race has been conducted in the County Forest since 2011.

This agenda item will be used to present the permit for Committee consideration.

CHIPPEWA COUNTY FOREST SPECIAL EVENT PERMIT AND AGREEMENT

This Chippewa County Forest Special Event Permit (the "Permit") and Chippewa County Forest Special Event Agreement (the "Agreement") (collectively, the "Permit and Agreement") is granted to and made and entered into by and between Chippewa County, Wisconsin, through the Chippewa County Department of Land Conservation and Forest Management (the "County") and Friends of Hickory Ridge Trails (the "Permittee"), subject to following terms and conditions:

1. **Purpose.**

The purpose of this Permit and Agreement is to grant the Permittee exclusive use of the Dog Island Warming House and certain segments of the Chippewa County Forest property (the "Property") trail networks to conduct a Mountain Bike race (the "Special Event") as identified, described and depicted in Attachment A to this Permit and Agreement, which is incorporated herein by reference.

2. **Special Event Date.**

The Special Event shall start at 7:00 am September 30, 2023, and end at 8:00 am October 1, 2023, upon which time the Permit shall expire.

3. **Special Event Permit Fee.**

There shall no permit fee charged for the Special Event.

4. **Items and Structures.**

- A. The Permittee may place portable tent structures, tables for food and first aid, flagging and route signs, temporary barriers (i.e. caution tape, ribbon, lathe, etc.) and a PA system on the Property.
- B. The Permittee shall maintain an inventory of all deployed signage and temporary barriers and like material that is used for the race. Said inventory should include the location where material is deployed and an identification system that allows the Permittee, to confirm posting and removal with the County by 8:00 pm on October 1, 2023.
- C. No other items or structures shall be placed on the Property without the prior, written approval of the County.

5. **Concessions.**

- A. "Concession" for the purposes of the Permit shall include the selling or giving away of goods or services.
- B. The Permittee shall be solely responsible for complying with all applicable ordinances, laws and regulations and obtaining any applicable permits with regard to any concessions that may be offered at the Special Event.

6. **Hazards, Maintenance, Trash and Recyclables.**

- A. The Permittee shall inspect the Property before the event and shall remove, eliminate or correct any unsafe or dangerous conditions or hazard. The Permittee shall maintain the area in a safe condition for the duration of the Special Event.

- B. No cutting or trimming of trees shall be performed without prior approval of the Department.
- C. No fire(s) shall be started without prior approval of the Department; if prior approval is granted, solely in grills and fire-rings provided by the Department.
- D. The Permittee shall be solely responsible for any and all clean-up of the Property, including, but not limited to, legal disposal of trash, recyclables and refuse and removal of all items and structures under Section 4. No litter shall be left on the Property by the Permittee, any Special Event participant or spectator.

7. **Compliance with Applicable Laws.**

The Permittee of the Special Event shall become familiar with, and shall at all times comply with and observe all local, state and federal laws, ordinances, rules and regulations which in any manner affect the conduct the Permittee and its employees, officers, directors and agents with regard to the Special Event.

8. **Control of Performance.**

The Permittee shall have sole control of the method, hours worked and time and manner of any performance under this permit other than as specifically provided herein. The County takes no responsibility for supervision or direction of the performance of the Permittee to be performed by the Permittee or the Permittee's employees, officers, directors and agents. The County will exercise no control over the selection and dismissal or of the Permittee's employees, officers, directors and agents.

9. **Non-Discrimination.**

The Permittee shall not discriminate against any employee, participant or applicant for employment in the Special Event because of age, race, color, sex, religion, disability, physical condition, developmental disability as defined in s. 51.01(5), Wis. Stats., sexual orientation or national origin.

10. **Indemnification.**

The Permittee shall indemnify the County and its employees, officers, officials and agents against all claims, damages, costs and expenses including liability costs and attorney's fees arising either from the management of the Special Event or from any breach or default on the part of the Permittee in the performance of this Permit and Agreement, or from any negligence of the Permittee in the Special Event.

11. **Insurance.**

- A. The Permittee shall purchase liability insurance to be effective the dates of the Special Event and listing the County, its employees, officers, officials and agents as additional insureds in the amount of \$1,000,000.00 single limit per occurrence including \$1,000,000.00 for bodily injury, including death, and \$25,000.00 property damage.
- B. The Permittee shall furnish the County with a copy of the insurance policy or certificate of insurance no later than thirty (30) days prior to the Special Event. This permit is conditioned upon the County's approval of the insurance policy. The Permittee will immediately notify the County both verbally and in writing of any action by the insurer to cancel the insurance policy.

12. Mandatory Contacts.

The Permittee shall notify the following entities/user groups/individuals with specific details and course map of the Special Event no later than September 19, 2023:

- A. Recreation Deputy Craig Fleischhacker
Chippewa County Sheriff's Department
Email: cfleischhacker@co.chippewa.wi.us
Phone: (715) 726-7701 Ext. 2275
- B. Jeanne Fox, Treasurer
Chippewa Valley Trail Riders
Email: jeannefox227@gmail.com
Phone: (715) 577-6737
- C. Jim Jarabek, Chairman
Town of Sampson
Email: jsijmj70@citizens-tel.net
Phone: (715) 967-2557

13. Notices.

Any notice required or permitted hereunder shall be given by personal delivery upon an authorized representative of a party hereto; or if mailed by United States registered or certified mail, return receipt requested, postage prepaid; or if deposited cost paid with a nationally recognized, reputable overnight courier, properly addressed as follows, or by electronic mail:

If to Permittee: Friends of Hickory Ridge Trails
Attn: Noah Michaelson
24541 137th Street
New Auburn, WI 54757
Email: noahmichaelson@hotmail.com

If to County: Department of Land Conservation & Forest Management
Attn: Matt Hansen
711 N. Bridge Street, Room 011
Chippewa Falls, WI 54729
Email: mhansen@co.chippewa.wi.us

14. Assignability.

Neither this Permit and Agreement nor any right or duty in whole or in part by the Permittee under this Permit and Agreement may be assigned, delegated or subcontracted without the prior written consent of the County.

15. **Entire Permit and Agreement.**

This Permit and Agreement, together with the requirements herein and referenced parts and attachments, shall constitute the entire Permit and Agreement and any previous communication or permit and agreement pertaining to this Permit and Agreement are hereby superseded.

16. **No Waiver.**

No failure to exercise, and no delay in exercising, any right, power or remedy hereunder on the part of the County or Permittee shall operate as a waiver thereof, nor shall any single or partial exercise of any right, power or remedy preclude any other or further exercise thereof or the exercise of any other right, power or remedy. No express waiver shall affect any event or default other than the event or default specified in such waiver, and any such waiver, to be effective, must be in writing and shall be operative only for the time and to the extent expressly provided by the County or Permittee therein. A waiver of any covenant, term or condition contained herein shall not be construed as a waiver of any subsequent breach of the same covenant, term or condition.

17. **Termination and Modification.**

The County may terminate or modify the conditions of this Permit and Agreement at any time, except that modifications relating to time extensions must be made by an amendment to this Permit and Agreement or other written documentation, signed by the Permittee and the County at least thirty (30) days prior to the ending date of this Permit and Agreement.

18. **Non-Compliance.**

The County may consider Permittee's failure to comply with the conditions of this Permit and Agreement as adequate justification to deny any future special event applications submitted by the Permittee or its sponsoring organization.

19. **Choice of Law.**

This Permit and Agreement shall be governed by and construed, interpreted and enforced in accordance with the laws of the State of Wisconsin.

[THE REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK]

[SIGNATURE PAGE FOLLOWS ON NEXT PAGE]

SIGNATURE PAGE

The Permittee and the County having read and understood the entirety of this Agreement, consisting of five (5) typewritten pages and Attachment A, hereby affix their duly authorized signatures.

For County, BY:



Randy Scholz
Title: County Administrator

7-13-23

Date



Matt Hansen
Title: County Forest Administrator

7-18-23

Date

For Permittee, BY:

Noah Michaelson
Title: Race Organizer

Date

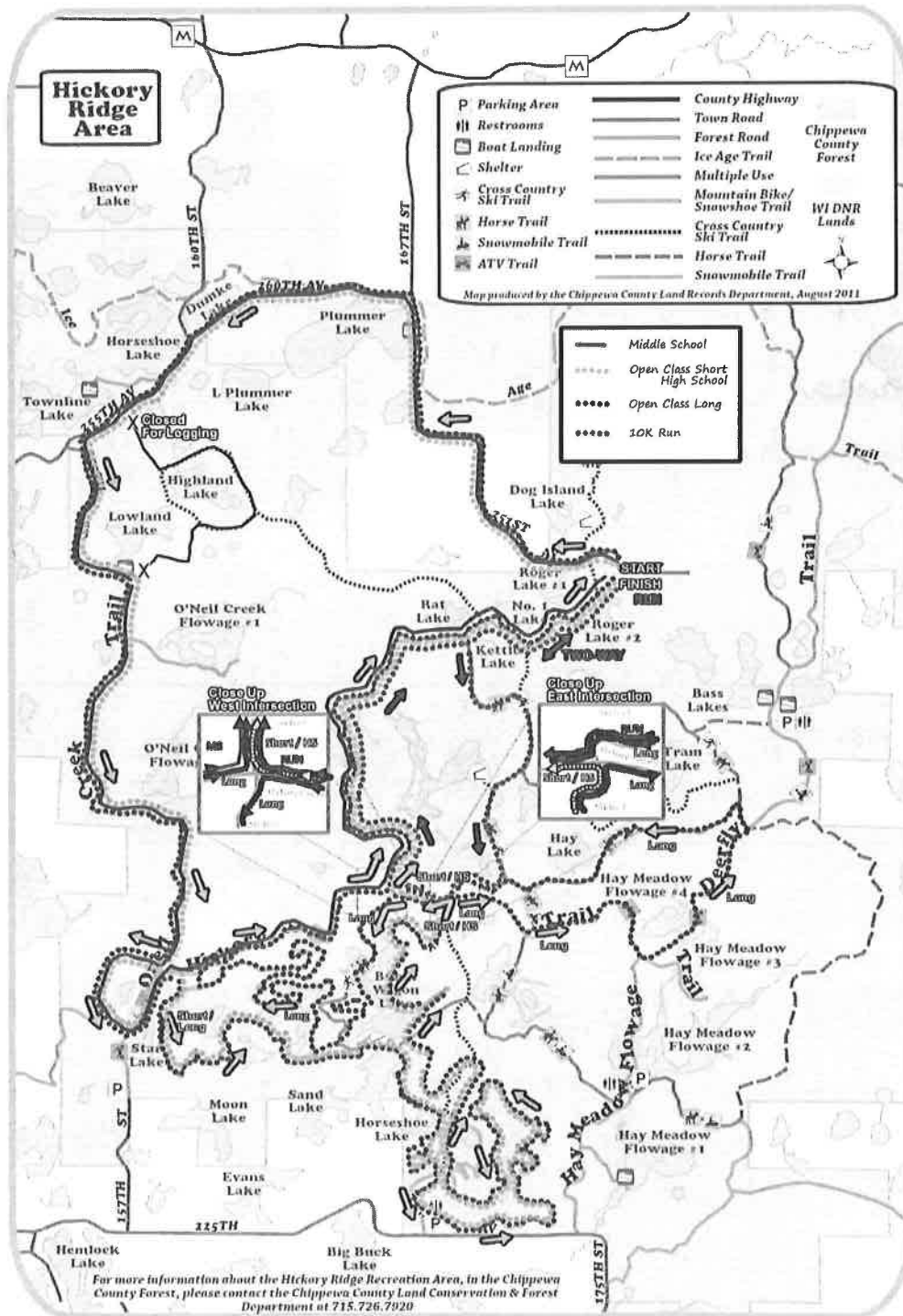
Adam Rogge
Title: President

Date

Attachment: Deer Fly Chase Permit Agreement 2023 (7752 : Authorize Deer Fly Chase Mountain Bike Race Permit in County Forest)

Attachment A

Tentative route, likely to change before final race authorization





STATEMENT OF EXPLANATION
CONSIDER WAIVER OF STUMPAGE INCREASE FOR 2ND EXTENSION OF
TIMBER SALE CONTRACT #1310

6.2

This agenda item will be used to consider granting a no-penalty contract extension for Sale #1310. Theodore Strzok Logging was the winning bidder of this tract in the Fall, 2020 bid opening.

Extensions, as detailed in the contract, are 6 months at 0% for the first extension, 12 months at 15% for the second extensions, and 6 months at 15% for any additional extensions.

The contractor has completed harvesting the site and is requesting a 0% extension to complete hauling.

CHIPPEWA COUNTY TIMBER SALE TRACT 15-20**Wolf Aspen**

(approximately 24 acres)

Located in Section 4, T31N R7W, Town of Cleveland

The table below contains an estimate of the amount of each species/product. There is no minimum bid for each species; however **the total minimum bid that is acceptable for Tract 15-20 is \$ 11,954.70.**

Species	Amount	
	Tons	MBF
Aspen cordwood	1435	
Mixed Hdwd cordwood (4" top) (4600 lbs/cord)	184	

Sale Area Description:

This sale will be a clear-cut to coppice the aspen in the stand. The boundaries of this sale are marked with red paint line and yellow to delineate wetland boundaries. The sale is accessed off of the Norway Trail.

Cutting Requirements:

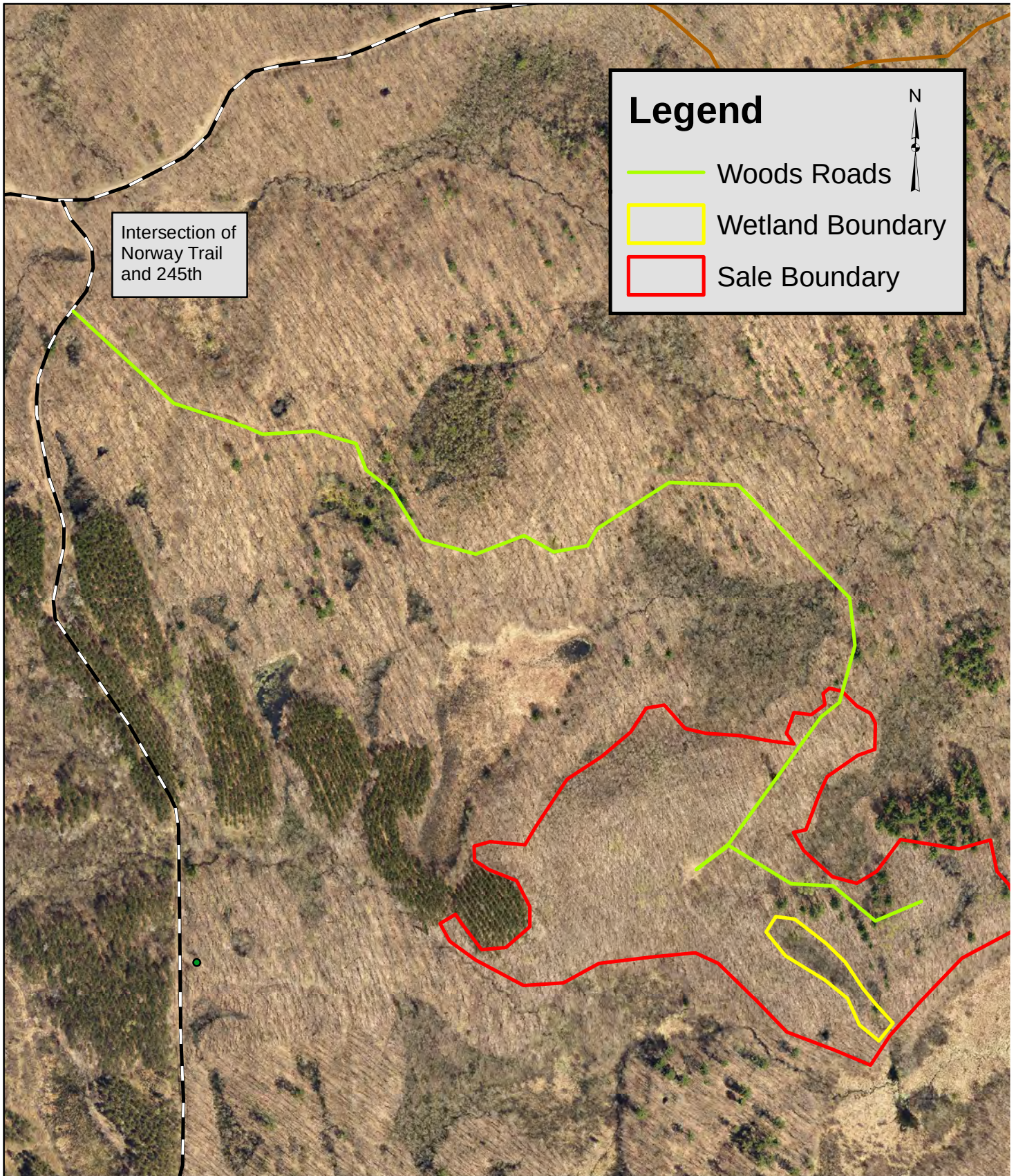
Aspen Harvest Areas: (24 acres) Cut all trees one inch in diameter and larger. **Do not** cut any boundary trees, pole sized oak, or conifers.

Special Conditions:

- The contract length is approximately 2 years.
- Timber mats or other BMP's approved by the County may be required. The County's timber mats may be available at no charge (first-come, first-served).
- Leave all snags (dead trees) unless they present a safety hazard. Use caution to limit the disturbance of Course Woody Debris (down logs greater than 12 inches in diameter) on the forest floor.
- All logging debris must remain within the sale boundaries and kept from wetlands.
- All landing locations must be approved.

Wolf Aspen Tract 11-20

6.2.a



Attachment: Wolf Aspen prospectus map combo (7824 : Consider Waiver of Stumpage Increase for 2nd Extension of Timber Sale Contract