

LOCAL EMERGENCY PLANNING COMMITTEE (LEPC)

Agenda

Regular Meeting

Chippewa County Courthouse, Room 005

August 22, 2022

1:00 PM

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **MEMBERS OF THE PUBLIC WISHING TO BE HEARD**
(Comments from the public will be limited to five minutes per speaker)
4. **CONSENT AGENDA**
(Unless separation of an item is requested, all items will be adopted in one motion)
 - A. Approve the Agenda
 - B. Approve the Minutes – **April 25, 2022**
 - C. Schedule Next Meeting Date – **October 24, 2022, 1:00 pm**
5. **REPORTS**
 - A. Chairman's Report – John Andersen
 - B. Hazardous Materials Events – John Bowe
 - C. Emergency Management Report – Russ Bauer
 - D. FirstNet Presentation – Aaron Mithun
 - E. Community Partner Reports
6. **BUSINESS ITEMS**
 - A. Annual Business Items as listed below– Russ Bauer
 1. Chippewa Falls Fire/Emergency Services HazMat Response Billing Structure
 2. Process for reviewing HazMat billing
 3. LEPC Membership List
 4. Identify the Compliance Inspector for overseeing HazMat processes
 5. LEPC Bylaws
7. **ADJOURN**

Chippewa County shall attempt to provide reasonable special accommodations to the public for access to its public meetings, provided reasonable notice of special need is given. If special accommodations for a meeting are desired, contact the County Clerk's Office at 726-7980. Members of the Chippewa County Board of Supervisors who are not members of this committee are entitled to attend this meeting. It is possible that the attendance of one or more such nonmember Supervisors may create a quorum of some other county board committee, board or commission. Such a quorum is unintended and the nonmember Supervisors are not meeting for the purpose of exercising the responsibility, authority, power, or duties of any other committee, board or commission.