

**CHIPPEWA COUNTY**  
**PLANNING & ZONING COMMITTEE**  
**SPECIAL MEETING**  
**AUGUST 14, 2025**  
**CHIPPEWA COUNTY COURTHOUSE, RM 302**  
**5:00 PM**

**1. CALL TO ORDER**

**2. ROLL CALL**

| Attendee Name    | Organization    | Title                  | Status  | Arrived |
|------------------|-----------------|------------------------|---------|---------|
| Jason Bergeron   | Chippewa County | District 7, Chair      | Present |         |
| Duane Shoebridge | Chippewa County | District 3, Vice-Chair | Present |         |
| David Kelly      | Chippewa County | District 14            | Present |         |
| Rocky Kempe      | Chippewa County | District 16            | Excused |         |
| Chuck Hull       | Chippewa County | District 19            | Present |         |

**3. MEMBERS OF THE PUBLIC WISHING TO BE HEARD**

None

**4. CONSENT AGENDA**

Motion to Approve

|                  |                                          |
|------------------|------------------------------------------|
| <b>RESULT:</b>   | <b>APPROVED [UNANIMOUS]</b>              |
| <b>MOVER:</b>    | Duane Shoebridge, District 3, Vice-Chair |
| <b>SECONDER:</b> | David Kelly, District 14                 |
| <b>AYES:</b>     | Bergeron, Shoebridge, Kelly, Hull        |
| <b>EXCUSED:</b>  | Kempe                                    |

1. Approve the Agenda

**5. INFORMATION ITEMS**

1. Discussion on Comprehensive Planning

Chris Straight, West Central Wisconsin Regional Planning Commission, walked through:

1. Updated comprehensive plan time line,
2. the Agriculture/Working Lands Focus Group (08-18-2025, 3-5pm at the Chippewa County Courthouse0,
3. the Economic Development Focus Group (08-21-2025, 9-11am at Cadott Family Restaurant),
4. status of the City/Village/Town Surveys
5. status of the Farmland Preservation Survey
6. preliminary draft of the Transportation Element
7. preliminary draft of the Utilities & Community Facilities Element

|                |                  |
|----------------|------------------|
| <b>RESULT:</b> | <b>DISCUSSED</b> |
|----------------|------------------|

# Planning & Zoning Committee

Minutes  
Special Meeting

Chippewa County Courthouse, Rm 302

August 14, 2025  
5:00 PM

**6. AGENDA ITEMS FOR FUTURE CONSIDERATION & SET FUTURE MEETING DATES (IF NEEDED)**

None discussed

**7. ADJOURN**

Motion to Adjourn.

|                  |                                          |
|------------------|------------------------------------------|
| <b>RESULT:</b>   | <b>APPROVED [UNANIMOUS]</b>              |
| <b>MOVER:</b>    | David Kelly, District 14                 |
| <b>SECONDER:</b> | Duane Shoebridge, District 3, Vice-Chair |
| <b>AYES:</b>     | Bergeron, Shoebridge, Kelly, Hull        |
| <b>EXCUSED:</b>  | Kempe                                    |



## STATEMENT OF EXPLANATION DISCUSSION ON COMPREHENSIVE PLANNING

5.1

Committee will discuss the Transportation & Utilities/Community Facilities Element and any updates to the timeline. This might include information in regards the agricultural survey, the schedule for focus groups, etc.