

**Chippewa County**  
**County Board of Supervisors**  
**Regular Meeting**  
**February 10, 2026**  
**Chippewa County Courthouse, Room 302**  
**6:00 PM**



**District 19, Chair**  
Chuck Hull

**District 7, Vice-Chair**  
Jason Bergeron

**District 1**  
James Flater

**District 2**  
Pamela Guthman

**District 3**  
Duane Shoebridge

**District 4**  
Peter Gehring

**District 5**  
Dennis Bachman

**District 6**  
Timothy Goettl

**District 8**  
James Ericksen

**District 9**  
Joel Seidlitz

**District 10**  
Matthew Peterson

**District 11**  
Karen Lotts

**District 12**  
Charles Bomar

**District 13**  
Joseph Roshell

**District 14**  
David Kelley

**District 15**  
Lee Hennick

**District 16**  
Rocky Kempe

**District 17**  
George Rohmeyer

**District 18**  
Brian Flynn

**District 20**  
James Meinen

**District 21**  
Kari Ives

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**NOTE: THE COUNTY BOARD MEETING WILL BE LIVE STREAMED ON YOUTUBE.**

During the meeting you can access the video by using the link provided below.

[https://youtube.com/live/\\_6vtJrY1k0k?feature=share](https://youtube.com/live/_6vtJrY1k0k?feature=share)

**1. Call to Order**

**2. Pledge of Allegiance and Moment of Silence**

**3. Roll Call**

**4. Approval of Agenda**

**5. Members of the Public Wishing to Be Heard**

(Comments will be limited to 5 minutes per speaker.)

**6. Consent Agenda**

(Unless separation of an item is requested, all items will be adopted under one motion.)

1. Approve the Minutes - January 13, 2026
2. Schedule Next Meeting Date - March 10, 2026

**7. Reports**

1. County Administrator Review and Update
2. Department Reports
  - A. Monthly Statements of Claim Filed - Jaclyn Sadler
  - B. CIP Project Update 2023-2026 - Leah Simington
3. General Reports

**8. Business Items**

1. Res. 03-26: Resolution to Support Sustainable Transportation Funding — Chris Elstran
2. Res. 04-26: Resolution to Approve Governance Agreement for the Western Region Recovery and Wellness Consortium - Andy Albarado/Brady Seidlitz
3. Res. 05-26: Resolution to Waive Invoice Charges to Chippewa Valley Musical Festival for Law Enforcement Services Performed in 2025 - Andy Albarado

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4. Ord. 01-26: Ordinance to Amend Chapter 14, Article III. of the Chippewa County Code of Ordinances Regarding Large Assemblies - First Reading - Andy Albarado
5. Ord. 02-26: Ordinance to Amend Chapter 62, Article III, Division 2 of the Chippewa County Code of Ordinances Regarding Recycling - First Reading - Renee Yohnk
6. Ord. 03-26: Ordinance to Amend Section 80-1 of the Chippewa County Code of Ordinances Regarding Adoption of the Chippewa County Comprehensive Plan - First Reading - Doug Clary
7. Ord. 04-26: Ordinance to Amend Chapter 3 of the Chippewa County Code of Ordinances Regarding Records Retention - First Reading - Andy Albarado/Brady Seidlitz

**9. County Board Chair Appointments**

**10. County Administrator Appointments**

1. County Administrator Appointment - Child Support Director (Shannen Householder) - Andy Albarado

**11. Agenda Items for Future Consideration**

**12. Adjourn**

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Chippewa County shall attempt to provide reasonable special accommodations to the public for access to its public meetings, provided reasonable notice of special need is given. If special accommodations for a meeting are desired, contact the County Clerk's Office at 715-726-7980.

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