

Chippewa County

Legal & Law Enforcement Committee

Regular Meeting

March 16, 2026

Chippewa County Courthouse, Room 302

4:00 PM



District 18, Chair

Brian Flynn

District 4, Vice-Chair

Peter Gehring

District 12
Charles Bomar

District 20
James Meinen

District 5
Dennis Bachman

**Chippewa County
Legal & Law Enforcement Committee
Regular Meeting
March 16, 2026
Chippewa County Courthouse, Room 302
4:00 PM**

1. Call to Order

2. Roll Call

3. Members of the Public Wishing to Be Heard

(Comments will be limited to 5 minutes per speaker.)

4. Consent Agenda

(Unless separation of an item is requested, all items will be adopted under one motion.)

1. Approve the Agenda
2. Approve the Minutes - November 17th, 2025
3. Schedule Next Meeting Date - May 18th, 2026 4:00 PM

5. Reports

1. Jail Audit Report - James Maki
2. Chapter 51 Transports - Curt Dutton

6. Business Items

1. Sheriff's Office 2027-2031 Capital Improvement Plan Requests - Curt Dutton

7. Agenda Items for Future Consideration

8. Adjourn

Chippewa County shall attempt to provide reasonable special accommodations to the public for access to its public meetings, provided reasonable notice of special need is given. If special accommodations for a meeting are desired, contact the County Clerk's Office at 715-726-7980.

Members of the Chippewa County Board of Supervisors who are not members of this committee are entitled to attend this meeting. It is possible that the attendance of one or more such nonmember Supervisors may create a quorum of some other county board committee, board or commission. Such a quorum is unintended and the nonmember Supervisors are not meeting for the purpose of exercising the responsibility, authority, power, or duties of any other committee, board or commission.

Published: 03/09/2026