

CHIPPEWA COUNTY**COUNTY BOARD****REGULAR MEETING****APRIL 15, 2025****CHIPPEWA COUNTY COURTHOUSE, RM 302****6:00 PM****NOTE: THE COUNTY BOARD MEETING WILL BE LIVE STREAMED ON YOUTUBE.**

During the meeting you can access the video by using the link provided below.

<https://youtube.com/live/7fO8J8ot1MU?feature=share>

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE AND MOMENT OF SILENCE**
- 3. ROLL CALL**

Attendee Name	Organization	Title	Status	Arrived
Chuck Hull	Chippewa County	District 19, Chair	Present	
Dean Mueller	Chippewa County	District 20, Vice-Chair	Present	
James Flater	Chippewa County	District 1	Present	
Pamela Guthman	Chippewa County	District 2	Present	
Duane Shoebridge	Chippewa County	District 3	Present	
Peter Gehring	Chippewa County	District 4	Present	
Darren Kirby	Chippewa County	District 5	Present	
Timothy Goettl	Chippewa County	District 6	Present	
Jason Bergeron	Chippewa County	District 7	Present	
James Ericksen	Chippewa County	District 8	Present	
Joel Seidlitz	Chippewa County	District 9	Present	
Matthew Peterson	Chippewa County	District 10	Absent	
Karen Lotts	Chippewa County	District 11	Present	
Charles Bomar	Chippewa County	District 12	Present	
Joseph Roshell	Chippewa County	District 13	Present	
David Kelly	Chippewa County	District 14	Absent	
Lee Hennick	Chippewa County	District 15	Present	
Rocky Kempe	Chippewa County	District 16	Absent	
George Rohmeyer	Chippewa County	District 17	Present	
Brian Flynn	Chippewa County	District 18	Present	
Kari Ives	Chippewa County	District 21	Present	

others present in room 302 were Chris Elstran, Lori Zwiefelhofer, Andy Bauer, Lynda Schweikert, Matt Hansen, Toni Hohlfelder, Todd Pauls, Traci Bremness and Jaclyn Sadler

- 4. APPROVAL OF AGENDA**

County Board

Minutes
Regular Meeting

Chippewa County Courthouse, Rm 302

April 15, 2025
6:00 PM

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Charles Bomar, District 12
SECONDER:	Brian Flynn, District 18
AYES:	Hull, Mueller, Flater, Guthman, Shoebridge, Gehring, Kirby, Goettl, Bergeron, Ericksen, Seidlitz, Lotts, Bomar, Roshell, Hennick, Rohmeyer, Flynn, Ives
ABSENT:	Peterson, Kelly, Kempe

5. MEMBERS OF THE PUBLIC WISHING TO BE HEARD

Paul Krumenauer, Chippewa Valley ATV, spoke in favor of the ordinance and thanked the board for supporting ATV's.

6. CONSENT AGENDA

RESULT:	APPROVED [UNANIMOUS]
MOVER:	James Flater, District 1
SECONDER:	Pamela Guthman, District 2
AYES:	Hull, Mueller, Flater, Guthman, Shoebridge, Gehring, Kirby, Goettl, Bergeron, Ericksen, Seidlitz, Lotts, Bomar, Roshell, Hennick, Rohmeyer, Flynn, Ives
ABSENT:	Peterson, Kelly, Kempe

1. Approval of Minutes

County Board - Regular Meeting - Mar 11, 2025 6:00 PM

2. AZO 05 - 25 : 2025-0001 Sidekick Real Estate LLC

7. REPORTS

A. County Administrator Review and Update

B. Department Reports

1. Monthly Statements of Claim Filed with the County Clerk - Jaclyn Sadler
County Clerk Jaclyn Sadler informed the board that two claims were filed since the last meeting.

C. General Reports

8. BUSINESS ITEMS

1. Res. 11 - 25 : Resolution to Grant Standing Authority to the Cty Admin to Apply for and Administer DNR Grant Funds - Lynda Schweikert
Matt Hansen, County Forest Administrator presented the resolution.

County Board

Minutes
Regular Meeting

Chippewa County Courthouse, Rm 302

April 15, 2025
6:00 PM

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Charles Bomar, District 12
SECONDER:	Jason Bergeron, District 7
AYES:	Hull, Mueller, Flater, Guthman, Shoebridge, Gehring, Kirby, Goettl, Bergeron, Ericksen, Seidlitz, Lotts, Bomar, Roshell, Hennick, Rohmeyer, Flynn, Ives
ABSENT:	Peterson, Kelly, Kempe

2. Res. 12 - 25 : Resolution Urging Governor Evers and the State of Wisconsin to Support County Circuit Courts - Nathan Liedl
Nathan Liedl, Clerk of Circuit Court, presented the resolution to the board.

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Brian Flynn, District 18
SECONDER:	Karen Lotts, District 11
AYES:	Hull, Mueller, Flater, Guthman, Shoebridge, Gehring, Kirby, Goettl, Bergeron, Ericksen, Seidlitz, Lotts, Bomar, Roshell, Hennick, Rohmeyer, Flynn, Ives
ABSENT:	Peterson, Kelly, Kempe

3. Res. 13 - 25 : Resolution to Approve the Sale of the Chippewa County Public Firearms Range Property - Todd Pauls & Larry Ritzinger
Corporation Counsel, Todd Pauls, spoke on the resolution.

RESULT:	APPROVED [UNANIMOUS]
MOVER:	George Rohmeyer, District 17
SECONDER:	Pamela Guthman, District 2
AYES:	Hull, Mueller, Flater, Guthman, Shoebridge, Gehring, Kirby, Goettl, Bergeron, Ericksen, Seidlitz, Lotts, Bomar, Roshell, Hennick, Rohmeyer, Flynn, Ives
ABSENT:	Peterson, Kelly, Kempe

4. 02 - 25 : Ordinance to Amend Sec. 58-39 Designating ATV/UTV Routes - Chris Elstran - Second Reading
Deputy Highway Commissioner, Chris Elstran, spoke on the ordinance amendment.

RESULT:	APPROVED [UNANIMOUS]
MOVER:	James Flater, District 1
SECONDER:	Duane Shoebridge, District 3
AYES:	Hull, Mueller, Flater, Guthman, Shoebridge, Gehring, Kirby, Goettl, Bergeron, Ericksen, Seidlitz, Lotts, Bomar, Roshell, Hennick, Rohmeyer, Flynn, Ives
ABSENT:	Peterson, Kelly, Kempe

5. 03 - 25 : Ordinance to Amend Section 58-34 of the Code of Ordinances Regarding No Parking Zone - Chris Elstran - Second Reading
Deputy Highway Commissioner, Chris Elstran, spoke on the ordinance amendment.

County Board

Minutes
Regular Meeting

Chippewa County Courthouse, Rm 302

April 15, 2025
6:00 PM

RESULT:	APPROVED [17 TO 1]
MOVER:	James Flater, District 1
SECONDER:	Duane Shoebridge, District 3
AYES:	Hull, Mueller, Flater, Guthman, Shoebridge, Gehring, Kirby, Goettl, Bergeron, Ericksen, Lotts, Bomar, Roshell, Hennick, Rohmeyer, Flynn, Ives
NAYS:	Seidlitz
ABSENT:	Peterson, Kelly, Kempe

6. 04 - 25 : Ordinance to Amend Sec 58-31 of the Code of Ordinances Regarding Speed Zones - Chris Elstran - Second Reading
Deputy Highway Commissioner, Chris Elstran, spoke on the ordinance amendment.

RESULT:	APPROVED [UNANIMOUS]
MOVER:	James Flater, District 1
SECONDER:	Duane Shoebridge, District 3
AYES:	Hull, Mueller, Flater, Guthman, Shoebridge, Gehring, Kirby, Goettl, Bergeron, Ericksen, Seidlitz, Lotts, Bomar, Roshell, Hennick, Rohmeyer, Flynn, Ives
ABSENT:	Peterson, Kelly, Kempe

9. COUNTY BOARD CHAIR APPOINTMENTS

10. COUNTY ADMINISTRATOR APPOINTMENTS

1. County Administrator Appointment - Housing Authority Commission

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Karen Lotts, District 11
SECONDER:	Lee Hennick, District 15
AYES:	Hull, Mueller, Flater, Guthman, Shoebridge, Gehring, Kirby, Goettl, Bergeron, Ericksen, Seidlitz, Lotts, Bomar, Roshell, Hennick, Rohmeyer, Flynn, Ives
ABSENT:	Peterson, Kelly, Kempe

11. AGENDA ITEMS FOR FUTURE CONSIDERATION

12. ADJOURN

County Board

Minutes
Regular Meeting

Chippewa County Courthouse, Rm 302

April 15, 2025
6:00 PM

RESULT:	APPROVED [17 TO 1]
MOVER:	James Ericksen, District 8
SECONDER:	James Flater, District 1
AYES:	Hull, Mueller, Flater, Guthman, Shoebridge, Gehring, Kirby, Goettl, Bergeron, Ericksen, Lotts, Bomar, Roshell, Hennick, Rohmeyer, Flynn, Ives
NAYS:	Seidlitz
ABSENT:	Peterson, Kelly, Kempe

CHIPPEWA COUNTY**COUNTY BOARD****REGULAR MEETING****MARCH 11, 2025****CHIPPEWA COUNTY COURTHOUSE, RM 302****6:00 PM****NOTE: THE COUNTY BOARD MEETING WILL BE LIVE STREAMED ON YOUTUBE.**

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1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE AND MOMENT OF SILENCE**
3. **ROLL CALL**

Attendee Name	Organization	Title	Status	Arrived
Chuck Hull	Chippewa County	District 19, Chair	Present	
Dean Mueller	Chippewa County	District 20, Vice-Chair	Present	
James Flater	Chippewa County	District 1	Present	
Pamela Guthman	Chippewa County	District 2	Present	
Duane Shoebridge	Chippewa County	District 3	Present	
Peter Gehring	Chippewa County	District 4	Present	
Darren Kirby	Chippewa County	District 5	Present	
Timothy Goettl	Chippewa County	District 6	Present	
Jason Bergeron	Chippewa County	District 7	Present	
James Ericksen	Chippewa County	District 8	Present	
Joel Seidlitz	Chippewa County	District 9	Absent	
Matthew Peterson	Chippewa County	District 10	Present	
Karen Lotts	Chippewa County	District 11	Present	
Charles Bomar	Chippewa County	District 12	Present	
Joseph Roshell	Chippewa County	District 13	Present	
David Kelly	Chippewa County	District 14	Present	
Lee Hennick	Chippewa County	District 15	Present	
Rocky Kempe	Chippewa County	District 16	Present	
George Rohmeyer	Chippewa County	District 17	Present	
Brian Flynn	Chippewa County	District 18	Present	
Kari Ives	Chippewa County	District 21	Present	

others present in room 302 were Chris Elstran, Lori Zwiefelhofer, Andy Bauer, Sheriff Hakes, Chief Deputy Dutton, Brittnay Fortuna, Toni Hohlfelder, Bobbie Jaeger, Leslie Fijalkiewicz, Traci Bremness, Todd Pauls and Jaclyn Sadler

4. **APPROVAL OF AGENDA**

Minutes Acceptance: Minutes of Mar 11, 2025 6:00 PM (Consent Agenda)

County Board

Minutes
Regular Meeting

Chippewa County Courthouse, Rm 302

March 11, 2025
6:00 PM

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Charles Bomar, District 12
SECONDER:	Pamela Guthman, District 2
AYES:	Hull, Mueller, Flater, Guthman, Shoebridge, Gehring, Kirby, Goettl, Bergeron, Ericksen, Peterson, Lotts, Bomar, Roshell, Kelly, Hennick, Kempe, Rohmeyer, Flynn, Ives
ABSENT:	Seidlitz

5. MEMBERS OF THE PUBLIC WISHING TO BE HEARD

Wade Asher, General Manager of Chippewa Valley Music Festivals, spoke on Res. 08-25 regarding paying double time to officers at music festivals.

Ali Straschinske - Administrative Assistant of One Fest, spoke on Res. 08-25 regarding paying double time to officers at music festivals.

Paul Keprios- spoke on Res. 08-25, regarding paying double time to officers at One Fest.

6. CONSENT AGENDA

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Jason Bergeron, District 7
SECONDER:	Pamela Guthman, District 2
AYES:	Hull, Mueller, Flater, Guthman, Shoebridge, Gehring, Kirby, Goettl, Bergeron, Ericksen, Peterson, Lotts, Bomar, Roshell, Kelly, Hennick, Kempe, Rohmeyer, Flynn, Ives
ABSENT:	Seidlitz

1. Approval of Minutes

County Board - Regular Meeting - Feb 11, 2025 6:00 PM

2. Next Scheduled Regular Meeting - Tuesday, April 15, 2025 at 6 pm

7. REPORTS

A. County Administrator Review and Update

B. Department Reports

1. Monthly Statements of Claim Filed with the County Clerk - Jaclyn Sadler
County Clerk informed the board that there were three new claims filed since the last County Board meeting.

C. General Reports

8. BUSINESS ITEMS

Minutes Acceptance: Minutes of Mar 11, 2025 6:00 PM (Consent Agenda)

County Board

Minutes
Regular Meeting

Chippewa County Courthouse, Rm 302

March 11, 2025
6:00 PM

1. Res. 07 - 25 : Resolution to Allow Claim of Kaitlin Witt - Deb Blevins
Deb Blevins, Assistant Corporation Counsel, spoke on the claim of Ms. Witt and informed the board that the insurance company is recommending paying the claim.

RESULT:	APPROVED [19 TO 1]
MOVER:	Jason Bergeron, District 7
AYES:	Hull, Mueller, Flater, Guthman, Shoebridge, Gehring, Kirby, Goettl, Bergeron, Ericksen, Peterson, Lotts, Bomar, Roshell, Hennick, Kempe, Rohmeyer, Flynn, Ives
NAYS:	Kelly
ABSENT:	Seidlitz

2. Res. 08 - 25 : Resolution to Approve 2025-2027 Collective Bargaining Agreement with the WPPA - Toni Hohlfelder
Human Resources Director Toni Hohlfelder spoke on the Agreement and covered the double time pay concern. Chief Deputy Curt Dutton spoke on the agreement as well.

RESULT:	APPROVED [19 TO 1]
MOVER:	Lee Hennick, District 15
SECONDER:	Rocky Kempe, District 16
AYES:	Hull, Mueller, Flater, Guthman, Shoebridge, Gehring, Kirby, Goettl, Bergeron, Ericksen, Peterson, Lotts, Bomar, Roshell, Kelly, Hennick, Rohmeyer, Flynn, Ives
NAYS:	Kempe
ABSENT:	Seidlitz

3. Res. 09 - 25 : Resolution to Create a Part-Time Admin Asst II - Benefit Specialist Position within ADRC
Sarah Zielke and Leslie Fijalkiewicz were available for questions from the board.

Supervisor Ericksen made a motion to amend the resolution to include the following language: "BE IT FURTHER RESOLVED, that should the funding necessary to fund this position no longer be available or reduced significantly, this position may be eliminated by the County Administrator through the budget process." Supervisor Rohmeyer seconded the motion. Amendment passes 20 yes, all supervisors present voted yes.

RESULT:	APPROVED AS AMENDED [UNANIMOUS]
MOVER:	Kari Ives, District 21
SECONDER:	James Flater, District 1
AYES:	Hull, Mueller, Flater, Guthman, Shoebridge, Gehring, Kirby, Goettl, Bergeron, Ericksen, Peterson, Lotts, Bomar, Roshell, Kelly, Hennick, Kempe, Rohmeyer, Flynn, Ives
ABSENT:	Seidlitz

4. Res. 10 - 25 : Resolution to Appoint Andrew Albarado as County Administrator - Chuck Hull
County Board Chair introduced the resolution.

Minutes Acceptance: Minutes of Mar 11, 2025 6:00 PM (Consent Agenda)

County Board

Minutes
Regular Meeting

Chippewa County Courthouse, Rm 302

March 11, 2025
6:00 PM

RESULT:	APPROVED [16 TO 4]
MOVER:	Peter Gehring, District 4
SECONDER:	Brian Flynn, District 18
AYES:	Hull, Mueller, Flater, Guthman, Shoebridge, Gehring, Kirby, Goettl, Bergeron, Ericksen, Peterson, Bomar, Hennick, Kempe, Rohmeyer, Flynn
NAYS:	Lotts, Roshell, Kelly, Ives
ABSENT:	Seidlitz

5. Ord. 02 - 25 : Ordinance to Amend Sec. 58-39 Designating ATV/UTV Routes - First Reading - Chris Elstran
Chris Elstran, Deputy Highway Commissioner, explained the ordinance amendment.

RESULT:	FIRST READING	Next: 4/15/2025 6:00 PM
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6. Ord. 03 - 25 : Ordinance to Amend Section 58-34 of the Code of Ordinances Regarding No Parking Zone - First Reading - Chris Elstran
Chris Elstran, Deputy Highway Commissioner, explained the ordinance amendment.

RESULT:	FIRST READING	Next: 4/15/2025 6:00 PM
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7. Ord. 04 - 25 : Ordinance to Amend Sec 58-31 of the Code of Ordinances Regarding Speed Zones - First Reading - Chris Elstran
Chris Elstran, Deputy Highway Commissioner, explained the ordinance amendment.

RESULT:	FIRST READING	Next: 4/15/2025 6:00 PM
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9. COUNTY BOARD CHAIR APPOINTMENTS

1. County Board Chair Appointment - Chippewa Valley Regional Airport Commission

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Jason Bergeron, District 7
SECONDER:	David Kelly, District 14
AYES:	Hull, Mueller, Flater, Guthman, Shoebridge, Gehring, Kirby, Goettl, Bergeron, Ericksen, Peterson, Lotts, Bomar, Roshell, Kelly, Hennick, Kempe, Rohmeyer, Flynn, Ives
ABSENT:	Seidlitz

2. County Board Chair Appointment - Chippewa-Eau Claire Metropolitan Planning Organization

Minutes Acceptance: Minutes of Mar 11, 2025 6:00 PM (Consent Agenda)

County Board

Minutes
Regular Meeting

Chippewa County Courthouse, Rm 302

March 11, 2025
6:00 PM

RESULT:	APPROVED [19 TO 1]
MOVER:	David Kelly, District 14
SECONDER:	Karen Lotts, District 11
AYES:	Hull, Mueller, Flater, Guthman, Shoebridge, Gehring, Kirby, Goettl, Bergeron, Ericksen, Peterson, Lotts, Bomar, Roshell, Kelly, Hennick, Kempe, Flynn, Ives
NAYS:	Rohmeyer
ABSENT:	Seidlitz

10. COUNTY ADMINISTRATOR APPOINTMENTS
11. AGENDA ITEMS FOR FUTURE CONSIDERATION
12. ADJOURN

RESULT:	APPROVED [UNANIMOUS]
MOVER:	James Ericksen, District 8
SECONDER:	Joseph Roshell, District 13
AYES:	Hull, Mueller, Flater, Guthman, Shoebridge, Gehring, Kirby, Goettl, Bergeron, Ericksen, Peterson, Lotts, Bomar, Roshell, Kelly, Hennick, Kempe, Rohmeyer, Flynn, Ives
ABSENT:	Seidlitz

Minutes Acceptance: Minutes of Mar 11, 2025 6:00 PM (Consent Agenda)



STATEMENT OF EXPLANATION
Amendatory Zoning Ordinance No. 05 - 25

SIDEKICK REAL ESTATE LLC REZONE - TOWN OF ANSON

Comprehensive zoning consists of written text (commonly referred to as the zoning ordinance) and an official zoning map. The zoning ordinance is a guideline for permitted and conditional uses, which are separated into zoning classifications or districts. The zoning map shows how a town board has designated the particular zoning classifications or districts to parcels of land within their particular jurisdiction. A rezone is where a property owner or other authorized entity seeks to amend the official zoning map, which would allow a use that is currently not permitted on the parcels of land based on the existing zoning classification or district. This is referred to as a zoning map amendment or “rezoning”. The requested rezoning change may not be granted if it does not fit with the comprehensive plan and community goals for the respective town and county.

LEGAL DESCRIPTION

Parcel numbers 23007-3133-73735001 and 23007-3133-73735002, which are Lots 1 and 2, Certified Survey Map 3735, located in the SW ¼ of the SW ¼, Section 31, Township 30 North, Range 07 West. Town of Anson. Physical Address: 13217 County Highway S South

From: Agricultural & Highway Commercial

To: Residential 1

Amendatory Zoning Ordinance No. 05 - 25

SIDEKICK REAL ESTATE LLC REZONE - TOWN OF ANSON

Zoning Petition No:	2025-0001
Town Board Action:	March 13, 2025
Planning & Zoning Committee Public Hearing:	March 20, 2025
Recommendation from Planning & Zoning Committee:	Approve as Requested

Comments/Conditions: None

The Chippewa County Board of Supervisors does ordain as follows:

That the Zoning maps, dated 1974 and land description listing the boundaries of the eleven zoning districts, and referred to in Chapter 70-61 of the Chippewa County Zoning Ordinance, adopted on February 14, 2006, to be amended as follows:

LEGAL DESCRIPTION

Parcel numbers 23007-3133-73735001 and 23007-3133-73735002, which are Lots 1 and 2, Certified Survey Map 3735, located in the SW ¼ of the SW ¼, Section 31, Township 30 North, Range 07 West. Town of Anson. Physical Address: 13217 County Highway S South

From: Agricultural & Highway Commercial

To: Residential 1

The new map, now dated April, 2025, and land description are made a part of the Zoning Ordinance. All notations, references and other information shown upon said "zoning map" dated April, 2025, and land description shall be as much a part of this Ordinance as if the matter and things set forth by said map and land description were fully described herein.

This Ordinance shall become effective upon passage.

Dated this 15th day of April, 2025.

RESULT: **APPROVED BY CONSENT VOTE [UNANIMOUS]**

MOVER: James Flater, District 1

SECONDER: Pamela Guthman, District 2

AYES: Hull, Mueller, Flater, Guthman, Shoebridge, Gehring, Kirby, Goettl, Bergeron, Ericksen, Seidlitz, Lotts, Bomar, Roshell, Hennick, Rohmeyer, Flynn, Ives

ABSENT: Matthew Peterson, David Kelly, Rocky Kempe

(Posted on March 4, 2025)
Chippewa County Website & County Clerk's Bulletin Board

CHIPPEWA COUNTY PLANNING & ZONING COMMITTEE
NOTICE OF PUBLIC HEARING
STATE OF WISCONSIN

PUBLIC NOTICE is hereby given to all persons in the County of Chippewa, Wisconsin, that a public hearing will be held on **March 20, 2025**, beginning at **5:00 PM** at the Chippewa County Courthouse, Room 302, 711 N Bridge Street, Chippewa Falls, Wisconsin relative to the following petition:

Rezone Petition: 2025-0001

Petitioner: Sidekick Real Estate

Agent: Joe Somero

Parcel numbers 23007-3133-73735001 and 23007-3133-73735002, which are Lots 1 & 2, Certified Survey Map 3735, located in the SW ¼ of the SW ¼, Section 31, Township 30 North, Range 07 West. Town of Anson. Property Address: 13217 County Highway S South

From: Agricultural & Highway Commercial

To: Residential 1

Specific information regarding these public hearings can be obtained at the Chippewa County Department of Planning & Zoning. All persons interested are invited to attend this meeting.

Dated this 4th day of **March**, 2025

Douglas Clary, Director
Department of Planning & Zoning
Chippewa County

Attachment: 2025-0001 Sidekick Real Estate LLC Rezone - Public Notices & Maps (05 - 25 : 2025-0001 Sidekick Real Estate LLC)

CHIPPEWA COUNTY DEPARTMENT OF PLANNING & ZONING

• 711 North Bridge Street, Chippewa Falls, WI 54729 • Phone: 715.726.7940 • Fax: 715.726.4596 • www.co.chippewa.wi.us •

Land Management

Land Planning

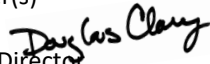
Land Records & G.I.S.

POWTS & Wells

Date: March 4, 2025

To: Property Owner(s)

From: Douglas Clary, Director



Re: Public Meetings & Public Hearing

Dear Property Owner(s):

The Chippewa County Department of Planning & Zoning has received a rezone petition. You are receiving this notice because your property has been determined to be within the legal public hearing notification distance per county and state requirements. I have enclosed a map identifying the location of the parcel associated with the rezone petition. If you have any questions regarding this rezone petition, please contact me at (715) 726-7941.

REZONE PETITION: #2025-0001

Petitioner: Sidekick Real Estate LLC

Agent: Joe Somero

Parcel numbers 23007-3133-73735001 and 23007-3133-73735002, which are Lots 1 and 2, Certified Survey Map 3735, located in the SW ¼ of the SW ¼, Section 31, Township 30 North, Range 07 West. Town of Anson. Physical Address: 13217 County Highway S South

From: Agricultural & Highway Commercial

To: Residential 1

THE BELOW MEETINGS ARE OPEN TO THE PUBLIC:

Anson Town Board

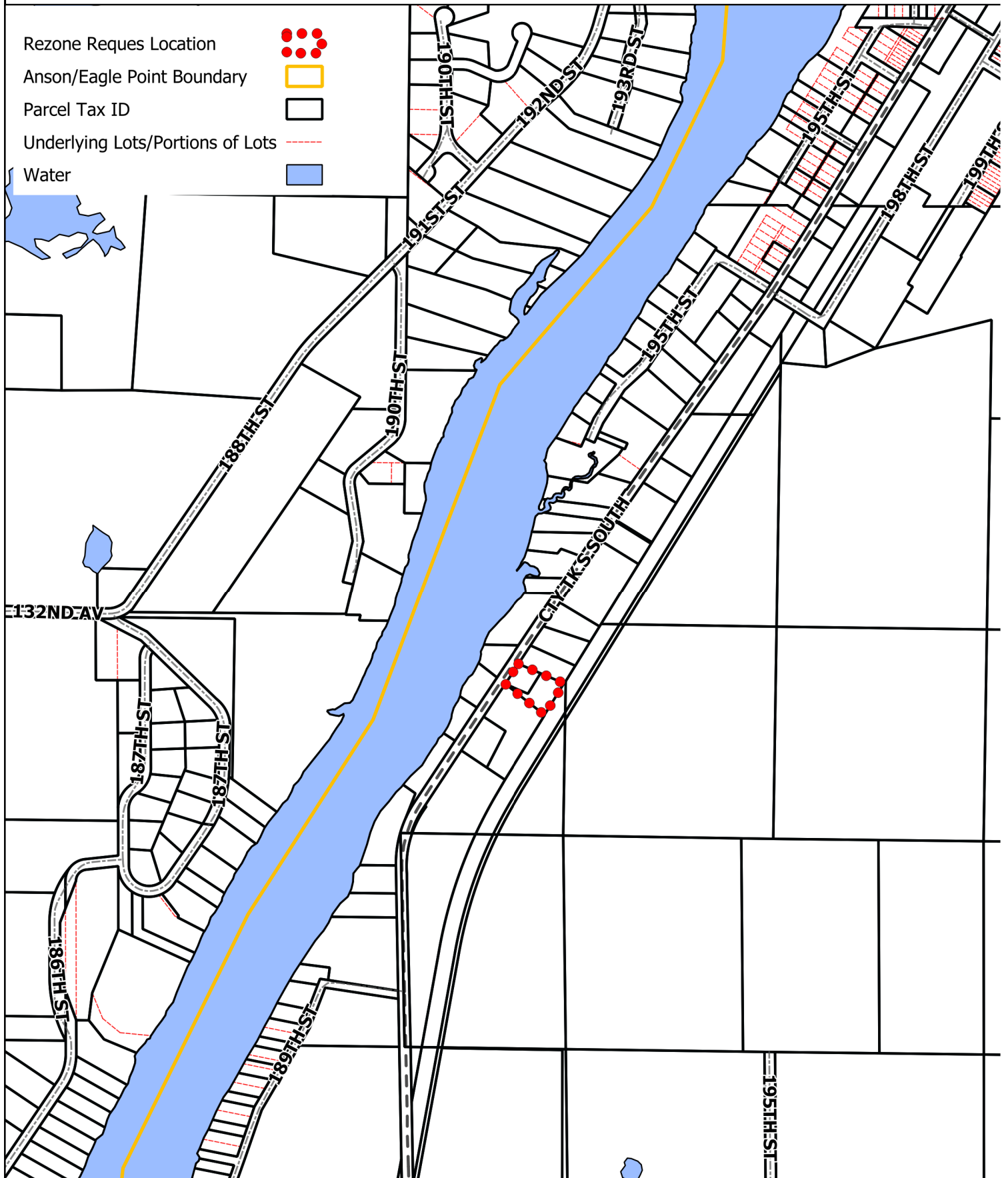
The Anson Town Board will **REVIEW** this request on **March 13, 2025**, at **7:30 PM**, at the Anson Town Hall, 13836 County Highway S South, Jim Falls, Wisconsin 54728. The Town Board will forward an **ADVISORY** recommendation to the Chippewa County Planning & Zoning Committee to approve, disapprove or approve with modification(s) and/or condition(s).

Chippewa County Planning & Zoning Committee:

The Chippewa County Planning & Zoning Committee will hold a **PUBLIC HEARING** for this petition on **March 20, 2025**, at **5:00 PM** in the Chippewa County Courthouse, Room 302, 711 N Bridge Street, Chippewa Falls, Wisconsin. The Committee will make a determination on the petition to approve, disapprove or approve with modification(s) and/or conditions. If the Planning & Zoning Committee approves or approves with modification, the petition will be forwarded to the County Board meeting on **April 8, 2025**, at **6:00 PM** for their consideration. If the Planning & Zoning Committee disapproves, the petition will fail.

Attachment: 2025-0001 Sidekick Real Estate LLC Rezone - Public Notices & Maps (05 - 25 : 2025-0001 Sidekick Real Estate LLC)

2025-0001 Sidekick Real Estate LLC Rezone Request Location Map



Attachment: 2025-0001 Sidekick Real Estate LLC Rezone - Public Notices & Maps (05 - 25 : 2025-0001 Sidekick Real Estate LLC)

2025-0001 Sidekick Real Estate LLC Rezone Request
Aerial (2023)

6.2.a

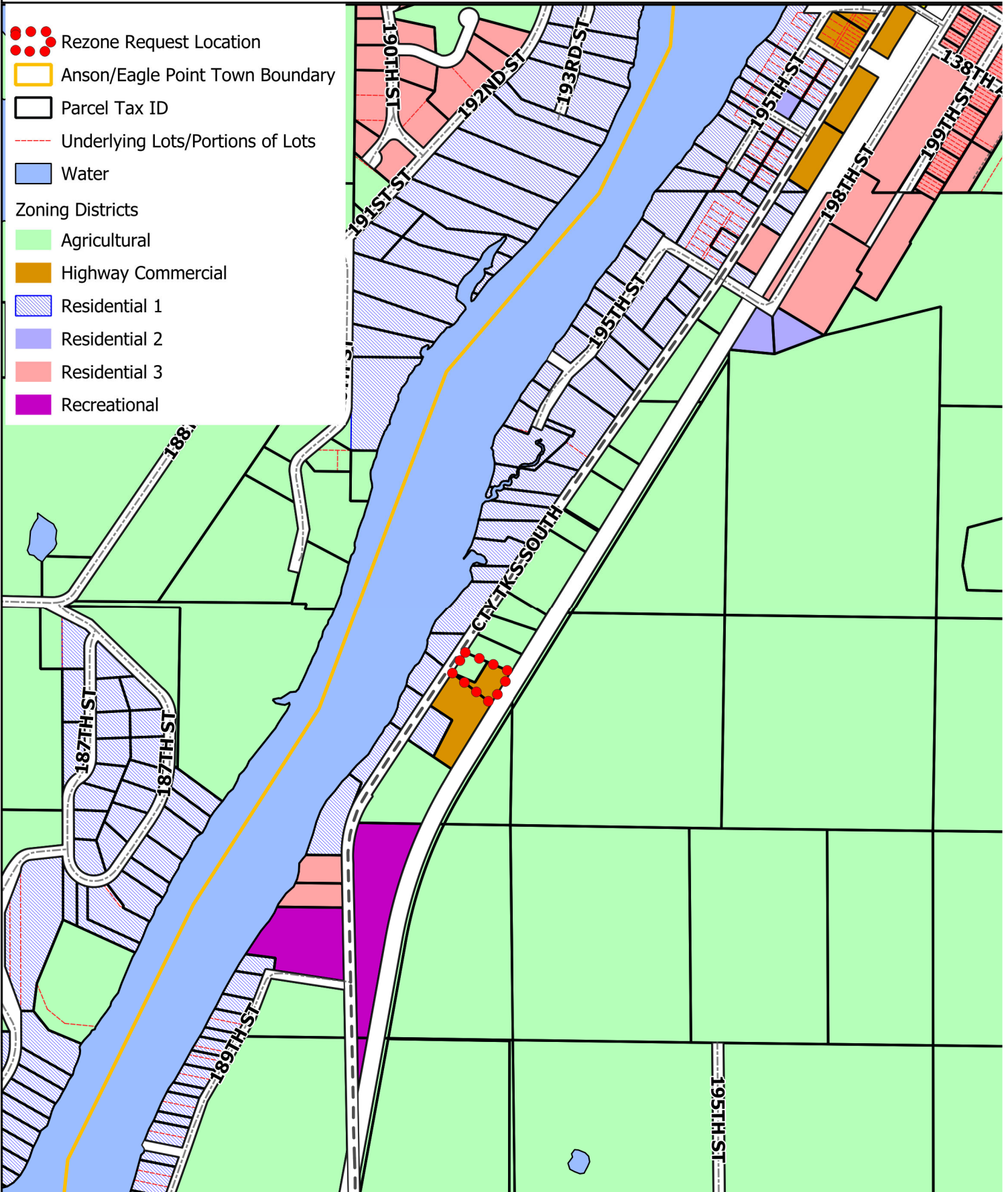
- Rezone Request Location
- Parcel Tax ID



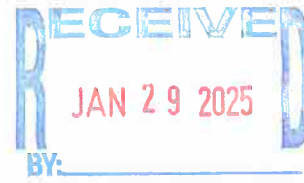
Attachment: 2025-0001 Sidekick Real Estate LLC Rezone - Public Notices & Maps (05 - 25 : 2025-0001 Sidekick Real Estate LLC)

Produced on March 4, 2025 by the Chippewa County Department of Planning & Zoning and is for reference purposes only.

2025-0001 Sidekick Real Estate LLC Rezone Request Zoning Districts



Attachment: 2025-0001 Sidekick Real Estate LLC Rezone - Public Notices & Maps (05 - 25 : 2025-0001 Sidekick Real Estate LLC)



CHIPPEWA COUNTY DEPARTMENT OF PLANNING & ZONING

• 711 North Bridge Street, Chippewa Falls, WI 54729 • Phone: 715.726.7940 • Fax: 715.726.4596 • www.co.chippewa.wi.us •

2025 Rezone Application



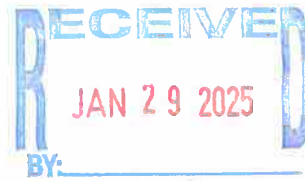
Comprehensive zoning consists of written text (commonly referred to as the zoning ordinance) and an official zoning map. The zoning ordinance is a guideline for permitted and conditional uses, which are separated into zoning classifications or districts. The zoning map shows how a town board has designated the particular zoning classifications or districts to parcels of land within their particular jurisdiction. A **REZONE** is where a property owner or other authorized entity seeks to amend the official zoning map, which would allow a use that is currently not permitted on the parcels of land based on the existing zoning classification or district. This is referred to as a zoning map amendment or "rezoning". The requested rezoning change may not be granted if it does not fit with the comprehensive plan and community goals for the respective town and county.

SECTION I: Parcel Owner Information				SECTION II: Agent Information			
Name: Sidekick Real Estate LLC.				Name: Joe Somero			
Mailing Address: 1120 122nd St.				Mailing Address: 18660 70th Ave			
City: Chippewa Falls	State: WI	Zip: 54729		City: Chippewa Falls	State: WI	Zip: 54729	
Telephone: 715-944-4927				Telephone: 715-944-4927			
Email Address (Required): Joe@jcsomero.com				Email Address (Required): Joe@jcsomero.com			
SECTION III: Parcel Information				swdfe@c21affiliated.com			
Town of: Anson				Property Address: 13217 County Highway S South			
Parcel Number(s): 23007-3133-73735001 / 23007-3133-73735002				City: Jim Falls			
Existing Zoning District(s): AG Highway Commercial				State: WI Zip: 54748			
				Proposed Zoning District(s): R1 for Both			

GENERAL DIRECTIONS:

- Complete this Application form and the required four (4) parts:
 - ☐ Part 1: General Questions related to the request
 - ☐ Part 2: Planning & Zoning Committee Schedule - 2025
 - ☐ Part 3: General Rezoning Process
 - ☐ Part 4: Applicant Acknowledgement/Signature
- Submit the completed application, all required information and a **\$350.00** public hearing fee (Make check payable to: Chippewa County Treasurer) by the deadline (as listed in Part 2) to the Chippewa County Department of Planning & Zoning, Room 009, 711 N. Bridge Street, Chippewa Falls, Wisconsin 54729.
- Make arrangements to attend or have a representative attend any local town plan commission or town board meetings, and the required Planning & Zoning public hearing. This presence is needed so that questions can be answered and concerns addressed.

FOR DEPARTMENT OF PLANNING & ZONING STAFF USE:		
Receipt Number:	Appeal Number: 2025-0001	Public Hearing Date: 3-20-25



CHIPPEWA COUNTY DEPARTMENT OF PLANNING & ZONING

• 711 North Bridge Street, Chippewa Falls, WI 54729 • Phone: 715.726.7940 • Fax: 715.726.4596 • www.co.chippewa.wi.us •

2025 Rezone Application



Comprehensive zoning consists of written text (commonly referred to as the zoning ordinance) and an official zoning map. The zoning ordinance is a guideline for permitted and conditional uses, which are separated into zoning classifications or districts. The zoning map shows how a town board has designated the particular zoning classifications or districts to parcels of land within their particular jurisdiction. A **REZONE** is where a property owner or other authorized entity seeks to amend the official zoning map, which would allow a use that is currently not permitted on the parcels of land based on the existing zoning classification or district. This is referred to as a zoning map amendment or "rezoning". The requested rezoning change may not be granted if it does not fit with the comprehensive plan and community goals for the respective town and county.

SECTION I: Parcel Owner Information				SECTION II: Agent Information			
Name: Sidekick Real Estate LLC.				Name: Joe Somero			
Mailing Address: 1120 122nd St.				Mailing Address: 18660 70th Ave			
City: Chippewa Falls	State: WI	Zip: 54729		City: Chippewa Falls	State: WI	Zip: 54729	
Telephone: 715-944-4927				Telephone: 715-944-4927			
Email Address (Required): Joe@jcSomero.com				Email Address (Required): Joe@jcSomero.com,			
SECTION III: Parcel Information				swdfe@c21affiliated.com			
Town of: Anson				Property Address: 13217 County Highway S South			
Parcel Number(s): 23007-3133-73735001 / 23007-3133-73735002				City: Jim Falls			
Existing Zoning District(s): AG				State: WI			
Highway Commercial				Zip: 54748			
				Proposed Zoning District(s): R1 for Both			

GENERAL DIRECTIONS:

- Complete this Application form and the required four (4) parts:
 - ☐ Part 1: General Questions related to the request
 - ☐ Part 2: Planning & Zoning Committee Schedule - 2025
 - ☐ Part 3: General Rezoning Process
 - ☐ Part 4: Applicant Acknowledgement/Signature
- Submit the completed application, all required information and a \$350.00 public hearing fee (Make check payable to: Chippewa County Treasurer) by the deadline (as listed in Part 2) to the Chippewa County Department of Planning & Zoning, Room 009, 711 N. Bridge Street, Chippewa Falls, Wisconsin 54729.
- Make arrangements to attend or have a representative attend any local town plan commission or town board meetings, and the required Planning & Zoning public hearing. This presence is needed so that questions can be answered and concerns addressed.

FOR DEPARTMENT OF PLANNING & ZONING STAFF USE:		
Receipt Number:	Appeal Number: 2025-0001	Public Hearing Date: 3-20-25

Chippewa County – 2025 Rezone Application

Once a completed application is received, the Chippewa County Department of Planning & Zoning will prepare a public hearing notice for your administrative appeal. The public hearing notice will be posted to the Chippewa County Website and the County Clerks bulletin board. In addition, your neighbors, the Town Board and any applicable county or state agency(s) will also be notified. At the hearing, any party may appear in person or may be represented by an agent or attorney to present information to the Planning & Zoning Committee in opposition or support of your request.

PART 1: General Questions. Please use a separate 8.5" x 11" sheet to answer these questions.

- As the applicant, do you have legal title to the parcel(s)? If you do not have legal title to the property, please have the property owner sign this application.
- Identify the parcel(s) that are or will be part of this rezone request. If needed, an additional sheet listing those parcels can be attached.
- Describe the present and, if known, any proposed improvements on each parcel of land.
- Explain why you are requesting to rezone of each parcel. Please identify the proposed use of each parcel.
- Explain the compatibility of your proposed use(s) with the existing use(s) on adjacent parcels and those in the vicinity of this parcel(s).
- Discuss any additional issues you feel that supports the consistency of your proposed use with County ordinances and plans as well as any Town ordinances or plans.

Be prepared to give a detailed presentation when called upon at the public hearing before the Planning and Zoning Committee. Prepare an outline of your proposal, something similar to a "business plan", detailing for the Planning & Zoning Committee your proposal. Include any documentation you feel is necessary as part of your presentation in defining your proposal for the Committee and possibly the County Board. It is vital to your application to consult with professionals you feel may be able to assist with your application (i.e. surveyor, attorney, engineer, etc.)

PART 2: Planning & Zoning Committee Schedule - 2025

Applications will not be placed on the appropriate agenda unless they are properly completed and include ALL required supporting information or documents and payment of the public hearing fee. Applicants are encouraged to consult with staff of the Department of Planning & Zoning prior to the filing of the application. This is an important step to ensure that all pertinent issues are identified and to determine what information in addition to the application forms might be necessary in order for the department to accept and process your application. Please **CIRCLE** or **HIGHLIGHT** the meeting you intend on attending:

	2025 - Thursdays											
	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC
Applications Due @ 12:00 Noon	12-26	01-23	02-20	03-27	04-24	05-22	06-26	07-24	08-21	09-25	10-23	11-20
Public Hearing/Meeting (Thu)	01-23	02-20	03-20	04-24	05-22	06-19	07-24	08-21	09-18	10-23	11-20	12-18
County Board Meeting (Tues)	02-11	03-11	04-08	05-13	06-10	07-08	08-12	09-09	10-14	11-11	12-09	01-13

Note: Typically, the Planning & Zoning Committee meetings start at 5:00 PM on the designated dates above.

Note: No Committee meeting in April due to the Spring Election.

PART 3: General Rezoning Process:

- The rezone application is filed with the Department of Planning & Zoning. This includes the legal description of the parcels to be rezoned, a written statement addressing the questions as listed in Part 1 and any other information your feel will aid in a decision on this request.
- The Town Board will be notified of the rezone application. The Town Board can recommend approval or denial of a rezoning request. If the Town Board denies a rezone request, the Planning & Zoning Committee can only recommend an approval with modification to the rezone request or deny the rezone request.
- The public hearing notice will be posted to the Chippewa County Website and the County Clerks bulletin board detailing the request and the date and time of the Public Hearing.

Chippewa County – 2025 Rezone Application

- (D) Property owners of the land and those property owners within 400' (or maybe a greater distance) of the requested rezone change are notified directly by mail as well as the Town Board Chair and Town Clerk. The notice to the property owners will generally contain a portion of the public hearing notice and information pertaining to meetings to be held at the Town level (plan commission, town board, etc) as well as the Public Hearing in front of the Planning & Zoning Committee.
- (E) General maps (location map, aerial view and existing zoning districts map) will be prepared for the request by the Department.
- (F) A department staff report is prepared and sent to the Planning & Zoning Committee, while comments from the general public are solicited.
- (G) Following the Public Hearing, the Planning & Zoning Committee will make a motion to either approve, approve with modification or deny the rezoning request. If the rezone request receives an approval or approval with modification an ordinance amendment will be prepared and placed on the next County Board meeting agenda for their approval.
- (H) If the County Board approves the rezone and the town board files an objection to the approval, the town board will then have 45 days to veto the rezone request following the applicable state statutes.
- (I) If the rezone request receives County Board approval, the final step is the publication of the amendment in the Chippewa Herald. Once published, the zoning district amendment takes effect. The entire process from application deadline to final publication can take two months or more to complete depending upon the scheduling of hearing dates.

PART 4: Applicant Acknowledgement/Signature

This application must be signed by the property owner or in case of an agreement to purchase the property, a letter from the property owner acknowledging the potential buyer is seeking the rezone.

- I certify that the information I have provided in this application is true, accurate and complete.
- I or a representative will have an opportunity to present to the Planning & Zoning Committee information in favor of this request.
- I have the authority to allow the staff of the Department of Planning & Zoning and Planning & Zoning Committee member's access to the property to conduct necessary inspections related to this request.
- I understand that I cannot speak to any member of the Planning & Zoning Committee about this application, except at the public hearing.
- I understand that I cannot direct any written communication about this application to a member of the Planning & Zoning Committee, unless I also file a copy with the Department of Planning & Zoning and direct additional copies to each person who has registered an interest in this application.
- I also understand that if I or my representative fail to appear in front of the Planning & Zoning Committee during the designated public hearing or my failure to observe the above mentioned rules, my request may be **DENIED**.

Signed: Joe Someno
Owner/Agent

Date: 01/29/2025

PART 5: Planning & Zoning Department Mailing List

Applicant
Property Owner Owners within 400'
Planning & Zoning Committee Members
Town Board Chair & Clerk
County Board Supervisor
News Media
Wisconsin DNR
US Army Corp of Engineers
Wisconsin DOT

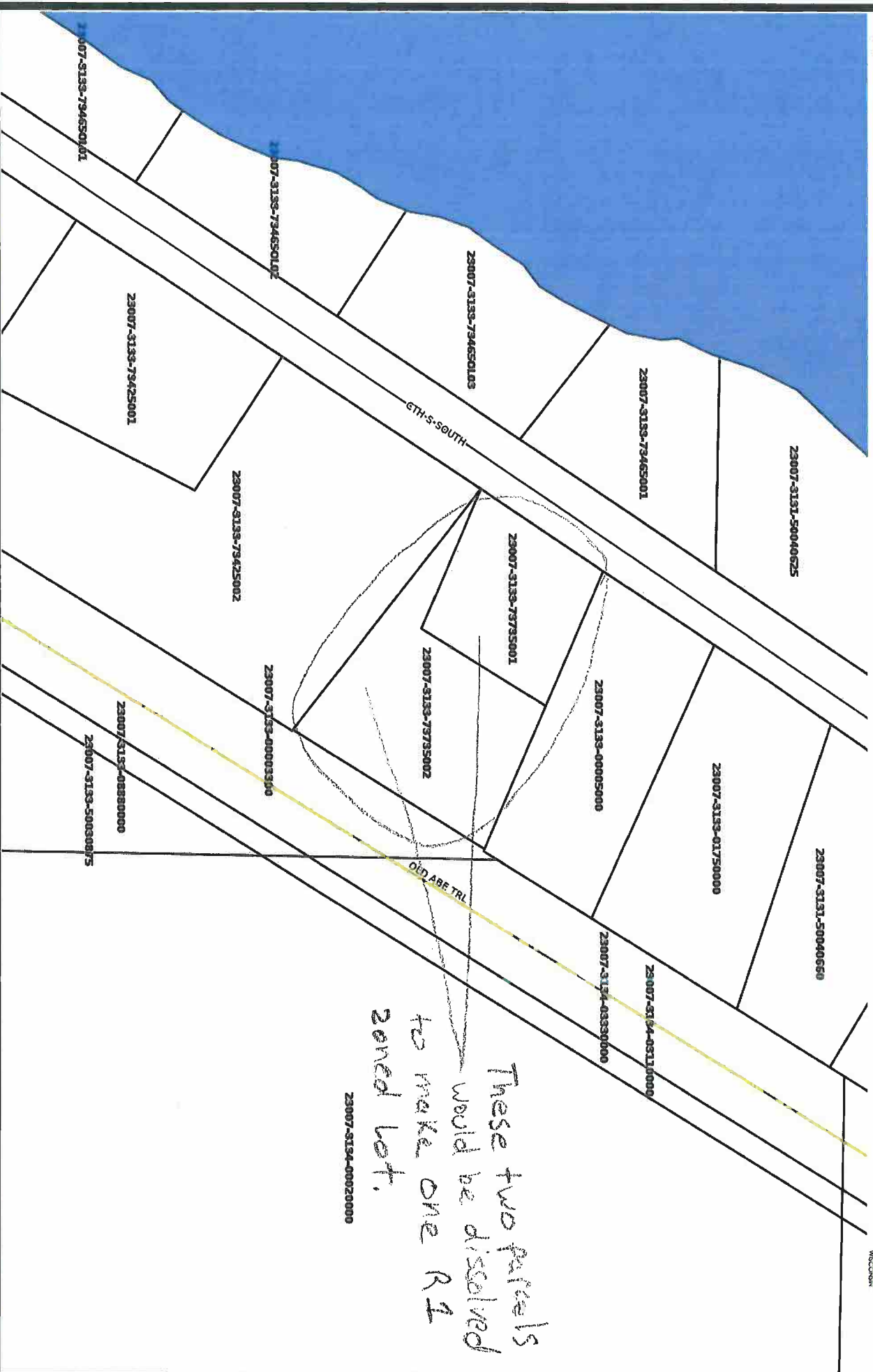
Part 1. General Questions

1. Yes, I, Joe and Cammie Somero, have legal ownership of this property. It is titled under Sidekick Real Estate LLC.
2. The two parcels we wish to rezone to R1 are: 23007-3133-73735001 and 23007-3135-73735002
3. There are not any planned improvements to these two parcels. There is an existing small garage/shed and a well/septic on the 73735001 property.
4. I am requesting these two parcels to be rezoned to R1 because the parcel numbers are currently zoned differently, Highway Commercial and AG, which causes restrictions as to where a residential dwelling can be built. We had planned to potentially build on the property, but plans have changed so we are now selling. The zoning restrictions negatively effect the value of the property. We feel the best use is as an R1 lot for someone to build a home between Hwy S and the Old Abe Trail. The river lot would also be included in this sale, so the new owner has waterfront access/ownership as well.
5. R1 zoning is compatible with the existing dwellings to the north and south along County Hwy S. To the north all the way into Jim Falls, and to the south for miles.
6. I don't see any additional issues. It is my understanding that a home used to reside on these parcels, so it is my hope the zoning change will be an easy one.

Map

Printed 01/29/2025

Scale = 1:131'



Disclaimer: This map is a compilation of records as they appear in the Chippewa County Offices affecting the area shown and is to be used only for reference purposes.

Monthly Statements of Claim Filed with the County Clerk



County ordinance states the County Clerk shall report at the next session of the Board all statements of claim filed in the Clerk's Office since the last Board meeting. The ordinance language is included below for reference. Also attached for reference is the process for handling claims against the County.

Please note: This information is being provided as a report only. There will be no discussion or official action taken at this time regarding this matter. If you have additional questions, please contact the Corporation Counsel Division for assistance at 715-726-4595.

Ordinance Sec 2-60. Meetings of the County Board

(l) Claims.

- (1) Any person having a demand or claim against the county shall make such demand or claim by following the procedure prescribed by Wis. Stats. § 59.64 and shall make out a statement thereof in writing pursuant to Wis. Stat. §59.07 and file the statement with the clerk pursuant to Wis. Stat. §893.80 (1)(b).
- (2) Such claims shall be referred to the Corporation Counsel. The County Clerk shall report at the next session of the Board all claims filed in the Clerk's Office since the last County Board meeting, as set out in Wis. Stat. §59.64.
- (3) Payment of claim against county. The Executive Committee is authorized to settle claims not to exceed \$10,000 as provided in Wis. Stats. §59.52(12)(a). The Corporation Counsel is authorized to settle claims not to exceed \$500 as provided for in Wis. Stats. §59.52(12)(b). When any claim against the county is allowed by the Board, it shall be the duty of the clerk to prepare a warrant or order on the treasurer for payment of the claim, such warrant or order to be signed by the clerk and countersigned by the Administrator.

Claims Submitted to the County Clerk Since the Last County Board Meeting

County Board Meeting: April 15, 2025

Claimant	Date Filed	Amount of Claim	Type of Claim	Department Involved
Tammy Kienholz	3/28/2025	\$347.01	Vehicle	Highway
Richard Hodson	3/28/2025	\$9,000.00	Other	Sheriff's



Process for Handling Claims Against the County

WMMIC – Wisconsin Municipal Mutual Insurance Company

- Chippewa County is part owner of the insurance company, Wisconsin Municipal Mutual Insurance Company (WMMIC), which provides liability protection to the county. This includes general liability, auto and public official's errors and omissions coverage along with actions such as employment practices, auto accidents, law enforcement liability, ministerial and discretionary acts completed by our employees and elected officials.
- Chippewa County has been a founding member since WMMIC was formed in 1988.

Deborah Blevins – Corporation Counsel Legal Assistant

- In addition to general duties with the Corporation Counsel office, Blevins manages the liability insurance for Chippewa County.
- Since 2019, Blevins has served as Chippewa County's official representative with WMMIC and also serves as a member of the WMMIC Claims Committee.
 - Attends WMMIC's quarterly meetings and yearly board meetings.
 - At the quarterly meetings, all members are present for each committee meeting (Claims, Underwriting, Finance, and Board of Directors), thereby affording everyone a clear understanding of what is happening within WMMIC.
- Processes and administers all claims (personal injury, vehicle, volunteer, etc.) for County (except workers comp)
- Drafts/Presents resolutions for allowance/disallowance of claims to Executive Committee and County Board
- Works with insurance carriers to recover funds for damages caused by third parties (prepare small claims actions).

Chippewa County Ordinance

Ordinance Sec 2-60(l)(3) Meetings of the County Board:

- Payment of claim against county. The Executive Committee is authorized to settle claims not to exceed \$10,000 as provided in Wis. Stats. §59.52(12)(a). The Corporation Counsel is authorized to settle claims not to exceed \$500 as provided for in Wis. Stats. §59.52(12)(b). When any claim against the county is allowed by the Board, it shall be the duty of the clerk to prepare a warrant or order on the treasurer for payment of the claim, such warrant or order to be signed by the clerk and countersigned by the Administrator.

Resolutions to Allow or Disallow a Claim

- When claims are brought to the Executive Committee/County Board for allowance or disallowance, the matter has been thoroughly investigated by Blevins and the WMMIC Claim Representative. Discussions on the matter have taken place and relevant state statutes have been reviewed with regard to liability, if any, for the County.
- Notices of claim are presented to the County Clerk who then forwards them to Blevins. From there Blevins enters the claim into the system for the insurance company who then assigns an adjuster. WMMIC will then research it and provide a recommendation.
- If the County Board approves disallowing a claim, that simply limits the amount of time the claimant has to file a lawsuit, it does not otherwise prohibit the claimant from filing a lawsuit. The timeline for filing a lawsuit reduces from the time allowed under the applicable statute of limitations for the particular claim down to 6 months.

Risk/Consequences of Not Following WMMIC's Recommendation

If Chippewa County does not follow the recommendations of the Wisconsin Municipal Mutual Insurance Company (WMMIC), several concerns could arise:

- **Increased Financial Exposure:** Failure to comply with WMMIC's recommendations may leave the county vulnerable to costly lawsuits and liability claims. This could significantly increase the county's financial burden, as WMMIC may not cover claims if the county is found to have neglected risk management advice.
- **Loss of Liability Coverage:** If Chippewa County repeatedly ignores WMMIC's advice, there is a risk that the county could lose its coverage or face higher premiums, affecting its ability to secure adequate insurance in the future.
- **Potential Legal Consequences:** Ignoring WMMIC's guidance could result in non-compliance with state laws or regulations, exposing the county to legal penalties or sanctions.
- **Strain on County Resources:** Without proper coverage or by facing more claims, the county's resources could be diverted away from other important services to handle litigation or pay for damages out of pocket.

It is essential that Chippewa County maintain alignment with WMMIC's recommendations to mitigate these risks and protect both the county and its employees.



STATEMENT OF EXPLANATION

Resolution No. 11 - 25

RES. 11-25: RESOLUTION TO GRANT STANDING AUTHORITY TO THE COUNTY ADMINISTRATOR TO APPLY FOR AND ADMINISTER GRANT FUNDING AVAILABLE THROUGH THE WISCONSIN DEPARTMENT OF NATURAL RESOURCES - LYNDIA SCHWEIKERT

1 Passage of this resolution will provide ongoing authorization to the County
 2 Administrator or designee to act on behalf of Chippewa County to complete the administrative
 3 requirements of the grant programs of the Wisconsin Department of Natural Resources (DNR).
 4 The DNR requires an authorizing resolution be passed to meet grant requirements for the
 5 programs listed in the attached Exhibit 1. After consultation with the Wisconsin Department of
 6 Natural Resources, it was determined that a blanket enabling resolution that authorizes the
 7 County Administrator to approve grant applications submitted for the programs listed in Exhibit
 8 1 will comply with the established fiscal policies and procedures of the Wisconsin Department
 9 of Natural Resources and the County, while making the process more efficient for the County.

10
 11 Almost all DNR grants are included in the budgets developed each year for the following
 12 year as those grants are considered revenue for the departments. Approval of this resolution
 13 will also require the County Administrator or the department head to report to the relevant
 14 policy committee whenever the County Administrator approves any DNR grants that were not
 15 included in the departmental budget.

Resolution No. 11 - 25

**RES. 11-25: RESOLUTION TO GRANT STANDING AUTHORITY TO THE COUNTY ADMINISTRATOR
TO APPLY FOR AND ADMINISTER GRANT FUNDING AVAILABLE THROUGH THE WISCONSIN
DEPARTMENT OF NATURAL RESOURCES - LYNDA SCHWEIKERT**

WHEREAS, Chippewa County has adopted an administrative form of government pursuant to Sec. 59.18 of Wisconsin Statutes; and

WHEREAS, pursuant to Section 2-220 of the Chippewa County Code of Ordinances, the County Administrator is authorized and directed to:

- Prepare an annual county budget and exercise continuous control after adoption of the budget by the County Board;
- Investigate use of funds appropriated by the Board of Supervisors;
- Execute on behalf of the County Board, subject to the limitation and procedures established by state law, all county agreements and to administer and enforce said agreements on behalf of the county; and

WHEREAS, county departments routinely utilize state and federal grant funds that are awarded by the Wisconsin Department of Natural Resources, and are subject to the terms and conditions of grant contract agreements; and

WHEREAS, the annual county budget and capital improvement plan routinely include all state and federal grants that are planned for use in the following year, but occasionally grant opportunities become available from the DNR after the budget has been approved so therefore cannot be included in the budget; and

WHEREAS, county administrative procedures require that all grant applications be reviewed and approved by the County Administrator prior to submittal; and

WHEREAS, the Wisconsin Department of Natural Resources requires an authorizing resolution to meet grant requirements for the programs listed in the attached Exhibit 1; and

WHEREAS, after consultation with the Wisconsin Department of Natural Resources, it was determined that a blanket enabling resolution that authorizes the County Administrator to approve grant applications submitted for the programs listed in Exhibit 1 will comply with the established fiscal policies and procedures of the Wisconsin Department of Natural Resources and the County, while maximizing efficiency; and

WHEREAS, if given the authority to authorize grant requests from the Department of Natural Resources, it is expected that the County Administrator would designate the department head of each respective department that implements a Department of Natural

Resources grant-funded project as the county contact and representative who is authorized to provide the county's signature of consent on applications, agreements, reimbursement requests, and other grant-related forms;

NOW, THEREFORE BE IT RESOLVED, that the Chippewa County Board of Supervisors does hereby authorize the County Administrator, or designee, to act on behalf of Chippewa County to complete the administrative requirements of the grant programs of the Wisconsin Department of Natural Resources listed on the attached Exhibit I, including:

- Preparing applications to the State of Wisconsin Department of Natural Resources for any financial assistance that may be available;
- Signing and submitting all documents required to apply for and receive financial assistance from the Wisconsin Department of Natural Resources;
- Completing all actions necessary to undertake, direct, and complete the approved projects in compliance with all local, state, and federal rules, regulations, and ordinances relating to each project and associated grant contract and/or cost-share agreement; and

BE IT FURTHER RESOLVED, that should the County Administrator approve any DNR grant that was not included in the budget, the County Administrator or department head shall report to the relevant policy committee to explain the grant and why it was approved outside of the normal budget process; and

BE IT FURTHER RESOLVED, that this authority shall continue until changed by further action of the County Board.

Forwarded to the County Board by the Land Conservation and Forest Management Committee.

FINANCIAL IMPACT:

There is no fiscal impact to Chippewa County by passage of this resolution.

04/15/2025 County Board

RESULT: APPROVED [UNANIMOUS]

MOVER: Charles Bomar, District 12

SECONDER: Jason Bergeron, District 7

AYES: Hull, Mueller, Flater, Guthman, Shoebridge, Gehring, Kirby, Goettl, Bergeron, Ericksen, Seidlitz, Lotts, Bomar, Roshell, Hennick, Rohmeyer, Flynn, Ives

ABSENT: Matthew Peterson, David Kelly, Rocky Kempe

History:

03/19/25 Land Conservation & Forest Management Committee FORWARD TO
COUNTY BOARD

104

Approved as to Form:

Todd A. Pauls
Todd A. Pauls, Corporation Counsel

3/3/2025

Lori Zwiefelhofer
Lori Zwiefelhofer, Finance Director

3/4/2025

Randy B. Scholz
Randy B. Scholz, County Administrator

3/4/2025

105

EXHIBIT 1**Wisconsin Department of Natural Resources Grant Programs Available to Chippewa County**

ATV/UTV Trail Aids

- Development
- Rehabilitation
- Maintenance
- Bridges
- TROUTES
- Patrols

Boating Infrastructure Program

Clean Vessel Act

County Conservation Aids

County Forest Sustainable Forestry

Land and Water Conservation Fund (State)

Land and Water Conservation Fund (Federal)

- Knowles Nelson Stewardship
- Acquisition and Development of Local Parks
- Acquisition of Development Rights
- County Forest
- Motorized Stewardship

Notice of Intent/Discharge Cost-Share

Recreational Boating Facilities

Recreational Trails

Recycling Grant to Responsible Units

Shooting Range Grants

Snowmobile Trail Aids

- Development
- Rehabilitation
- Maintenance
- Supplemental
- Bridges
- Patrols

Sportfish Restoration

Stamp Funds (Wild Turkey, Pheasant, Waterfowl)

Surface Water Grants

Lake Management Planning

Lake Classification and Protection

River Protection and Management

Urban Nonpoint Source and Stormwater Management

Targeted Runoff Management

Wisconsin Wetland Conservation Trust in Lieu Fee Mitigation Program

**STATEMENT OF EXPLANATION**

Resolution No. 12 - 25

RES. 12-25: RESOLUTION URGING GOVERNOR EVERS AND THE STATE OF WISCONSIN TO SUPPORT COUNTY CIRCUIT COURTS IN THE 2025-2027 BIENNIAL STATE BUDGET - NATHAN LIEDL

1 The Wisconsin Circuit Court system was established as a collaborative effort between
2 the state and its counties. Over the past decade, however, the financial responsibility for
3 operating these courts has increasingly shifted to the counties. Statewide, county contributions
4 to the costs have surged nearly six-fold compared to the state's appropriations for circuit court
5 costs. As a result, counties are now bearing nearly \$150 million more than the state in
6 disproportionate circuit court expenses.

7 In 2023, Wisconsin counties incurred a total of \$237 million in operational costs for
8 circuit courts, while state support accounted for only \$28 million (12% of actual costs).
9 Specifically, Chippewa County received \$320,527 from the state, yet its total expenditures
10 amounted to nearly \$1.7 million-exceeding five times the amount received.

11 Recognizing this financial imbalance, the Wisconsin Counties Association (WCA), in
12 collaboration with the Wisconsin Clerk of Circuit Court Association (WCCCA), has made
13 increasing the Circuit Court Cost Appropriation their top priority. During the biennial budget
14 address on Tuesday, February 18, Governor Evers proposed allocating \$24.5 million for 2025-
15 2026 and \$70 million for 2026-2027 in enhanced court support payments. Although this
16 proposal marks a significant initial step, the Wisconsin Counties Association has requested \$70
17 million for each fiscal year. The proposal must still pass the Joint Finance Committee.

18 It is respectfully requested that the Chippewa County Board of Supervisors pass the
19 accompanying resolution to express Chippewa County's support for the WCA and WCCCA in
20 advocating for a \$70 million increase in support payments to Wisconsin counties in the 2025-
21 2027 Wisconsin Biennial State Budget.

22

Resolution No. 12 - 25

**RES. 12-25: RESOLUTION URGING GOVERNOR EVERS AND THE STATE OF WISCONSIN TO
SUPPORT COUNTY CIRCUIT COURTS IN THE 2025-2027 BIENNIAL STATE BUDGET - NATHAN
LIEDL**

WHEREAS, in 2023, the total cost to Wisconsin counties for running all county circuit courts was \$237 million. At the same time, the court support funding from the state to counties was \$28 million, which is 12 percent of the actual cost to run county circuit courts; and

WHEREAS, the Wisconsin County Circuit Court System is intended to be a state-county partnership; and

WHEREAS, the state's fiscal responsibilities include judges, court reporters, CCAP equipment, and the Circuit Court Cost Appropriation; and

WHEREAS, counties are fiscally responsible for the majority of other functions of the circuit court, including, but not limited to the following: bailiffs and court security officers, courthouse building maintenance, phones and utilities, Clerk of Court and Register in Probate, staff salaries and benefits, jury costs, psychological exams, guardians ad litem and court-appointed attorneys, expert witnesses, interpreters and translation fees, court commissioners, law libraries, corporation counsel, courtroom technology and audio visuals, copying machines and other non-CCAP office technology, office supplies, furniture, recruitment and training, financial collection efforts, mail fees, printing costs, exhibit and file storage, access to state data, insurance, service of court documents, judicial staff attorneys, and equipment repair; and

WHEREAS, over the last 10 years, the increase in the county portion of cost to run the circuit courts is nearly six times higher than the increase in the Circuit Court Cost Appropriation provided to cover these costs, and counties now pay almost \$150,000,000 more than the state in unbalanced circuit court costs.

NOW THEREFORE, BE IT RESOLVED, that the Chippewa County Board of Supervisors expresses its support for the Wisconsin Clerks of Circuit Court Association (WCCCA) and the Wisconsin Counties Association (WCA) in their efforts to increase the Circuit Court Cost Appropriation by \$70 million payable to Wisconsin counties in the 2025-27 Wisconsin Biennial State Budget; and

BE IT FURTHER RESOLVED, that a copy of this resolution be sent to Governor Evers and all Wisconsin State Legislators representing Chippewa County.

FINANCIAL IMPACT:

There is no fiscal impact to Chippewa County by passage of this resolution.

04/15/2025 County Board

RESULT: APPROVED [UNANIMOUS]

MOVER: Brian Flynn, District 18

SECONDER: Karen Lotts, District 11

AYES: Hull, Mueller, Flater, Guthman, Shoebridge, Gehring, Kirby, Goettl, Bergeron, Ericksen, Seidlitz, Lotts, Bomar, Roshell, Hennick, Rohmeyer, Flynn, Ives

ABSENT: Matthew Peterson, David Kelly, Rocky Kempe

History:

03/17/25 Legal & Law Enforcement Committee FORWARD TO COUNTY BOARD

Approved as to Form:

Todd A. Pauls

Todd A. Pauls, Corporation Counsel

3/5/2025

Lori Zwiefelhofer

Lori Zwiefelhofer, Finance Director

3/5/2025

Randy B. Scholz

Randy B. Scholz, County Administrator

3/5/2025



STATEMENT OF EXPLANATION

Resolution No. 13 - 25

RES. 13-25: RESOLUTION TO APPROVE THE SALE OF THE CHIPPEWA COUNTY PUBLIC FIREARMS RANGE PROPERTY - TODD PAULS & LARRY RITZINGER

1 Passage of this resolution will approve the sale of the Chippewa County Public Firearms Range
 2 property (the "Property") located in part of the Northeast ¼ of the Northwest ¼ of Section 03, Township
 3 29 North, Range 9 West, Town of Tilden, Chippewa County, Wisconsin, and more particularly described
 4 as follows:

5 Lot 1 of Certified Survey Map No. 6055, as recorded on January 7,
 6 2025, in Volume 31 of Certified Survey Maps, at pages 6-7, as
 7 Document No. 956761.
 8

9 On December 10, 2024, the County Board approved Resolution 51-24, which authorized the
 10 County Administrator to proceed with the sale of the Property and the Facilities & Parks Committee to
 11 oversee the bidding process, including determining the most appropriate bid for recommendation to the
 12 County Board for approval.

13 Since that time, the Planning & Zoning Department completed a certified survey map (CSM) of
 14 the Property. The County Administrator obtained an appraisal from Gargulak Appraisal Services, LLC, to
 15 determine the current market value of the Property, which was opined by the appraiser to be \$162,000.
 16 The Facilities & Parks Committee has overseen the bidding process, including determining the most
 17 appropriate bid, and recommends that the County Board approve this resolution to complete the sale of
 18 the Property.
 19
 20

Resolution No. 13 - 25

**RES. 13-25: RESOLUTION TO APPROVE THE SALE OF THE CHIPPEWA COUNTY PUBLIC
FIREARMS RANGE PROPERTY - TODD PAULS & LARRY RITZINGER**

WHEREAS, the Chippewa County Public Firearms Range property (the "Property") is located in part of the Northeast ¼ of the Northwest ¼ of Section 03, Township 29 North, Range 9 Town of Tilden, Chippewa County, Wisconsin, and more particularly described as follows:

Lot 1 of Certified Survey Map No. 6055, as recorded on January 7, 2025, in Volume 31 of Certified Survey Maps, at pages 6-7, as Document No. 956761.

;and

WHEREAS, per Resolution 30-22, the Property was permanently closed on June 28, 2022, due to safety concerns and subsequent settlement agreement between Chippewa County and Rooney Farms, LLC and Steven Jake Rooney; and

WHEREAS, the County Board allocated \$1,000,000 from the American Rescue Plan Act (ARPA) funds for the remediation and closure of the Property, as approved in Resolution 31-22, which has since been effectively utilized for soil and water sampling, lead remediation, and site restoration; and

WHEREAS, in November 2023, Recoil LLC completed Phase I of the lead remediation, which included remediating all lead/hazardous materials from the site and led to the recovery of nearly 22,000 pounds of lead through this process; and

WHEREAS, the total expenditure for Phase I of the project was approximately \$275,898; and

WHEREAS, in June 2024, Cedar Corporation completed Phase II of the project, which included removing the old buildings and bullet catchers, as well as leveling the berms, leaving only the Training Building on the Property; and

WHEREAS, the total expenditure for Phase II of the project to date is \$104,808.03; and

WHEREAS, the total expenditure of the project to date is \$380,706.03, with remaining outstanding invoices of approximately \$7,000 to complete some minimal fiber work on the site; and

WHEREAS, in November of 2024, the County received a case closure document from the Wisconsin Department of Natural Resources reporting the County's successful completion of remediation of lead from the Property as required under the Resource Conservation Recovery Act and Wisconsin Administrative Code Chapters 700 to 799; and

WHEREAS, the Facilities & Parks Division has completed a review and audit of the Property, and the County Administrator has determined that the Property is no longer needed for County purposes, and it is in the best interest of the County to sell the Property; and

WHEREAS, on December 10, 2024, and pursuant to Resolution 51-24, the County Board of Supervisors authorized and directed the County Administrator to proceed with the sale of the Property and obtain an appraisal to determine the current market values of the Property, to use the appraised value as the minimum sale price, and to conduct a sealed-bid bidding process for the sale of the Property; and

WHEREAS, pursuant to Resolution 51-24, the County Board of Supervisors further authorized the Facilities & Parks Committee to oversee the bidding process, including determining the most appropriate bid for recommendation to the County Board of Supervisors for approval; and

WHEREAS, in February 2025, the Planning & Zoning Department completed a certified survey map (CSM) of the Property; and

WHEREAS, in February 2025, the County Administrator obtained an appraisal from Gargulak Appraisal Services LLC to determine the current fair market value (\$162,000) of the Property; and

WHEREAS, the Facilities & Parks Committee has overseen the sealed-bid bidding process, with all bids due on March 24, 2025, at 1:00 PM and bids publicly opened on March 24, 2025, at 1:05 PM; and

WHEREAS, the Facilities & Parks Committee has determined the bid submitted by Kari Michels in the amount of \$197,700.00 to be the most appropriate bid, and recommends that the County Board of Supervisors accept the bid and award the sale of the Property to Kari Michels, subject to the terms of the Offer to Purchase; and

WHEREAS, the Facilities & Parks Committee recommends that the County Board of Supervisors accept the second highest bid submitted by Jacob Johnson in the amount of \$172,657 in the event that Kari Michels fails to complete the terms of the Offer to Purchase;

NOW, THEREFORE BE IT RESOLVED, the County Board of Supervisors accepts the bid submitted by Kari Michels in the amount of \$197,700.00 and awards the sale of the Property to Kari Michels, subject to the terms of the Offer to Purchase; and

BE IT FURTHER RESOLVED, that in the event that Kari Michels fails to complete the terms of the Offer to Purchase, the County Board of Supervisors accepts the second highest bid submitted by Jacob Johnson in the amount of \$172,657 and awards the sale of the Property to Jacob Johnson, subject to the terms of the Offer to Purchase; and

BE IT FURTHER RESOLVED, that the Corporation Counsel is authorized to prepare any and all documents necessary to complete the sale; and

BE IT FURTHER RESOLVED, that the County Clerk and the County Board Chair are authorized to execute any and all documents necessary to complete the sale; and

BE IT FURTHER RESOLVED, that the proceeds from the sale of the Property are to be deposited into the Sale of County Property account, 100-03-51405-483010.

Forwarded to the County Board by the Facilities & Parks Committee.

FINANCIAL IMPACT:

The proceeds from the sale will be deposited into the Sale of County Property account, which follows the County's standard procedure for the sale of County-owned property.

04/15/2025 County Board

RESULT: APPROVED [UNANIMOUS]

MOVER: George Rohmeyer, District 17

SECONDER: Pamela Guthman, District 2

AYES: Hull, Mueller, Flater, Guthman, Shoebridge, Gehring, Kirby, Goettl, Bergeron, Ericksen, Seidlitz, Lotts, Bomar, Roshell, Hennick, Rohmeyer, Flynn, Ives

ABSENT: Matthew Peterson, David Kelly, Rocky Kempe

History:

03/26/25 Facilities & Parks Committee FORWARD TO COUNTY BOARD

Approved as to Form:

Todd A. Pauls

Todd A. Pauls, Corporation Counsel

3/17/2025

Lori Zwiefelhofer

Lori Zwiefelhofer, Finance Director

3/17/2025



STATEMENT OF EXPLANATION

Resolution No. 51 - 24

RES. 51-24: RESOLUTION AUTHORIZING THE SALE OF THE CHIPPEWA COUNTY PUBLIC FIREARMS RANGE PROPERTY - RANDY SCHOLZ

1 Approval of this resolution will authorize the sale of the Chippewa County Public
 2 Firearms Range property, which has undergone extensive remediation and closure activities
 3 following its permanent closure in July 2022. That closure was necessitated by safety concerns
 4 and a subsequent settlement between Chippewa County and Rooney Farms, LLC and Steven
 5 Jake Rooney, as authorized in Resolution 30-22. The County Board also approved Resolution 31-
 6 22, which allocated \$1,000,000 from American Rescue Plan Act (ARPA) funds to complete the
 7 necessary remediation, including soil and water sampling, lead removal, and site restoration.

8 With the remediation project now complete, and with no planned future use for the
 9 property, it is the County Administrator's recommendation that the County proceed with the
 10 sale of the property. The proceeds from the sale will be deposited into the Sale of County
 11 Property account, which follows the County's standard procedure for the sale of County-owned
 12 property. This resolution also sets the necessary steps for obtaining an appraisal, conducting a
 13 sealed-bid bidding process, and granting the Facilities & Parks Committee the authority to
 14 oversee the sale.

15

Resolution No. 51 - 24

**RES. 51-24: RESOLUTION AUTHORIZING THE SALE OF THE CHIPPEWA COUNTY PUBLIC
FIREARMS RANGE PROPERTY - RANDY SCHOLZ**

WHEREAS, the Chippewa County Public Firearms Range & Training Facility, located approximately 7 miles northwest of Chippewa Falls, was permanently closed following the approval of Resolution 30-22 on June 28, 2022, due to safety concerns and subsequent settlement agreement between Chippewa County and Rooney Farms, LLC and Steven Jake Rooney; and

WHEREAS, the County Board allocated \$1,000,000 from the American Rescue Plan Act (ARPA) funds for the remediation and closure of the Public Firearms Range, as approved in Resolution 31-22, which has since been effectively utilized for soil and water sampling, lead remediation, and site restoration; and

WHEREAS, in September 2022, Cedar Corporation Engineering was hired to provide professional services to assist the County with the EPA/WI-DNR Range Closure process; and

WHEREAS, in October-December 2022, Cedar Corporation collected soil and water samples; and

WHEREAS, in November 2023, Recoil LLC completed Phase 1 of the lead remediation, which included remediating all lead/hazardous materials from the site and led to the recovery of nearly 22,000 pounds of lead through this process; and

WHEREAS, the total expenditure for Phase I of the project was approximately \$275,898; and

WHEREAS, in June 2024, Cedar Corporation completed Phase II of the project, which included removing the old buildings and bullet catchers, as well as leveling the berms, leaving only the Training Building on the property; and

WHEREAS, the total expenditures for Phase II of the project is \$104,808.03. For a total expenditures of the project to date of \$380,706.03, with remaining outstanding invoices of approximately \$7,000, indicating the near completion of all necessary closure activities; and

WHEREAS, the County has no planned future use for the property, and the County Administrator believes it is in the best interest of the County to sell the property in accordance with the standard procedure for the sale of County-owned property; and

NOW, THEREFORE BE IT RESOLVED, the Chippewa County Board of Supervisors does hereby authorize the County Administrator to proceed with the sale of the former Public

Firearms Range property; and

BE IT FURTHER RESOLVED, that the County Administrator is directed to obtain an appraisal to determine the current market value of the property, use the appraised value as the minimum sale price, and conduct a sealed-bid bidding process for the sale of the property; and

BE IT FURTHER RESOLVED, that the Facilities & Parks Committee is authorized to oversee the bidding process, including determining the most appropriate bid, and forward a resolution to the County Board to complete the sale of the property.

Forwarded to the County Board by the Facilities & Parks Committee.

FINANCIAL IMPACT:

There is no fiscal impact to Chippewa County by passage of this resolution, aside from the cost of obtaining an appraisal of the property.

12/10/2024 County Board

RESULT: APPROVED [UNANIMOUS]

MOVER: George Rohmeyer, District 17

SECONDER: James Flater, District 1

AYES: Hull, Mueller, Flater, Guthman, Shoebridge, Gehring, Kirby, Goettl, Bergeron, Ericksen, Seidlitz, Peterson, Lotts, Bomar, Kelly, Hennick, Kempe, Rohmeyer, Flynn, Ives

ABSENT: Joseph Roshell

History:

11/20/24 Facilities & Parks Committee FORWARD TO COUNTY BOARD

12/03/24 Executive Committee FORWARD TO COUNTY BOARD

Approved as to Form:

Todd A. Pauls

Todd A. Pauls, Corporation Counsel

10/29/2024

Lori Zwiefelhofer

Lori Zwiefelhofer, Finance Director

10/29/2024

Randy B. Scholz

Randy B. Scholz, County Administrator

10/29/2024

Department of Administration

Randy B. Scholz, County Administrator

September 4, 2024

TO: County Board Supervisors

FR: Randy Scholz

RE: Update on Public Firearms Range Closure Project and Recommendation to Sell Property

This memo provides a brief overview of the ongoing project to permanently close the Public Firearms Range & Training Facility, which was initiated following approval of Resolution 30-22. The County Board also approved Resolution 31-22 to utilize \$1,000,000 of American Rescue Plan Act (ARPA) Funds for this project. This memo will give you an update on the use of those funds, as well as my recommendation on what to do with the property now that it has been remediated and everything is complete.

BACKGROUND / HISTORY

- The Chippewa County Public Firearms Range is located approximately 7 miles Northwest of Chippewa Falls and is managed by the Facilities & Parks Division. Policy oversight is provided by the Facilities & Parks Committee.
- On June 9, 2021, the Public Firearms Range was initially closed to the public for all firearm usage due to a report of bullet holes in a pole shed of a neighboring property.
- In the fall of 2021, two separate outside consultants completed a range evaluation and assessment – MT2 Firing Range Services and Patriot Outdoors.
- On June 28, 2022, the County Board approved Resolution 30-22 to permanently close the Public Firearms Range & Training Facility effective July 1, 2022 and to approve a settlement offer between Chippewa County and Rooney Farms, LLC and Steven Jake Rooney.
- In September 2022, Cedar Corporation Engineering (Matt Taylor) was hired to provide professional services to assist the County with the EPA/WI-DNR Range Closure process.
- On July 12, 2022, the County Board approved Resolution 31-22 to use \$1,000,000 of ARPA funds for the Public Firearms Range project.
- In October-December 2022, Cedar Corporation collected soil and water samples.
- In November 2023, Recoil LLC completed Phase 1 of the lead remediation, which included remediating all lead/hazardous materials from the site. They were able to recover nearly 22,000 pounds of lead through this lead remediation exercise. The expenditures for Phase I totaled approximately \$275,898.
- In January 2024, Cedar Corporation met with adjacent landowners to review initial construction drawings. In June 2024, Cedar Corporation completed Phase II of the project, which consisted of removing the old buildings and bullet catchers, as well as leveling the berm. The only structure that remains is the Training Building. The total expenditure as of 08/23/2024 is \$380,706.03. We still have a few outstanding invoices of approximately \$7,000.

RECOMMENDATION

Given that the County has no planned use for this property, my recommendation is that we sell the property and deposit the proceeds into our Sale of County Property (100-03-51405-483010) account. This follows our standard procedure for the sale of County-owned property.

If the County Board approves this course of action, we would proceed by obtaining an appraisal to determine the property's value and use that amount as the minimum price, and then conduct a sealed-bid bidding process.

After receiving direction from the Facilities & Parks Committee, my intent would be to prepare a resolution that outlines this process and also give the Facilities & Parks Committee the authority to award the bid and actual sale of the property.

NEXT STEPS

The Facilities & Parks Committee will meet on October 2, 2024, to review this memo and begin discussion on the next steps. A final recommendation will be forwarded by the Facilities & Parks Committee to the Executive Committee and then to the full County Board for consideration.

Let me know if you have any questions.

Sincerely,



Randy Scholz
County Administrator

cc: Larry Ritzinger, Facilities & Parks Director
Lori Zwiefelhofer, Finance Director
Todd Pauls, Corporation Counsel



November 4, 2024

Chippewa County
Attn: Larry Ritzinger
711 N Bridge St
Chippewa Falls, WI 54729

KEEP THIS LEGAL DOCUMENT WITH YOUR PROPERTY RECORDS

SUBJECT: Case Closure
Chippewa County Shooting Range, 10495 130th Ave, Bloomer, WI
DNR BRRTS Activity # 02-09-590852 FID #: 609147440

Dear Mr. Ritzinger:

The Wisconsin Department of Natural Resources (DNR) is pleased to inform you that the Chippewa County Shooting Range case identified above met the requirements of Wisconsin Administrative Code (Wis. Admin. Code) chs. NR 700 to 799 for case closure. No further investigation or remediation is required at this time for the reported hazardous substance discharge and/or environmental pollution.

Provide this letter and all enclosures to anyone who purchases, rents or leases this property from you. You may be required to make a real estate condition report disclosure under Wisconsin Statutes (Wis. Stat.) ch. 709.

This case closure decision is issued under Wis. Admin. Code chs. NR 700 to 799 and is based on information received by the DNR to date. The DNR reviewed the case closure request for compliance with state laws and standards and determined the case closure request met the response action goals of Wis. Admin. Code § NR 726.05(4) and the closure criteria of Wis. Admin. Code §§ NR 726.05, 726.09 and 726.11 and Wis. Admin. Code ch. NR 140.

The Chippewa County Shooting Range site was investigated for a discharge of hazardous substances and/or environmental pollution related to the use of the property as a gun range since approximately 1986. The Site investigation evaluated the rifle and pistol shooting lanes, with the focus on the shooting range berms located on the southern half of the property. Case closure is granted for Resource Conservation Recovery Act (RCRA) metals specifically lead as documented in the case file. The site investigation and/or remedial action addressed soil and groundwater. The remedial action consisted of the excavation and landfill disposal of 788.59 tons of lead impacted soil.

Site, case-related information and DNR contacts can be found online in the Bureau for Remediation and Redevelopment Tracking System (BRRTS) on the Web (BOTW); go to dnr.wi.gov and search "BOTW." Use the BRRTS ID # found at the top of this letter. The site can also be found on the map view, Remediation and Redevelopment Sites Map (RRSM) by searching "RRSM."

Please be aware that the case may be reopened pursuant to Wis. Adm. Code, § NR 727.13 if additional information indicates that contamination on or from the site poses a threat to public health, safety or welfare, or to the environment.

The DNR appreciates your efforts to restore the environment at this site. If you have any questions regarding this letter, please contact DNR project manager Pete Raymond at (715) 279-3742 or peter.raymond@wisconsin.gov.

Sincerely,



Matt Thompson
West Central Region Team Supervisor
Remediation & Redevelopment Program

cc: Matt Taylor, Cedar Corporation – matt.taylor@cedarcorp.com



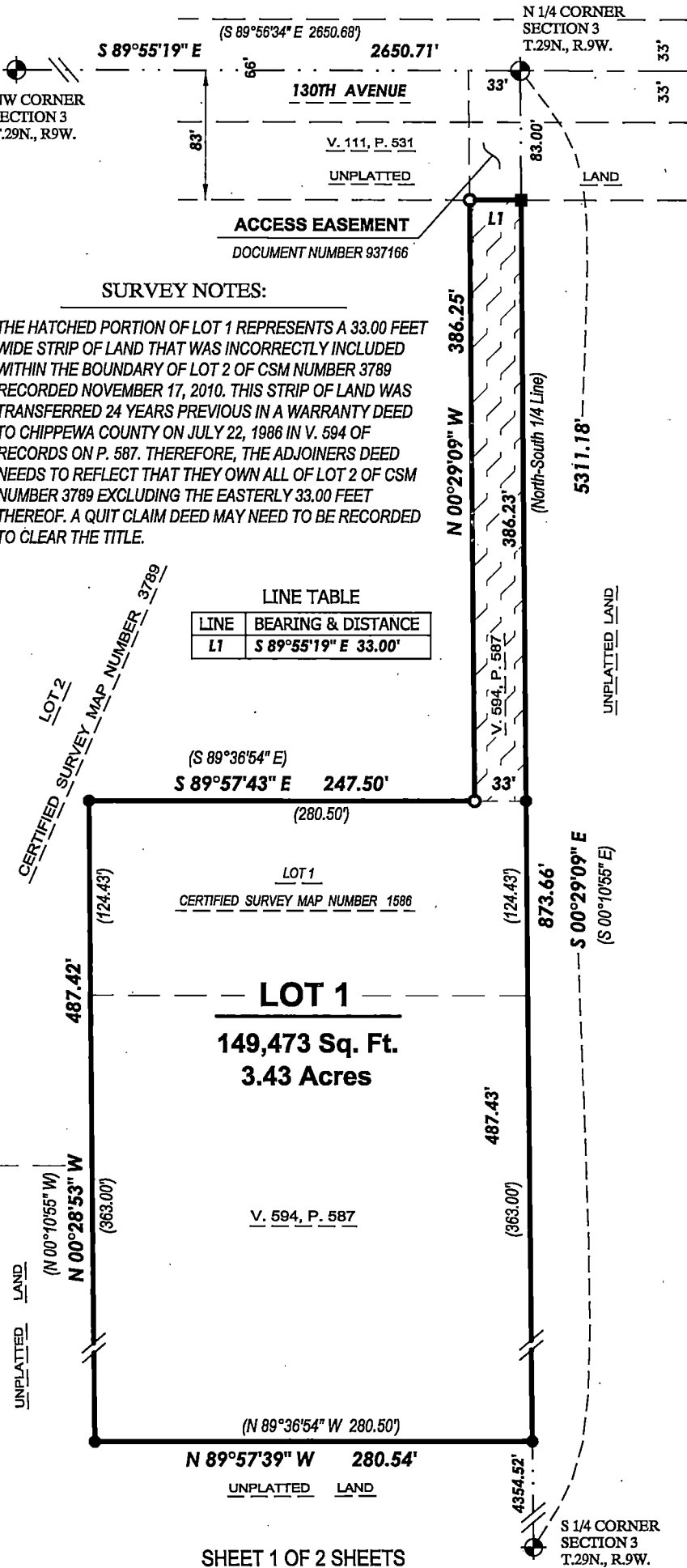
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RECORDED ON
01/07/2025 11:21 AM
MELANIE K. MCMANUS
REGISTER OF DEEDS
REC FEE: 30.00
TRANSFER FEE:
FEE EXEMPT:
CHIPPEWA COUNTY, WI
PAGES: 2

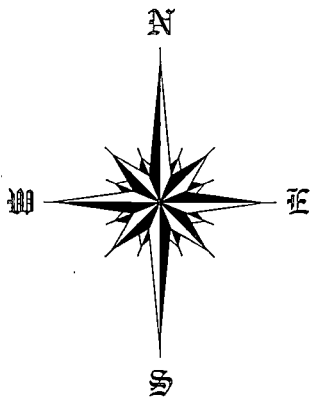
CHIPPEWA COUNTY CERTIFIED SURVEY
MAP NUMBER 6055

RECORDED IN VOL. 31 OF CERTIFIED SURVEY MAPS PAGES 6-7

Located in part of the Northeast 1/4 of the Northwest 1/4, Section 3, Township 29 North, Range 9 West, Town of Tilden, Chippewa County, Wisconsin. Including all of Lot 1 of Certified Survey Map (CSM) Number 1586, Recorded in CSM's Volume 6 on Page 282 as Document Number 571582 and the Easterly 33.00 feet of Lot 2 of Certified Survey Map Number 3789, Recorded in CSM's Volume 17 on Page 156 as Document Number 788282.



BEARINGS ARE REFERENCED TO THE NORTH LINE OF THE NW 1/4 OF SAID SECTION 3, WHICH IS RECORDED TO BEAR S.89°55'19"E.



0' 25' 50' 100'
SCALE 1" = 100'

Attachment: CSM 6055_Gun Range (13 - 25 : Resolution to Approve the Sale of the Chippewa County Public Firearms Range Property)

CHIPPEWA COUNTY CERTIFIED SURVEY

MAP NUMBER 6055

RECORDED IN VOL. 31 OF CERTIFIED SURVEY MAPS PAGES 6-7

Located in part of the Northeast 1/4 of the Northwest 1/4, Section 3, Township 29 North, Range 9 West, Town of Tilden, Chippewa County, Wisconsin. Including all of Lot 1 of Certified Survey Map (CSM) Number 1586, Recorded in CSM's Volume 6 on Page 282 as Document Number 571582 and the Easterly 33.00 feet of Lot 2 of Certified Survey Map Number 3789, Recorded in CSM's Volume 17 on Page 156 as Document Number 788282.

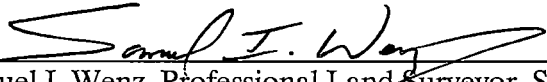
SURVEYOR'S CERTIFICATE:

I, Samuel I. Wenz, Professional Land Surveyor in the State of Wisconsin do hereby certify that by the order of Chippewa County, I have surveyed, divided, and mapped part of the Northeast 1/4 of the Northwest 1/4, Section 3, Township 29 North, Range 9 West, Town of Tilden, Chippewa County, Wisconsin. Including all of Lot 1 of Certified Survey Map (CSM) Number 1586, Recorded in CSM's Volume 6 on Page 282 as Document Number 571582 and the Easterly 33.00 feet of Lot 2 of Certified Survey Map Number 3789, Recorded in CSM's Volume 17 on Page 156 as Document Number 788282. The parcel is more particularly described as follows:

COMMENCING at the N 1/4 Corner of said Section 3; thence, S.00°29'09"E. along the North-South 1/4 Line, 83.00 feet to the POINT OF BEGINNING; thence, continuing along said line S.00°29'09"E., 873.66 feet; thence, N.89°57'39"W., 280.54 feet; thence, N.00°28'53"W., 487.42 feet; thence, S.89°57'43"E., 247.50 feet; thence, N.00°29'09"W., 386.25 feet; thence, S.89°55'19"E., 33.00 feet to the POINT OF BEGINNING. Said parcel contains 149,473 square feet or 3.43 acres, more or less, and is subject to existing easements and restrictions of record.

I also certify that I have complied with the provisions of Chapter 236.34 of the Wisconsin Statutes, Chapter A-E 7 of the Wisconsin Administrative Code, and the Subdivision Ordinance of Chippewa County. I further certify to the best of my knowledge and belief that the accompanying map is a true and correct representation of the exterior boundaries of the land surveyed and division thereof made.

Dated this 6TH day of JANUARY, 2025.


 Samuel I. Wenz, Professional Land Surveyor, S-2221
 Chippewa County Surveyor
 711 N. Bridge Street, Room 009
 Chippewa Falls, Wisconsin 54729



CHIPPEWA COUNTY DEPARTMENT OF PLANNING AND ZONING

I, Douglas Clary, Director of the Chippewa County Department of Planning & Zoning, certify that this Certified Survey Map is approved of as complying with Chapter 38 and other applicable Chapters of the County Code of General Ordinances.

Dated this 7 day of JANUARY, 2025


 Douglas Clary, Director

Department of Administration Chippewa County Facilities and Parks

Larry Ritzinger, Director



8.3.c

Date: March 24th, 2025

To: George Rohmeyer, Facilities & Parks Committee Chair

From: Larry Ritzinger, Director

Re: Firearms Range Property Sale

Dear Supervisor Rohmeyer,

Please find below a listing of the sealed bid(s) received by 1:00 pm on Monday, March 24th, 2025 in the in the County Clerk's Office:

<u>Municipality:</u>	<u>Parcel Number:</u>	<u>Appraised Value:</u>	<u>Minimum Bid:</u>	<u>Bidder Name:</u>	<u>Amount:</u>	<u>Recommendation:</u>
Town of Tilden	22909-0321-76055001	\$162,000.00	\$162,000.00	Kari Michels	\$197,700.00	Approve and Forward to County Board
				Jacob Johnson	\$172,657.00	
				Peter & Joyce Hanson	\$77,000.00	

NOTE: If acceptable, the motion should include a statement to accept this bid contingent on *"The successful bidder's submission of the remaining balance and the \$30 Register of Deeds Recording Fee by Cashier's Check or Certified Check in full within 15 days of delivery or written notification of Chippewa County's acceptance of their bid. The bid deposit submitted by the successful bidder shall be forfeited to Chippewa County in the event the successful bidder fails to make full payment for the property within 15 days of delivery to the successful bidder of written notification of Chippewa County's acceptance of the successful bid"*.

Attachment: 5 - Bid Sheet [Revision 1] (13 - 25 : Resolution to Approve the Sale of the Chippewa County



STATEMENT OF EXPLANATION

Ordinance No. 02 - 25

ORD. 02-25: ORDINANCE TO AMEND SECTION 58-39 OF THE CHIPPEWA COUNTY CODE OF ORDINANCES REGARDING DESIGNATING AND REGULATING ATV/UTV ROUTES - CHRIS ELSTRAN - SECOND READING

If approved, these ordinance amendments to Section 58-39 of the Chippewa County Code of Ordinances will authorize the creation of two additional segments of County highway ATV routes on County Highways F and M, as follows:

1. A new route on County Highway F in the Town of Sampson, from 255th Avenue north to County Highway M, a distance of .5 miles.
2. A new route on County Highway M in the Town of Sampson, from 100th Street east to State Highway 40, a distance of 1.5 miles.

These routes have met the County's safety criteria and are recommended for approval by the Highway Department.

Ordinance No. 02 - 25

**ORD. 02-25: ORDINANCE TO AMEND SECTION 58-39 OF THE CHIPPEWA COUNTY CODE OF
ORDINANCES REGARDING DESIGNATING AND REGULATING ATV/UTV ROUTES - CHRIS
ELSTRAN - SECOND READING**

SEE ATTACHMENT

FINANCIAL IMPACT:

Equipment, labor and material costs for sign modifications. Chippewa County Highway Department will invoice and be reimbursed by Town of Sampson for all associated costs upon completion of work.

04/15/2025 County Board

RESULT: APPROVED [UNANIMOUS]

MOVER: James Flater, District 1

SECONDER: Duane Shoebridge, District 3

AYES: Hull, Mueller, Flater, Guthman, Shoebridge, Gehring, Kirby, Goettl, Bergeron, Ericksen, Seidlitz, Lotts, Bomar, Roshell, Hennick, Rohmeyer, Flynn, Ives

ABSENT: Matthew Peterson, David Kelly, Rocky Kempe

History:

02/26/25 Highway Committee FORWARD TO COUNTY BOARD

03/11/25 County Board FIRST READING

Approved as to Form:

Todd A. Pauls

Todd A. Pauls, Corporation Counsel

2/11/2025

Lori Zwiefelhofer

Lori Zwiefelhofer, Finance Director

2/11/2025

Randy B. Scholz

Randy B. Scholz, County Administrator

2/11/2025

**ORDINANCE TO AMEND SECTION 58-39 OF THE CHIPPEWA COUNTY CODE OF ORDINANCES
REGARDING DESIGNATING AND REGULATING ATV/UTV ROUTES**

1. That Section 58-39 of the Chippewa County Code of Ordinances is amended as follows:

Chapter 58 TRAFFIC AND VEHICLES*

Sec. 58-39. Designating and Regulating All-Terrain and Utility Terrain Vehicle Routes

- (a) *Intent.* The County of Chippewa adopts the following All-Terrain Vehicle (ATV) and Utility Terrain Vehicle (UTV) routes for the operation of ATV's and UTV's upon all Chippewa County ("County") highways under the County's jurisdiction with the exceptions listed in subsection (c). Following due consideration of the recreational value of ATV and UTV use in the County, including but not limited to outdoor enjoyment, sight-seeing, and the connection of trail opportunities and weighed against possible dangers of such ATV and UTV use to the public health, safety and welfare, such as the risk of injury over the terrain involved and the relationship between ATV and UTV use with vehicular traffic and traffic density on County highways, this section has been created for designating and regulating ATV's and UTV's upon County highways.
- (b) *Statutory Authority and State Regulations.* These ATV/UTV Routes are created pursuant to Wis. Stats. §§ 23.33(8)(b) and (11). In addition, the provisions of Wis. Stats. § 23.33, and the provisions of Wis. Admin. Code § NR 64 regulating ATV/UTV operation are hereby adopted as follows:
- (1) Any act required to be performed or prohibited by any statute or administrative code incorporated in this section by reference shall be required or prohibited by this section.
 - (2) Any future amendments, revisions, or modifications of statutes or administrative code incorporated herein are intended to be made part of this section in order to secure regulation of ATVs and UTVs between the statewide regulations and those of the county.
- (c) *ATV/UTV Routes and Signage.* Except as provided in Wis. Stats. § 23.33, Wis. Admin. Code § NR 64, or subsections (f) and (g) below, no person may operate an ATV or UTV on any part of County highways unless those portions of County highways have been designated as ATV/UTV Routes. ATV/UTV Routes shall be marked with uniform ATV/UTV route signs in accordance with Wis. Stat. § 23.33(8)(e) and Wis. Admin. Code § NR 64.12(7). The Chippewa County Highway Department shall have sole authority and responsibility for placement of signage on designated routes on county highways. Each municipality or its designee shall have sole authority and responsibility of signage on designated ATV/UTV Routes within the municipality. All County highways are designated as ATV/UTV Routes except for the following sections of County highways which are not

designated for ATV or UTV use, unless otherwise authorized for ATV/UTV use by a city, village or town ordinance pursuant to Wis. Stat. § 23.33(11)(am):

- (1) C.T.H. "B", beginning at C.T.H. "F" and ending at S.T.H. 124.
- (2) C.T.H. "CC", beginning at C.T.H. "Z" and ending at C.T.H. "M".
- (3) C.T.H. "F", within the City of Eau Claire corporate limits.
- (4) C.T.H. "F", beginning at the City of Eau Claire north corporate limits and ending at the City of Bloomer south corporate limits.
- (5) C.T.H. "F", beginning at S.T.H. 64 and ending at C.T.H. "AA" West.
- (6) C.T.H. "F", beginning at C.T.H. "AA" East and ending at 255th Avenue~~C.T.H. "M"~~.
- (7) C.T.H. "G", beginning 300' south of S.T.H. 29 centerline and ending 300' north of S.T.H. 29 centerline.
- (8) C.T.H. "H", beginning at 50th Avenue and ending at the City of Stanley south corporate limits.
- (9) C.T.H. "H", beginning at the City of Stanley north corporate limits and ending at 165th Avenue.
- (10) C.T.H. "H", beginning at Polley Lane and ending at S.T.H. 64.
- (11) C.T.H. "I", within the City of Chippewa Falls corporate limits.
- (12) C.T.H. "J", beginning at the City of Chippewa Falls east corporate limits and ending at 40th Avenue.
- (13) C.T.H. "K", beginning at C.T.H. "X" and ending at the intersection of C.T.H. "K" and 200th Street.
- (14) C.T.H. "M", beginning at the Barron County Line and ending at 100th Street~~S.T.H. 40~~.
- (15) C.T.H. "N", beginning at 40th Street and ending at the City of Chippewa Falls west corporate limits.
- (16) C.T.H. "O", beginning at C.T.H. "S" and ending at 168th Street.
- (17) C.T.H. "O", beginning at 175th Street and ending at C.T.H. "K".
- (18) C.T.H. "O", beginning at C.T.H. "XX" and ending at S.T.H. 27.
- (19) C.T.H. "OO", within the Village of Lake Hallie corporate limits.
- (20) C.T.H. "OO", beginning at the Village of Lake Hallie east corporate limits and ending at 172nd Street.
- (21) C.T.H. "OO", beginning at 180th Street South and ending at C.T.H. "K".
- (22) C.T.H. "P", beginning at C.T.H. "UN" and ending at the Village of Lake Hallie south corporate Limits.
- (23) C.T.H. "P", within the Village of Lake Hallie corporate limits.
- (24) C.T.H. "Q", beginning at the City of Chippewa Falls north corporate limits and ending at C.T.H. "C".
- (25) C.T.H. "R", beginning at S.T.H. 64 and ending at S.T.H. 178.
- (26) C.T.H. "S", beginning at 120th Street and ending at 198th Street West.
- (27) C.T.H. "S", beginning at C.T.H. "K" and ending at 250th Street.

- (28) C.T.H. "SS", beginning at S.T.H. 124 and ending at the City of Bloomer east corporate limits.
 - (29) C.T.H. "SS", beginning at 200th Avenue and ending at the Village of New Auburn south corporate limits.
 - (30) C.T.H. "T", within the City of Eau Claire corporate limits.
 - (31) C.T.H. "T", beginning at the City of Eau Claire north corporate limits and ending at C.T.H. "N".
 - (32) C.T.H. "X", beginning at C.T.H. "T" and ending at the City of Chippewa Falls west corporate limits.
 - (33) C.T.H. "X", beginning at a point 407 feet west of 169th Street and ending at the Village of Cadott west corporate limits.
 - (34) C.T.H. "X", beginning at the Village of Cadott east corporate limits and ending at 270th Street.
 - (35) C.T.H. "X", beginning at the Village of Boyd east corporate limits and ending at the City of Stanley south corporate limits.
 - (36) 90th Street (Business 29), beginning at S.T.H. 29 Eastbound On-Ramp and ending at C.T.H. "X".
- (d) *Creation of New Routes.* The County will consider applications for new ATV/UTV Routes submitted by the Chippewa Valley ATV Council or local municipality. All new ATV/UTV Routes shall be created pursuant to procedures that are adopted by the Highway Committee. Any changes to those procedures shall be approved by the Highway Committee. The procedures shall be available to the public at the Chippewa County Highway Department as well as on the Highway Department's website.
- (e) *Closure of Routes.* The Highway Commissioner shall have the authority to temporarily or permanently close ATV/UTV Routes for safety, maintenance or other appropriate reasons. The Highway Committee is authorized to review this section at any time to consider amendments or to consider the continued value, efficacy or need for the designated ATV/UTV Routes or the addition or deletion of County highways or segments of County highways as designated ATV/UTV Routes, pursuant to the intent of this section.
- (f) *Annual Reviews of ATV/UTV Routes.* All ATV/UTV Routes established pursuant to this ordinance shall be reviewed annually by the Chippewa County Highway Committee to consider the continued value, efficacy or need for the ATV/UTV Routes or the inclusion of additional ATV/UTV Routes, all pursuant to the intent of this ordinance.
- (g) *Conditions.* The following conditions shall apply to all ATV/UTV operators (and passengers) when operating on ATV/UTV Routes:

- (1) Operators and passengers shall comply with all other federal, state, and local applicable laws, orders, regulations, restrictions and rules, including Wis. Stats. § 23.33 and Wis. Admin. Code Chapter NR 64.
- (2) The speed limit on all ATV/UTV Routes shall be forty-five (45) miles per hour, or the posted speed limit, whichever is lower.
- (3) ATVs and UTVs shall be operated in single file on the extreme right side of the roadway on the paved portion of the roadway. Operation on the shoulder, or in the ditch or right-of-way is prohibited, unless yielding the right-of-way.
- (4) Every person who operates an ATV or UTV on an ATV/UTV Route, and/or every ATV and UTV operated on an ATV/UTV Route, shall carry liability and other insurances consistent with Wisconsin state law for the operation of a motorized vehicle. All operators shall carry proof of such insurance while operating an ATV or UTV on an ATV/UTV Route.
- (5) ATV/UTV operator and/or passenger(s) shall not possess any opened or unsealed bottle or receptacle containing an intoxicating beverage.
- (6) No person shall operate an ATV or UTV contrary to any authorized and official posted sign.
- (7) No person may erect, remove, obscure, or deface any official designated ATV/UTV Route Sign unless authorized, in writing, by the County Highway Commissioner and/or Highway Committee.
- (8) Operation on ATV/UTV Routes shall be permitted year-round unless otherwise posted.
- (9) Every ATV and UTV operating on an ATV/UTV Route shall utilize head lamps (white light), tail lamps (red light), and stop lamps (red light) so long as that ATV or UTV was originally manufactured with head lamps, tail lamps, or stop lamps. Operators shall have head lamps and tail lamps turned on at all times.
- (10) All ATV/UTV operators on ATV/UTV Routes must have a valid driver's license.
- (11) All persons under 18 years of age operating and/or riding on an ATV/UTV must wear a helmet approved by the Wisconsin Department of Transportation.
- (12) Use of ATV/UTV Routes is only allowed during daylight hours which shall be defined as from one-half hour before sunrise to one-half hour after sunset, unless the ATV/UTV is equipped with and properly utilizing adequate turn signal lights (amber lights in front, red light in back).

- (13) Every ATV and UTV operating on an ATV/UTV Route shall be equipped, maintained, and operated to prevent excessive or unusual noise. No person shall operate an ATV or UTV on an ATV/UTV Route unless such ATV or UTV is equipped with a muffler or other effective noise-suppressing system in good working order and in constant operation. It shall be unlawful to use a muffler cutout, bypass, or similar device on any ATV or UTV upon any ATV/UTV Route. No person shall modify or change the exhaust muffler, the intake muffler, or any other noise-abatement device of an ATV or UTV in a manner such that the noise emitted by the ATV or UTV increases above that emitted by the ATV or UTV as originally manufactured.
- (h) *Enforcement.* This section may be enforced by the Chippewa County Sheriff's Office or any other law enforcement official as set forth in Wis. Stat. § 23.33(12), including the issuance of a citation under Wis. Stat. § 66.0113. Enforcement of this section may include requests for injunctive orders against a violator.
- (i) *Penalties.* The penalty for violation of any provision of this section shall be a forfeiture as hereinafter provided, together with court costs:
- (1) The penalties as set forth in Wis. Stats. § 23.33(13)(a) are adopted by reference. Any forfeiture for a violation of a state statute adopted by reference in this section shall conform to the forfeiture permitted to be imposed for violation of such statutes, including any variations or increases for subsequent offenses.
 - (2) The penalty for exceeding a posted or fixed speed limit in violation of subsection (g)(2) shall be a forfeiture as set forth in the following schedule:
 - a. 1-10 miles per hour over posted or fixed speed - \$25.00
 - b. 11-15 miles per hour - \$50.00
 - c. 16-19 miles per hour - \$75.00
 - d. 20-24 miles per hour - \$100.00
 - e. 25 miles per hour and over - \$125.00
 - (3) Any violation of this Chapter not included for which no forfeiture is specified shall result in a forfeiture of \$75.00 for each offense.
- (j) *Severability.* The provisions of this ordinance shall be deemed severable and it is expressly declared that Chippewa County would have passed the other provisions of this ordinance irrespective of whether or not one or more provisions may be declared invalid. If any provision of this ordinance or the application to any person or circumstances is held invalid, the remainder of the ordinance and the application of such provisions to other person's circumstances shall not be deemed affected.

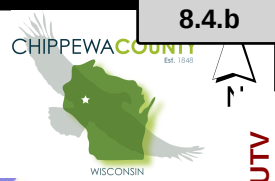
2. That this ordinance amendment shall take effect upon passage and publication.

Forwarded to the County Board by the Highway Committee.

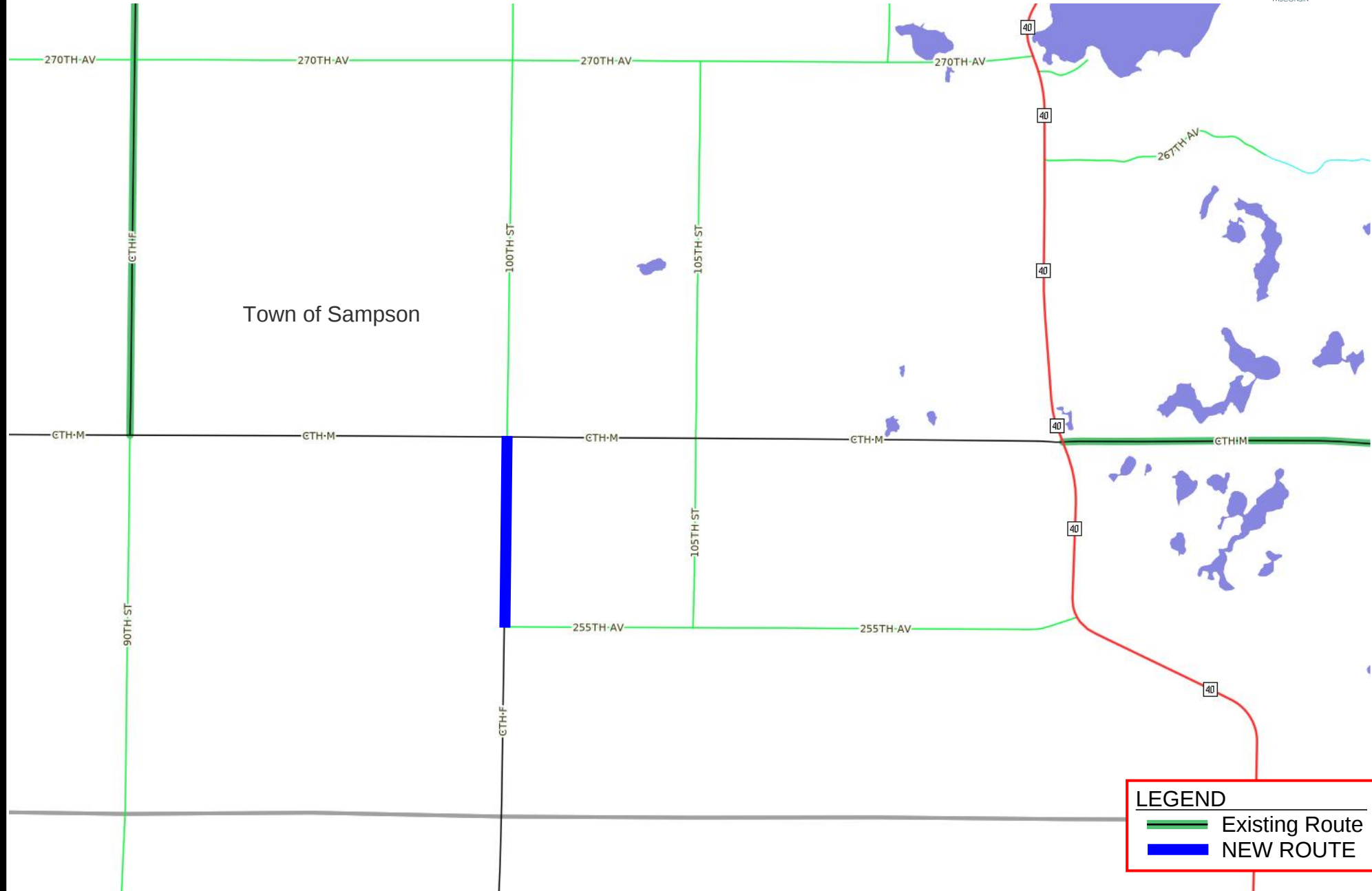
ATV Route Request **CTH F**

Printed 02/05/2025

Scale = 1:1836'



8.4.b



Disclaimer: This map is a compilation of records as they appear in the Chippewa County Offices affecting the area shown and is to be used only for reference purposes.

ATV Route Designation Application

for Chippewa County Highways
2023 Application Deadline – December 31, 2023

SECTION A: To Be Completed By Applicant

Page 1

GENERAL INFORMATION

Name: Louise Cody	Date: 4/8/2024
I am representing (choose one): ☐ Chippewa Valley ATV Council	City/Town/Village of: ☒
Mailing Address: 10770 270th Ave	
City, State, Zip Code New Auburn WI 54757	
Daytime Phone: 715-933-2331	Email: townofsampon@citizens-tel.net
Sponsoring ATV Club Contact Information (Required)	
Contact Name: Andy Anderson	Daytime Phone: 715-933-1799
Club Name: New Auburn ATV club	Contact Email: andrewanderson1799@yahoo.com

APPLICATION CHECKLIST

- ☒ 1) Attach a map of the requested route. Indicate trail-ends and approved municipal routes to be connected. Highlight and list businesses that will be served.
- ☒ 2) Attach a list of all property owners on the proposed routes and copy of the notice that was mailed to them.
- ☒ 3) Attach a map of all alternative routes that were pursued prior to requesting the proposed route.
- ☒ 4) Attach the local municipality's approved ordinance or resolution authorizing the proposed route.
- ☒ 5) Attach payment for non-refundable application fee of \$50 with check made payable to "Chippewa County Highway Department".

ROUTE INFORMATION

County Highway: F	Route Length in Miles: 0.75 miles
Starting Location: M	Ending Location: South of 255th Ave
Route Justification:	

End of Section A – Page 2 to be completed by Chippewa County Staff

Rev. 7/31/23

Attachment: CTH F Route App (02 - 25 : Ordinance to Amend Sec. 58-39 Designating ATV/UTV Routes - Chris Elstran)

SECTION B: To Be Completed By Chippewa County Staff**HIGHWAY DEPARTMENT REVIEW OF PROPOSED ROUTE****Commercial Truck Traffic Volumes:** _____

Frac Sand Haul Route 100 points
 Heavy 50 points
 Average or Below 0 points

Highway Functional Classification: _____

Arterial 100 points
 Major Collector 30 points
 Minor Collector or Less 0 points

Average Daily Traffic (ADT): _____

1500 or more 100 points
 1000 – 1499 30 points
 750 – 999 20 points
 500 – 749 10 points
 Less than 500 0 points

Length of Route: _____

2 miles or more 20 points
 1 to 1.99 miles 10 points
 less than 1 mile 0 points

Other Factors: _____

Greater than 5 miles to public trail 20 points

Total Deductions: _____

Note: Deductions equal to or greater than 100 points result in denial of application. Other factors may also result in denial

Approved Denied By: _____ Date: _____

Additional Comments / Justification for Denial / Recommended Conditions of Approval:

SHERIFF DEPARTMENT REVIEW OF PROPOSED ROUTE

Approved Denied By: _____ Date: _____

Additional Comments / Justification for Denial / Recommended Conditions of Approval:

ESTIMATED SIGNAGE & MAINTENANCE COSTS

* Estimated Route Costs to Applicant: _____

Reviewed with Applicant on: _____

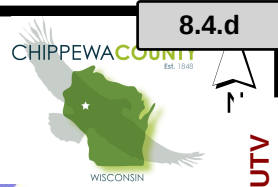
Labor: _____
 Equip: _____
 Materials: _____

***Note: All work within County right-of-way
 to be done by County**

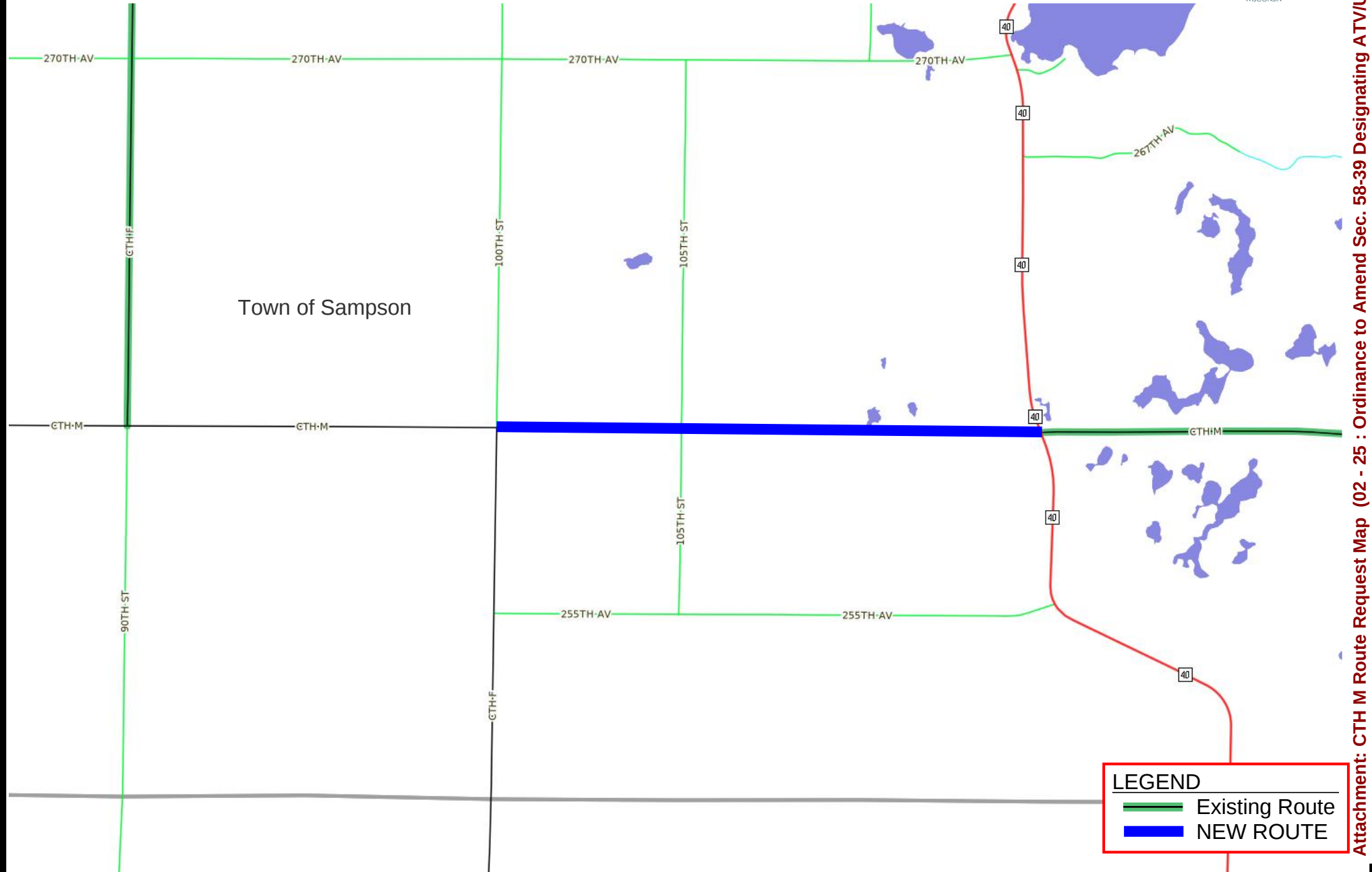
ATV Route Request **CTH M**

Printed 02/05/2025

Scale = 1:1836'



8.4.d



Disclaimer: This map is a compilation of records as they appear in the Chippewa County Offices affecting the area shown and is to be used only for reference purposes.

ATV Route Designation Application

for Chippewa County Highways
2023 Application Deadline – December 31, 2023

SECTION A: To Be Completed By Applicant

Page 1

GENERAL INFORMATION

Name: <u>Louise Cody</u>	Date: <u>4/8/2024</u>
I am representing (choose one): ☐ Chippewa Valley ATV Council	☒ City/Town/Village of: <u>Sampson</u>
Mailing Address: <u>10770 210th Ave</u>	
City, State, Zip Code <u>New Auburn WI 54757</u>	
Daytime Phone: <u>715-933-2331</u>	Email: <u>townofSampson@citizens-tel.net</u>
Sponsoring ATV Club Contact Information (Required)	
Contact Name: <u>Andy Anderson</u>	Daytime Phone: <u>715-933-1799</u>
Club Name: <u>New Auburn ATV Club</u>	Contact Email: <u>andrewanderson1799@yahoo.com</u>

APPLICATION CHECKLIST

- ☒ 1) Attach a map of the requested route. Indicate trail-ends and approved municipal routes to be connected. Highlight and list businesses that will be served.
- ☒ 2) Attach a list of all property owners on the proposed routes and copy of the notice that was mailed to them.
- ☒ 3) Attach a map of all alternative routes that were pursued prior to requesting the proposed route.
- ☒ 4) Attach the local municipality's approved ordinance or resolution authorizing the proposed route.
- ☒ 5) Attach payment for non-refundable application fee of ~~\$300~~ 50 with check made payable to "Chippewa County Highway Department".

ROUTE INFORMATION

County Highway: <u>M\</u>	Route Length in Miles: <u>1.4</u> miles
Starting Location: <u>S.T.H. 40</u>	Ending Location: <u>100th St</u>
Route Justification:	

SECTION B: To Be Completed By Chippewa County Staff**HIGHWAY DEPARTMENT REVIEW OF PROPOSED ROUTE****Commercial Truck Traffic Volumes:** _____

Frac Sand Haul Route 100 points
 Heavy 50 points
 Average or Below 0 points

Highway Functional Classification: _____

Arterial 100 points
 Major Collector 30 points
 Minor Collector or Less 0 points

Average Daily Traffic (ADT): _____

1500 or more 100 points
 1000 – 1499 30 points
 750 – 999 20 points
 500 – 749 10 points
 Less than 500 0 points

Length of Route: _____

2 miles or more 20 points
 1 to 1.99 miles 10 points
 less than 1 mile 0 points

Other Factors: _____

Greater than 5 miles to public trail 20 points

Total Deductions: _____

Note: Deductions equal to or greater than 100 points result in denial of application. Other factors may also result in denial

Approved Denied By: _____ Date: _____

Additional Comments / Justification for Denial / Recommended Conditions of Approval:

SHERIFF DEPARTMENT REVIEW OF PROPOSED ROUTE

Approved Denied By: _____ Date: _____

Additional Comments / Justification for Denial / Recommended Conditions of Approval:

ESTIMATED SIGNAGE & MAINTENANCE COSTS

* Estimated Route Costs to Applicant: _____

Reviewed with Applicant on: _____

Labor: _____
 Equip: _____
 Materials: _____

***Note: All work within County right-of-way
 to be done by County**

**STATEMENT OF EXPLANATION**

Ordinance No. 03 - 25

**ORD. 03-25: ORDINANCE TO AMEND SECTION 58-34 OF THE CHIPPEWA
COUNTY CODE OF ORDINANCES REGARDING NO PARKING ZONES -
CHRIS ELSTRAN - SECOND READING**

1 Highway Department staff have recently conducted a review of the existing No Parking
2 Zone signage on all Chippewa County Highways. Two locations were identified where the
3 County's ordinance needs to be updated to extend existing No Parking Zones:

4 1. CTH CC in the Town of Cleveland: The engineering consultant working on the County's
5 safety improvement project in this area identified a need to extend the existing No
6 Parking Zone.

7 2. CTH OO in the Village of Lake Hallie: An existing No Parking Zone in this area will be
8 extended slightly on both sides of the highway due to a curve, high traffic, and to allow
9 proper site vision at residential driveways.

10
11 Other minor corrections were made for consistency.
12

Ordinance No. 03 - 25

ORD. 03-25: ORDINANCE TO AMEND SECTION 58-34 OF THE CHIPPEWA COUNTY CODE OF ORDINANCES REGARDING NO PARKING ZONES - CHRIS ELSTRAN - SECOND READING

SEE ATTACHMENT

FINANCIAL IMPACT:

There is no fiscal impact to Chippewa County by passage of these ordinance amendments.

04/15/2025 County Board**RESULT: APPROVED [17 TO 1]****MOVER:** James Flater, District 1**SECONDER:** Duane Shoebridge, District 3**AYES:** Hull, Mueller, Flater, Guthman, Shoebridge, Gehring, Kirby, Goettl, Bergeron, Ericksen, Lotts, Bomar, Roshell, Hennick, Rohmeyer, Flynn, Ives**NAYS:** Joel Seidlitz**ABSENT:** Matthew Peterson, David Kelly, Rocky Kempe

History:

02/26/25 Highway Committee FORWARD TO COUNTY BOARD

03/11/25 County Board FIRST READING

Approved as to Form:



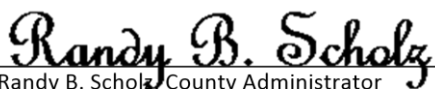
Todd A. Pauls, Corporation Counsel

2/11/2025



Lori Zwiefelhofer, Finance Director

2/11/2025



Randy B. Scholz, County Administrator

2/11/2025

**ORDINANCE TO AMEND SECTION 58-34 OF THE CHIPPEWA COUNTY CODE OF ORDINANCES
REGARDING NO PARKING ZONES**

1. That section 58-34 of the Chippewa County Code of Ordinances be amended as follows:

Chapter 58 -TRAFFIC AND VEHICLES*

Sec. 58-34. No parking zones.

- (a) *List of locations.* No person shall stop or leave standing any vehicle, whether attended or unattended, and whether temporarily or otherwise in any of the following locations:

(1) ~~(1)~~ —The east side of C.T.H. "CC" commencing 4,595 feet north of the intersection of C.T.H. "CC" and STH 64; thence north 2,470 feet along the east side of C.T.H. "CC".

(2) The west side of C.T.H. "CC" commencing 5,805 feet south of the intersection of C.T.H. "CC" and 239th Avenue; thence south 780 feet along the west side of C.T.H. "CC".

(3) At the intersection of C.T.H. "MM" and C.T.H. "D" as follows:

- a. The west side of the C.T.H. "D" commencing at the intersection of C.T.H. "MM" and C.T.H. "D"; thence north 220 feet along the west side of C.T.H. "D."
- b. The east side of C.T.H. "D" commencing 176 feet north of the intersection of C.T.H. "MM" and C.T.H. "D"; thence north 226 feet along the east side of C.T.H. "D."
- c. The south and north sides of C.T.H. "MM" commencing at the intersection of C.T.H. "MM" and C.T.H. "D"; thence west 415 feet along the south and north sides of C.T.H. "MM."
- d. The west side of C.T.H. "D" commencing at the intersection of C.T.H. "MM" and C.T.H. "D"; thence south 275 feet on the west side of C.T.H. "D."
- e. The east side of C.T.H. "D" commencing at the intersection of C.T.H. "MM" and C.T.H. "D"; thence south 201 feet along the east side of C.T.H. "D."

- f. The south side of C.T.H. "MM" commencing 160 feet east of the intersection of C.T.H. "MM" and C.T.H. "D", thence continuing east 182 feet along the south side of C.T.H. "MM."
- g. The north side of C.T.H. "MM" commencing 177 feet east of the intersection of C.T.H. "MM" and C.T.H. "D", thence continuing east 193 feet along the north side of C.T.H. "MM."

(4) The east and west sides of C.T.H. "OO" commencing 190 feet north of the intersection of C.T.H. "OO" and 30th Avenue; thence north 370 feet along the east and west sides of C.T.H. "OO".

(5) (2) — The east and west sides of C.T.H. "J" commencing at the intersection of C.T.H. "J" and ~~Stillson Road~~ 50th Avenue; thence north to the intersection of ~~Wissota Village Drive~~ 53rd Avenue and C.T.H. "J."

(63) The west side of C.T.H. "V" (Oshkosh Street) commencing at the intersection of C.T.H. "D" (Murray Street); thence south 2,000 feet along the west side of C.T.H. "V".

(74) The south side of C.T.H. "X" (Chippewa Street) commencing 1,670 feet east of the ~~centerline of Ash Street at the~~ intersection of Ash Street and C.T.H. "X"; thence easterly 1,280 feet along the south side of C.T.H. "X".

(58) The north side of C.T.H. "X" (Chippewa Street) commencing 2,000¹ feet east of the intersection of Ash Street and C.T.H. "X"; thence west 500 feet along the north side of C.T.H. "X".

(69) The west side of C.T.H. "S" commencing ~~200'~~ 275 feet south of the intersection of C.T.H. "S" and 95th Avenue; thence south 560 feet on the west side of C.T.H. "S" to the Chippewa River Bridge.

- (b) *Parties subject to forfeiture.* Both the owner and the operator of such vehicle violating this section shall be subject to the penalty provisions hereof.
 - (c) *Penalty.* The penalty provisions of Wis. Stats. § 346.56(1m) is adopted by reference and made a part of this section.
2. That these ordinance amendments shall take effect upon passage and publication.

Forwarded to the County Board by the Highway Committee.

No Parking Zones CTH CC

Printed 02/05/2025

Scale = 1:912'

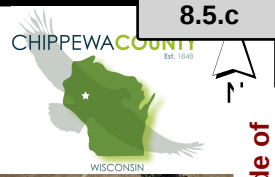


Disclaimer: This map is a compilation of records as they appear in the Chippewa County Offices affecting the area shown and is to be used only for reference purposes.

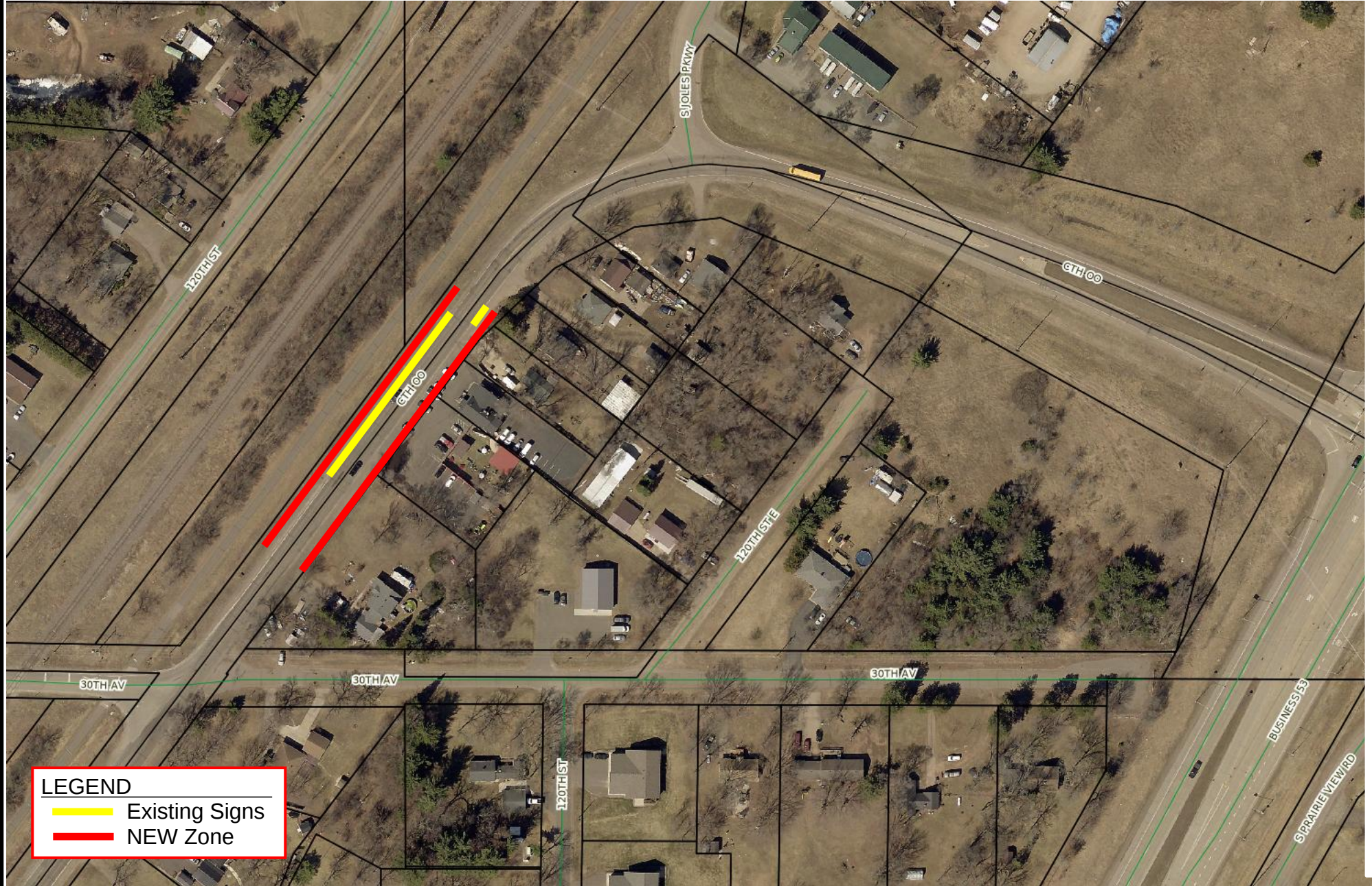
No Parking Zones CTH OO

Printed 02/05/2025

Scale = 1:159'



8.5.c



LEGEND

- Existing Signs
- NEW Zone

Disclaimer: This map is a compilation of records as they appear in the Chippewa County Offices affecting the area shown and is to be used only for reference purposes.

Packet Pg. 68

Attachment: No Parking Zones CTH OO Map (03 - 25 : Ordinance to Amend Section 58-34 of the Code of



STATEMENT OF EXPLANATION

Ordinance No. 04 - 25

ORD. 04-25: ORDINANCE TO AMEND SECTION 58-31 OF THE CHIPPEWA COUNTY CODE OF ORDINANCES REGARDING SPEED ZONES - CHRIS ELSTRAN - SECOND READING

Highway Department staff recently found several areas where the current speed zone ordinance differs from the existing speed limit signage. There are four locations found where the County's ordinance needs to be updated to match existing signage:

1. CTH AA in the Village of New Auburn: The existing 25 MPH ordinance language is being updated to match actual sign locations.
2. CTH B in the Town of Tilden: The existing 35 MPH ordinance language is being updated to match actual sign locations.
3. CTH Q in the Town of Tilden: The existing northbound and southbound 35 MPH speed zones need to be adjusted at the north end in order to maintain the 35 MPH speed zone past the residential area, and also to the south to match existing sign locations. These changes will align the northbound and southbound speed zone transitions.
4. CTH B in the Town of Tilden: The existing 45 MPH ordinance language is being updated to match actual sign locations.

Additionally, the existing 50 MPH speed zone on CTH OO in the Village of Lake Hallie will be reduced to 40 MPH. This is the result of an engineering speed study and was approved by the County Traffic Safety Commission on May 9, 2024. The Highway Commissioner chose not to make this change until this time due to the upcoming 2025 road construction project set to begin in the spring.

Ordinance No. 04 - 25

**ORD. 04-25: ORDINANCE TO AMEND SECTION 58-31 OF THE CHIPPEWA COUNTY CODE OF
ORDINANCES REGARDING SPEED ZONES - CHRIS ELSTRAN - SECOND READING**

SEE ATTACHMENT

FINANCIAL IMPACT:

There is no fiscal impact to Chippewa County by passage of these ordinance amendments.

04/15/2025 County Board

RESULT: APPROVED [UNANIMOUS]

MOVER: James Flater, District 1

SECONDER: Duane Shoebridge, District 3

AYES: Hull, Mueller, Flater, Guthman, Shoebridge, Gehring, Kirby, Goettl, Bergeron, Ericksen, Seidlitz, Lotts, Bomar, Roshell, Hennick, Rohmeyer, Flynn, Ives

ABSENT: Matthew Peterson, David Kelly, Rocky Kempe

History:

02/26/25 Highway Committee FORWARD TO COUNTY BOARD

03/11/25 County Board FIRST READING

Approved as to Form:

Todd A. Pauls

Todd A. Pauls, Corporation Counsel

2/11/2025

Lori Zwiefelhofer

Lori Zwiefelhofer, Finance Director

2/11/2025

Randy B. Scholz

Randy B. Scholz, County Administrator

2/11/2025

**ORDINANCE TO AMEND SECTION 58-31 OF THE CHIPPEWA COUNTY CODE OF ORDINANCES
REGARDING SPEED ZONES**

1. That Section 58-31 of the Chippewa County Code of Ordinances be amended as follows:

Chapter 58 TRAFFIC AND VEHICLES*

ARTICLE II. TRAFFIC SCHEDULES

Sec. 58-31. Speed zones.

- (a) *Fifteen (15) mile-per-hour speed zones.* The maximum permissible speed shall be 15 miles per hour at those times when children are going to or from school or are playing within the sidewalk area at or about the school, pursuant to the speed limit signs erected at the following locations:
- (1) On C.T.H. "D", beginning at a point 775 feet north of the intersection of S.T.H. 29, proceeding north, a distance of 0.15 miles thereof.
 - (2) On C.T.H. "D", beginning at a point 162 feet north of the intersection of East Pattern Street, proceeding south, a distance of 0.15 miles thereof.
 - (3) On C.T.H. "J", beginning at a point 34 feet south of the intersection of 53rd Avenue, proceeding south, a distance of 0.13 miles thereof.
 - (4) On C.T.H. "J", beginning at a point 223 feet north of the intersection of 51st Avenue, proceeding north, a distance of 0.13 miles thereof.
 - (5) On C.T.H. "Q", beginning at a point 435 feet north of the intersection of C.T.H. "B" (east), proceeding north, a distance of 0.12 miles thereof.
 - (6) On C.T.H. "Q", beginning at a point 199 feet north of the intersection of 114th Avenue, proceeding south, a distance of 0.12 miles thereof.
- (b) *Twenty-five (25) mile-per-hour speed zones.* The maximum permissible speed shall be 25 miles per hour pursuant to the speed limit signs erected at the following locations:
- (1) ~~(1)~~ — On C.T.H. "AA", beginning at a point 974 feet east of the intersection of C.T.H. "SS", proceeding west, a distance of 0.18 miles thereof.
 - (2) On C.T.H. "AA", beginning at the intersection of C.T.H. "SS", proceeding east, a distance of 0.25 miles thereof.
 - (3) On C.T.H. "D", beginning at a point 652 feet north of the intersection of S.T.H. 29, proceeding north, a distance of 1.00 miles thereof.
 - (42) On C.T.H. "D", beginning at a point 57 feet north of the intersection of East Marshall Street, proceeding south, a distance of 1.07 miles thereof.

- (~~35~~) On C.T.H. "F", beginning at the intersection of S.T.H. 40, proceeding south, a distance of 0.39 miles thereof.
- (~~46~~) On C.T.H. "F", beginning at a point 183 feet north of the intersection of C.T.H. "Q", proceeding north, a distance of 0.40 miles thereof.
- (~~75~~) On C.T.H. "H", beginning at the intersection of C.T.H. "X" (east), proceeding north, a distance of 0.96 miles thereof.
- (~~68~~) On C.T.H. "H", beginning at a point 115 feet south of the intersection of 10th Street, proceeding south, a distance of 0.96 miles thereof.
- (~~79~~) On C.T.H. "O", beginning at a point 466 feet west of the intersection of McKnight Street, proceeding east, a distance of 0.46 miles thereof.
- (~~810~~) On C.T.H. "O", beginning at the intersection of C.T.H. "X", proceeding north, a distance of 0.46 miles thereof.
- (~~911~~) On C.T.H. "Q", beginning at the intersection of S.T.H. 40, proceeding west, a distance of 0.86 miles thereof.
- (~~102~~) On C.T.H. "Q", beginning at a point 341 feet west of the intersection of York Street, proceeding east, a distance of 1.01 miles thereof.
- (~~113~~) On C.T.H. "S", beginning at the intersection of 138th Avenue, proceeding north, a distance of 0.70 miles thereof.
- (~~124~~) On C.T.H. "S", beginning at the intersection of 198th Street, proceeding south, a distance of 0.70 miles thereof.
- (~~135~~) On C.T.H. "SS", beginning at a point 341 feet north of the intersection of 20th Avenue, proceeding north, a distance of 0.95 miles thereof.
- (~~146~~) On C.T.H. "SS", beginning at the intersection of S.T.H. 40, proceeding south, a distance of 1.01 miles thereof.
- (~~157~~) On C.T.H. "V", beginning at a point 814 feet south of the intersection of East Pattern Street, proceeding north, a distance of 0.24 miles thereof.
- (~~168~~) On C.T.H. "V", beginning at the intersection of East Murray Street, proceeding south, a distance of 0.24 miles thereof.
- (~~179~~) On C.T.H. "X", beginning at the intersection of Broadway Street, proceeding south, a distance of 0.27 miles thereof.
- (~~1820~~) On C.T.H. "X", beginning at a point 30 feet north of the intersection of Pine Street, proceeding north, a distance of 0.24 miles thereof.

(~~1921~~) On C.T.H. "X", beginning at the intersection of Broadway Street, proceeding east, a distance of 0.37 miles thereof.

(~~2022~~) On C.T.H. "X", beginning at a point 305 feet east of the intersection of Dewey Street, proceeding west, a distance of 0.37 miles thereof.

(~~2123~~) On C.T.H. "Y", beginning at the intersection of C.T.H. "S", proceeding west, a distance of 0.24 miles thereof.

(~~2224~~) On C.T.H. "Y", beginning at the intersection of State Highway 178, proceeding east, a distance of 0.24 miles thereof.

(c) *Thirty (30) mile-per-hour speed zones.* The maximum permissible speed shall be 30 miles per hour pursuant to the speed limit signs erected at the following locations:

- (1) On C.T.H. "M", beginning at the intersection of C.T.H. "SS" proceeding west, a distance of 0.17 miles thereof.
- (2) On C.T.H. "M", beginning at a point 566 feet west of the intersection of Columbia Street South proceeding east, a distance of 0.26 miles thereof.
- (3) On C.T.H. "X", beginning at a point 102 feet east of the intersection of South Elm Street proceeding east, a distance of 0.68 miles thereof.
- (4) On C.T.H. "X", beginning at a point 48 feet east of the intersection of South Ash Street, proceeding west, a distance of 0.68 miles thereof.

(d) *Thirty-five (35) mile-per-hour speed zones.* The maximum permissible speed shall be 35 miles per hour pursuant to the speed limit signs erected at the following locations:

- (1) On C.T.H. "B", beginning at a point ~~670-700~~ feet east of the intersection of C.T.H. "Q", proceeding west, a distance of 0.1~~43~~ miles thereof.
- (2) On C.T.H. "CC", beginning at the intersection of C.T.H. "Z", proceeding south, a distance of 0.91 miles thereof.
- (3) On C.T.H. "CC", beginning at the intersection of S.T.H. 64, proceeding north, a distance of 0.91 miles thereof.
- (4) On C.T.H. "D", beginning at the point 937 feet south of the intersection of C.T.H. "MM", proceeding north, a distance of 0.33 miles thereof.
- (5) On C.T.H. "D", beginning at a point 828 feet north of the intersection of C.T.H. "MM", proceeding south, a distance of 0.33 miles thereof.
- (6) On C.T.H. "F", beginning at a point 80 feet south of the intersection of 20th Avenue, proceeding south, a distance of 1.10 miles thereof.

- (7) On C.T.H. "F", beginning at the County Line, proceeding north, a distance of 1.10 miles thereof.
- (8) On C.T.H. "I", beginning at the intersection of S.T.H. 178, proceeding west, a distance of 0.68 miles thereof.
- (9) On C.T.H. "I", beginning at the intersection of Commerce Parkway, proceeding east, a distance of 0.68 miles thereof.
- (10) On C.T.H. "J", beginning at the intersection of 50th Avenue, proceeding north, a distance of 0.67 miles thereof.
- (11) On C.T.H. "J", beginning at C.T.H. "X", proceeding south, a distance of 0.60 miles thereof.
- (12) On C.T.H. "K", beginning at a point 900 feet south of the intersection of 70th Avenue, proceeding north, a distance of 1.20 miles thereof.
- (13) On C.T.H. "K", beginning at a point 154 feet south of the intersection of 78th Avenue, proceeding south, a distance of 1.20 miles thereof.
- (14) On C.T.H. "M", beginning at a point 617 feet west of the intersection of 256th Street, proceeding east, a distance of 2.74 miles thereof.
- (15) On C.T.H. "M", beginning at a point 530 feet west of the intersection of S.T.H. 27, proceeding west, a distance of 2.64 miles thereof.
- (16) On C.T.H. "NN", beginning at the intersection of C.T.H. "X", proceeding south, a distance of 0.44 miles thereof.
- (17) On C.T.H. "NN", beginning at the intersection of S.T.H. 29, proceeding north, a distance of 0.44 miles thereof.
- (18) On C.T.H. "O", beginning at a point 1,236 feet east of the intersection of 350th Street, proceeding east, a distance of 0.95 miles.
- (19) On C.T.H. "O", beginning at a point 466 feet west of the intersection of McKnight Street, proceeding west, a distance of 0.95 miles thereof.
- (20) On C.T.H. "P", beginning at a point 1,380 feet south of the intersection of 40th Avenue, proceeding north, a distance of 1.01 miles thereof.
- (21) On C.T.H. "P", beginning at the intersection of Prairie View Road, proceeding south, a distance of 1.12 miles thereof.
- (22) On C.T.H. "Q", beginning at a point ~~543-565~~ feet south of the intersection of C.T.H. "B" (~~east~~west) proceeding north, a distance of 0.~~82-96~~ miles thereof.

- (23) On C.T.H. "Q", beginning at a point 1, ~~045-062~~ feet north of the intersection of 115th Avenue, proceeding south, a distance of 0. ~~43-96~~ miles thereof.
 - (24) On C.T.H. "Q", beginning at a point 711 feet east of the intersection of 80th Street, proceeding east, a distance of 0.27 miles thereof.
 - (25) On C.T.H. "Q" beginning at the intersection of Wilson Street, proceeding west, a distance of 0.58 miles thereof.
 - (26) On C.T.H. "S", beginning at the intersection of 138th Avenue, proceeding south, a distance of 0.42 miles thereof.
 - (27) On C.T.H. "S", beginning at a point 671 feet south of the intersection of 198th Street, proceeding north, a distance of 0.42 miles thereof.
 - (28) On C.T.H. "SS", beginning at a point 1,370 feet south of the intersection of East Park Street, proceeding north, a distance of 0.67 miles thereof.
 - (29) On C.T.H. "SS", beginning at the Barron County Line, proceeding south, a distance of 0.67 miles thereof.
 - (30) On C.T.H. "X", beginning at a point 1,144 feet east of the intersection of Dewey Street, proceeding west, a distance of 0.52 miles thereof.
 - (31) On C.T.H. "X", beginning at a point 305 feet east of the intersection of Dewey Street, proceeding east, a distance of 0.16 miles thereof.
 - (32) On C.T.H. "X", beginning at a point 100 feet south of the intersection of Pine Street, proceeding south, a distance of 0.51 miles thereof.
 - (33) On C.T.H. "X", beginning at a point 930 feet north of the intersection of C.T.H. "H", proceeding north, a distance of 0.54 miles thereof.
 - (34) On C.T.H. "V", beginning at the intersection of C.T.H. "X", proceeding north, a distance of 0.25 miles thereof.
 - (35) On C.T.H. "V", beginning at a point 806 feet south of the intersection of East Patten Street, proceeding south, a distance of 0.25 miles thereof.
- (e) *Forty (40) mile-per-hour speed zones.* The maximum permissible speed shall be 40 miles per hour pursuant to the speed limit signs erected at the following locations:
- (1) On C.T.H. "D", beginning at a point 846 feet south of the intersection of 135th Avenue, proceeding north, a distance of 0.45 miles thereof.
 - (2) On C.T.H. "D", beginning at a point 885 feet north of the intersection of C.T.H. "S", proceeding south, a distance of 0.45 miles thereof.

- (3) On C.T.H. "J", beginning at the intersection of C.T.H. "X", proceeding west, a distance of 1.36 miles thereof.
 - (4) On C.T.H. "J", beginning at a point 175 feet east of the intersection of 160th Street, proceeding east, a distance of 1.38 miles thereof.
 - (5) On C.T.H. "J", beginning at the intersection of 47th Avenue, proceeding north a distance of 0.34 miles thereof.
 - (6) On C.T. H. "J", beginning at the intersection of 50th Avenue, proceeding south, a distance of 0.34 miles thereof.
 - (7) On C.T.H. "K", beginning at a point 129 feet south of the intersection of 50th Avenue, proceeding north, a distance of 1.11 miles thereof.
 - (8) On C.T.H. "K", beginning at the intersection of C.T.H. "X", proceeding south, a distance of 1.11 miles thereof.
 - (9) On C.T.H. "OO", beginning at a point ~~604~~0 feet east of the intersection of 130th Street, proceeding southwest, a distance of ~~3.152-21~~ miles thereof.
 - (10) On C.T.H. "OO", beginning at the intersection ~~of 30th Avenue~~Business 53 (at Hogarth Street), proceeding northeast, a distance of ~~2-21~~3.15 miles thereof.
 - (11) On C.T.H. "X", beginning at a point 2,227 feet west of the intersection of C.T.H. "J", proceeding east, a distance of 3.73 miles thereof.
 - (12) On C.T.H. "X", beginning at a point 154 feet west of the intersection of C.T.H. "K" (south), proceeding west, a distance of 3.65 miles thereof.
 - (13) On C.T.H. "X", beginning at a point 162 feet east of the intersection of 250th Street, proceeding east, a distance of 0.50 miles thereof.
 - (14) On C.T.H. "X", beginning at a point 70 feet east of the intersection of South Elm Street, proceeding west, a distance of 0.49 miles thereof.
 - (15) On C.T.H. "X", beginning at a point 50 feet east of the intersection of South Ash Street, proceeding east, a distance of 0.36 miles thereof.
 - (16) On C.T.H. "X", beginning at a point 1,915 feet east of the intersection of South Ash Street, proceeding west, a distance of 0.37 miles thereof.
- (f) *Forty-five (45) mile-per-hour speed zones.* The maximum permissible speed shall be 45 miles per hour pursuant to the speed limit signs erected at the following locations:
- (1) On C.T.H. "B", beginning at the intersection of C.T.H. "Q", proceeding east, to a point 1.00 miles thereof.

- (2) On C.T.H. "B", beginning at a point ~~1,3075,300~~ feet east of the intersection of ~~120th Street~~C.T.H. "Q", proceeding west, a distance of ~~0.871.000.88~~ miles thereof.
- (3) On C.T.H. "CC", beginning at the intersection of C.T.H. "Z", proceeding north, a distance of 1.47 miles thereof.
- (4) On C.T.H. "CC", beginning at the intersection of 240th Avenue, proceeding south, a distance of 1.52 miles thereof.
- (5) On C.T.H. "D", beginning at a point 550 feet north of the intersection of 80th Street, proceeding south, a distance of 0.26 miles thereof.
- (6) On C.T.H. "D" beginning at a point 500 feet north of the intersection of East Depere Street, proceeding north, a distance of 0.25 miles thereof.
- (7) On C.T.H. "F", beginning at a point 165 feet north of the intersection of C.T.H. "Q", proceeding south, a distance of 0.65 miles thereof.
- (8) On C.T.H. "F", beginning at a point 151 feet north of the intersection of 87th Street, proceeding north, a distance of 0.65 miles thereof.
- (9) On C.T.H. "K", beginning at a point 351 feet north of 80th Avenue, proceeding south, a distance of 0.34 miles thereof.
- (10) On C.T.H. "K", beginning at a point 100 feet south of the intersection with 78th Avenue, proceeding north, a distance of 0.34 miles thereof.
- (11) On C.T.H. "M", beginning at a point 566 feet west of Columbia Street, proceeding west, a distance of 0.16 miles thereof.
- (12) On C.T.H. "M", beginning at a point 217 feet east of the intersection of S.T.H. 53, east ramp, proceeding east, a distance of 0.27 miles thereof.
- (13) On C.T.H. "M", beginning at the intersection of C.T.H. "CC", proceeding east, a distance of 0.43 miles thereof
- (14) On C.T.H. "M", beginning at a point 2,300 feet east of the intersection of C.T.H. "CC", proceeding west, a distance of 0.43 miles thereof.
- (15) On C.T.H. "N", beginning at a point 270 feet west of the intersection of Tropicana Boulevard, proceeding west, a distance of 0.30 miles thereof.
- (16) On C.T.H. "N", beginning at a point 1,870 feet west of the intersection of Tropicana Boulevard, proceeding east, a distance of 0.30 miles thereof.
- (17) On C.T.H. "O", beginning at the intersection of C.T.H. "S", proceeding east, a distance of 2.02 miles thereof.

- (18) On C.T.H. "O", beginning at a point 2,260 feet east of the intersection of 178th Street, proceeding west, a distance of 2.02 miles thereof.
- (19) On C.T.H. "OO", beginning at a point 600 feet east of the intersection of 130th Street, proceeding east, a distance of 1.05 miles thereof.
- (20) On C.T.H. "OO", beginning at the intersection of C.T.H. "P", proceeding west, a distance of 1.01 miles thereof.
- (21) On C.T.H. "P", beginning at a point 480 feet north of the intersection of C.T.H. "OO", proceeding north, a distance of 0.66 miles thereof.
- (22) On C.T.H. "P", beginning at a point 1,400 feet south of the intersection of 40th Avenue, proceeding south, a distance of 0.76 miles thereof.
- (23) On C.T.H. "Q", beginning at a point 220 feet south of the intersection of C.T.H. "S", proceeding south, a distance of 1.00 miles thereof.
- (24) On C.T.H. "Q", beginning at a point 1,891 feet north of the intersection of Northridge Drive, proceeding north, a distance of 1.00 miles thereof.
- (25) On C.T.H. "Q", beginning at a point 2,013 feet east of the intersection of 186th Avenue, proceeding east, a distance of 0.67 miles thereof.
- (26) On C.T.H. "Q", beginning at a point 200 feet west of the intersection of 80th Street, proceeding west, a distance of 0.51 miles thereof.
- (27) On C.T.H. "S", beginning at a point 338 feet south of the intersection of 189th Street, proceeding north, a distance of 0.91 miles thereof.
- (28) On C.T.H. "S", beginning at a point 671 feet north of the intersection of 198th Street, proceeding south, a distance of 0.91 miles thereof.
- (29) On C.T.H. "S", beginning at a point 150 feet north of the intersection of C.T.H. "O", proceeding south, a distance of 5.60 miles thereof.
- (30) On C.T.H. "S", beginning at a point 260 feet west of the intersection of 120th Street, proceeding east, a distance of 5.60 miles thereof.
- (31) On C.T.H. "SS", beginning at a point 1,516 feet north of the intersection of 98th Street, proceeding north, a distance of 0.42 miles thereof.
- (32) On C.T.H. "SS", beginning at a point 100 feet south of the intersection of 21st Avenue, proceeding south, a distance of 0.28 miles thereof.
- (33) On C.T.H. "SS", beginning at a point 550 feet north of the intersection of C.T.H. "Q", proceeding south, a distance of 0.20 miles thereof.

- (34) On C.T.H. "SS", beginning at a point 380 feet south of the intersection of C.T.H. "Q", proceeding north, a distance of 0.20 miles thereof.
- (35) On C.T.H. "SS" beginning at point 341 feet north of the intersection of 20th Avenue, proceeding south a distance of 1.06 miles thereof.
- (36) On C.T.H. "SS" beginning at a point 1,750 feet east of 98th Street, proceeding north a distance of 1.06 miles thereof.
- (37) On C.T.H. "T", beginning at a point 1,663 feet north of C.T.H. X proceeding south, a distance of 1.20 miles thereof.
- (38) On C.T.H. "T", beginning at a point 800 feet north of 30th Avenue, proceeding north, a distance of 1.20 miles thereof.
- (39) On C.T.H. "X", beginning at the intersection of C.T.H. "V" (west), proceeding east, a distance of 0.72 miles thereof.
- (40) On C.T.H. "X", beginning at a point 1,257 feet east of the intersection of C.T.H. "D", proceeding west, a distance of 0.78 miles thereof.
- (41) On C.T.H. "X"/Business 29, beginning at a point 802 feet north of the intersection of S.T.H. 29 north ramp, proceeding northeast, a distance of 0.54 miles thereof.
- (42) On C.T.H. "X"/Business 29, beginning at a point 539 feet west of the intersection of 95th Street, proceeding west, a distance of 0.83 miles thereof.
- (43) On C.T.H. "X"/Business 29, beginning at a point 295 feet south of the intersection of 50th Avenue, proceeding northeast, a distance of 2.05 miles thereof.
- (44) On C.T.H. "X"/Business 29, beginning at the intersection of U.S.H. 53 west ramp, proceeding west, a distance of 2.05 miles thereof.
- (45) On C.T.H. "X", beginning at a point 363 feet east of the intersection of C.T.H. "K" (south), proceeding east, a distance of 1.10 miles thereof.
- (46) On C.T.H. "X" beginning at a point 3,250 feet east of the intersection of 210th Avenue, proceeding west, a distance of 1.14 miles thereof.
- (47) On C.T.H. "X", beginning at a point 162 feet east of the intersection of 250th Street, proceeding west, a distance of 0.75 miles thereof.
- (48) On C.T.H. "X", beginning at a point 3,680 feet northeast of the intersection of C.T.H. "MM", proceeding northeast, a distance of 0.75 miles thereof.

~~(g) Fifty (50) mile-per-hour speed zones. The maximum permissible speed shall be 50 miles per hour pursuant to the speed limit signs erected at the following locations:~~

- ~~(1) On C.T.H. "OO", beginning at the intersection of 30th Avenue, proceeding southwest, a distance of 1.69 miles thereof.~~
- ~~(2) On C.T.H. "OO", beginning at the intersection of Business 53, proceeding northeast, a distance of 1.65 miles thereof.~~

(Code 1980, § 7.03(2); Ord. No. 01-17, 03-14-2017; Ord. No. 05-17, 08-08-2017; Ord. No. 05-19, 04-09-2019; Ord. No. 01-21, 04-20-2021)

2. That these ordinance amendments shall take effect upon passage and publication.

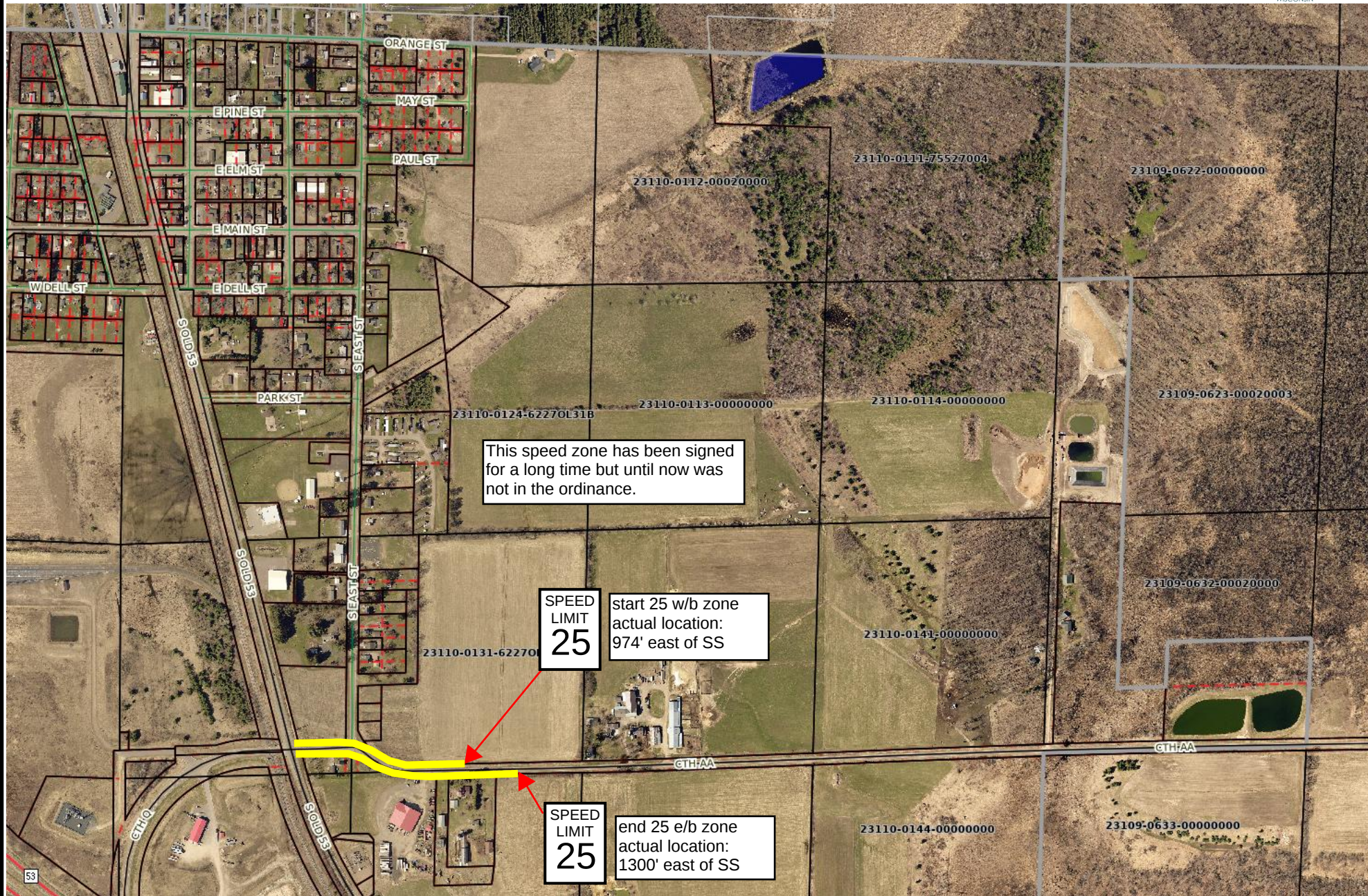
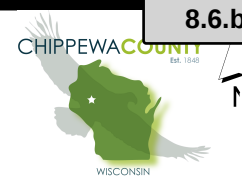
Forwarded to the County Board by the Highway Committee.

CTH AA Speed Zone

PROPOSED ORDINANCE

Printed 01/30/2025

Scale = 1:734'

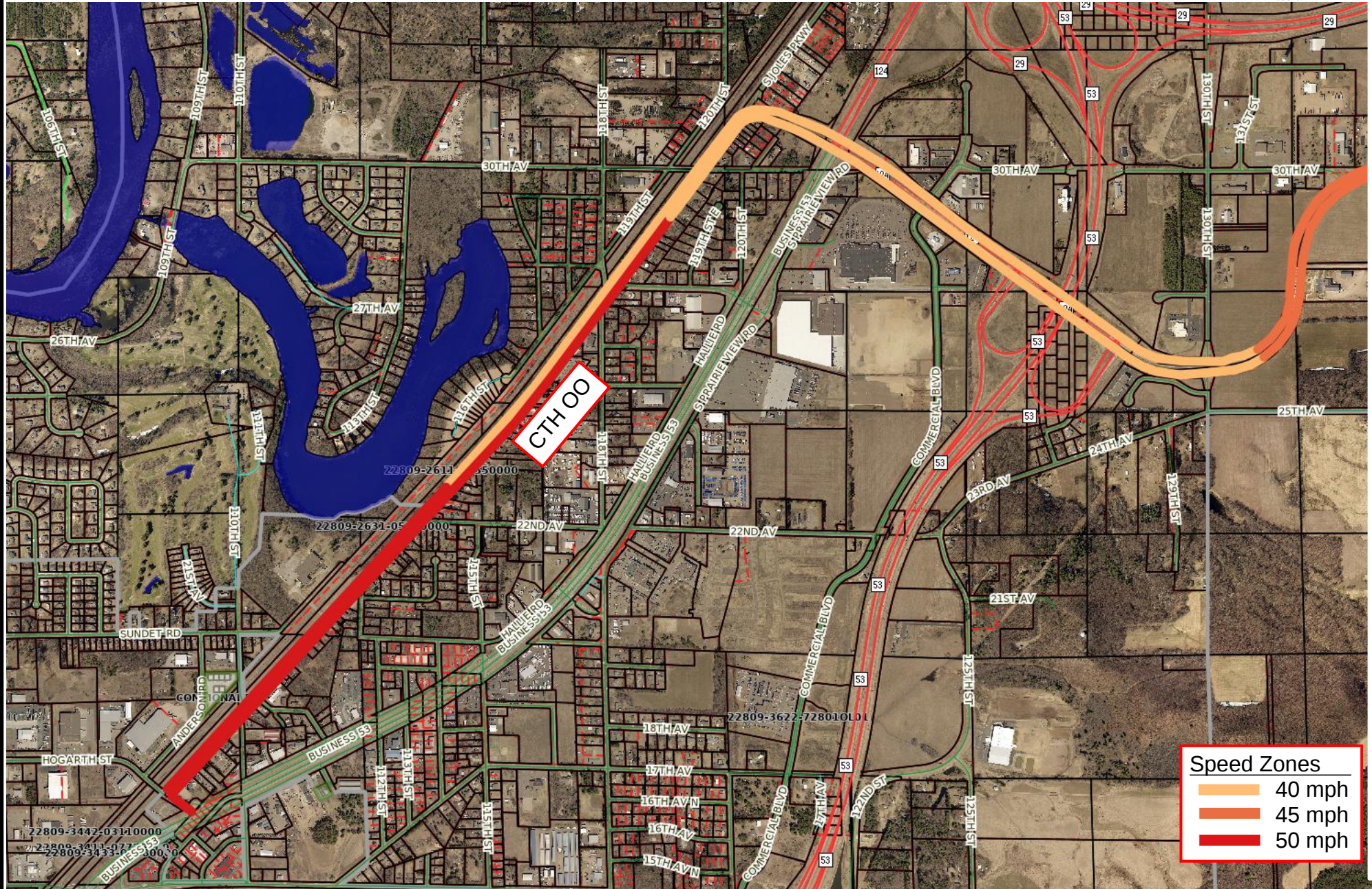


Attachment: CTH AA PROPOSED map (04 - 25 : Ordinance to Amend Sec 58-31 of the Code of

Disclaimer: This map is a compilation of records as they appear in the Chippewa County Offices affecting the area shown and is to be used only for reference purposes.

EXISTING ORDINANCE

Scale = 1:1433'

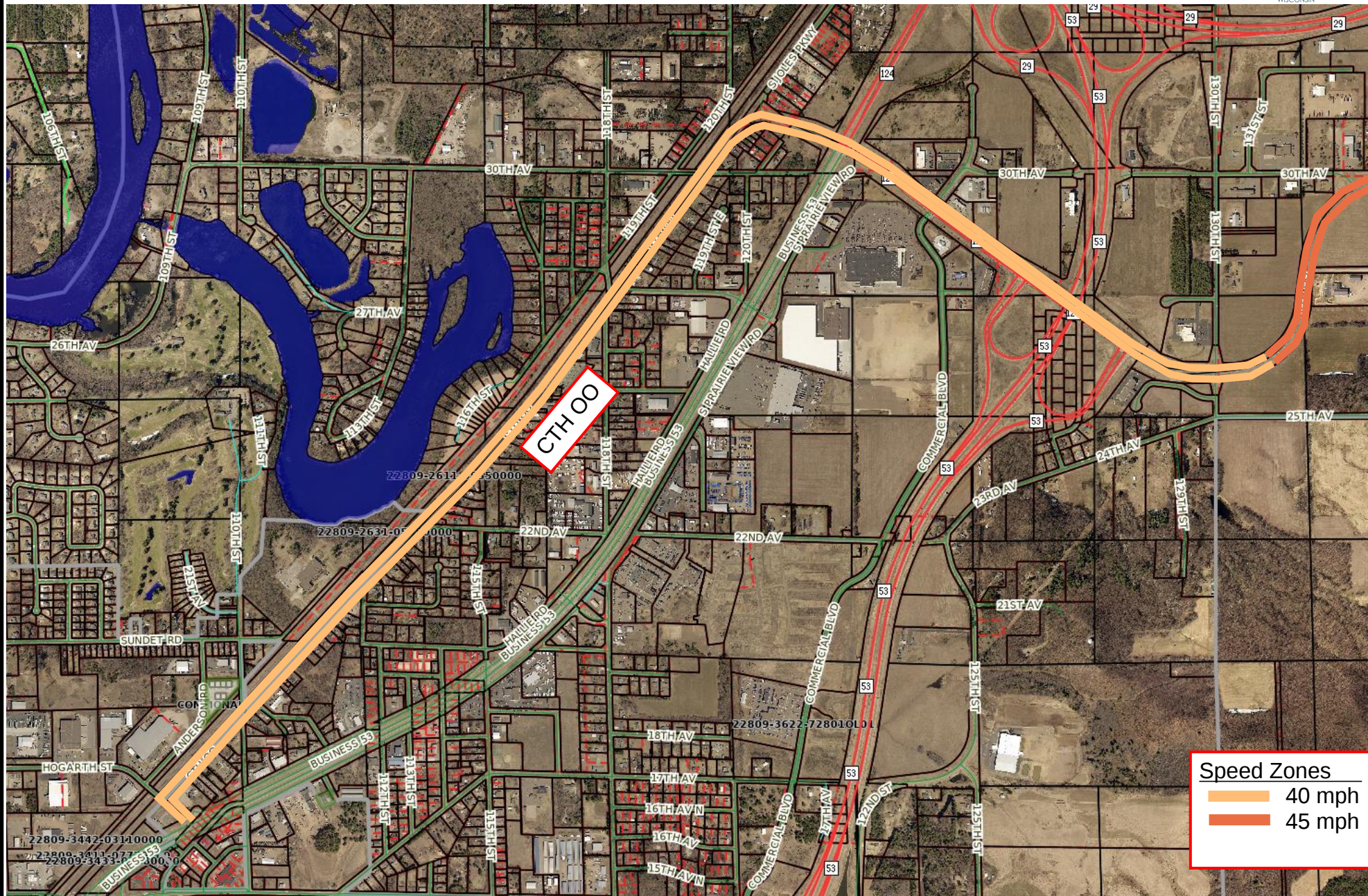


Attachment: CTH 00 EXISTING map (04 - 25 : Ordinance to Amend Sec 58-31 of the Code of Ordinances

Disclaimer: This map is a compilation of records as they appear in the Chippewa County Offices affecting the area shown and is to be used only for reference purposes.

PROPOSED ORDINANCE

Scale = 1:1433'



Attachment: CTH OO PROPOSED map (04 - 25 : Ordinance to Amend Sec 5-31 of the Code of

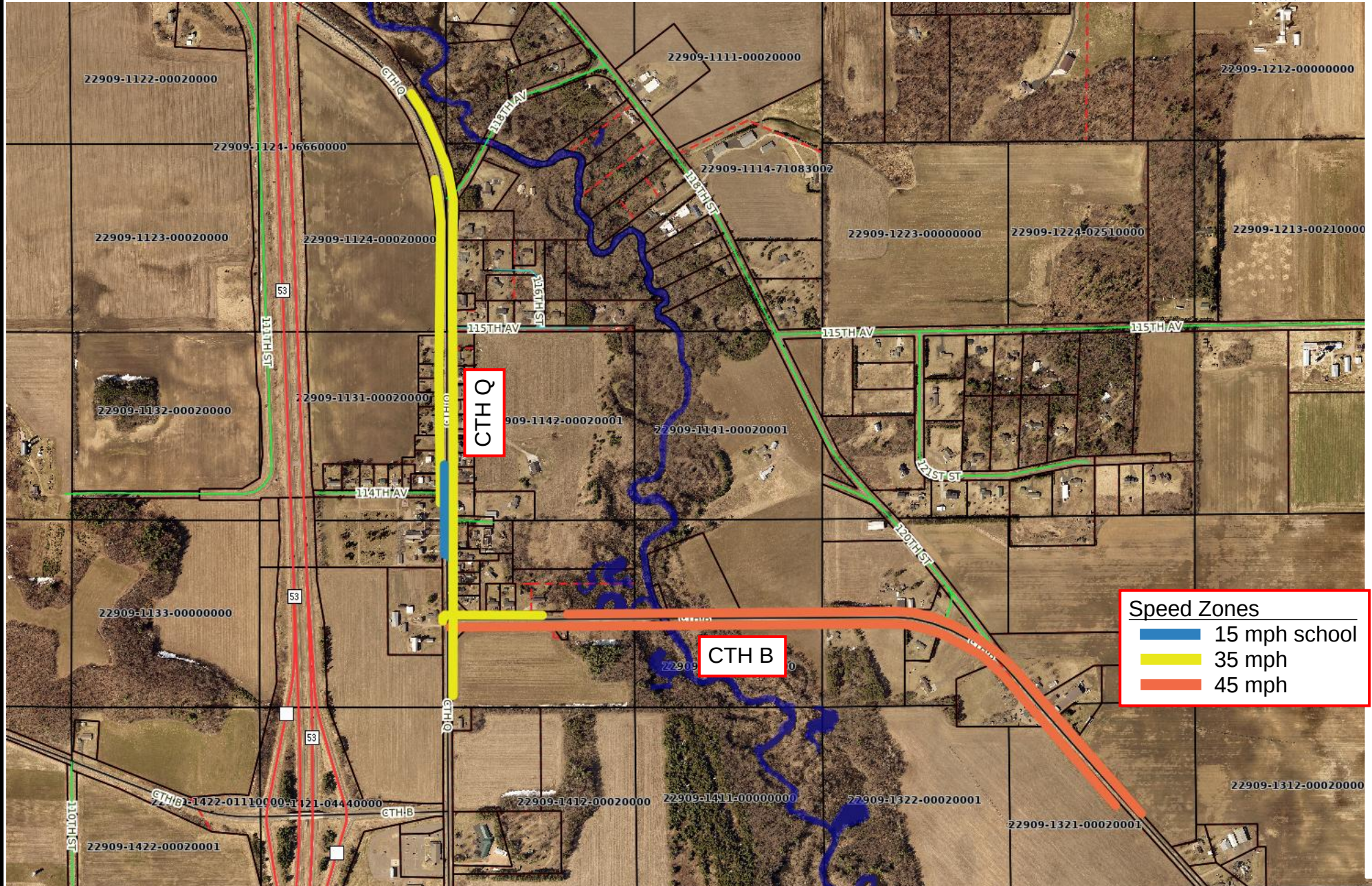
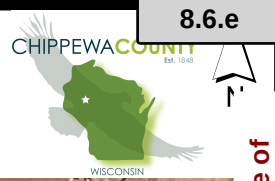
Disclaimer: This map is a compilation of records as they appear in the Chippewa County Offices affecting the area shown and is to be used only for reference purposes.

CTH Q & CTH B Speed Zones

EXISTING ORDINANCE

Printed 02/04/2025

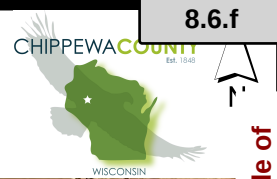
Scale = 1:922'



Disclaimer: This map is a compilation of records as they appear in the Chippewa County Offices affecting the area shown and is to be used only for reference purposes.

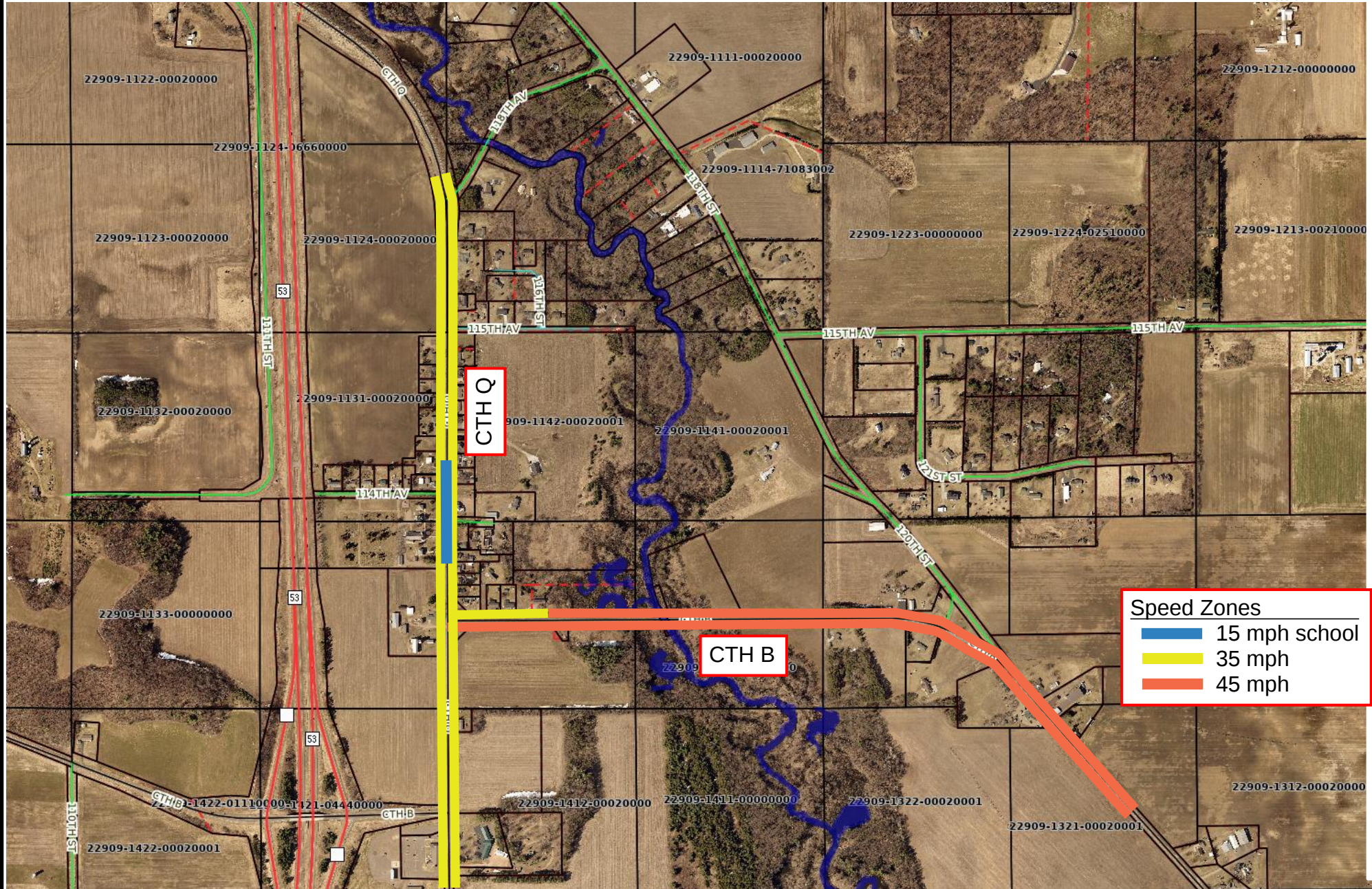
CTH Q & CTH B Speed Zones

PROPOSED ORDINANCE



Printed 02/04/2025

Scale = 1:922'



Speed Zones

- 15 mph school
- 35 mph
- 45 mph

Disclaimer: This map is a compilation of records as they appear in the Chippewa County Offices affecting the area shown and is to be used only for reference purposes.



**STATEMENT OF EXPLANATION
COUNTY ADMINISTRATOR APPOINTMENT - HOUSING AUTHORITY
COMMISSION**

**County Administrator Appointment to
Statutory Commissions and Boards**

I, Chuck Hull, appoint, subject to County Board confirmation, the individuals below, to the Housing Authority Commission. The term will expire as indicated.

Lee Hennick (replaced Colleen Danielson)Term ends 12/31/2025
Lori Artz (replaced Dave Jankoski)Term ends 12/31/2027

The County Administrator position is currently vacant. Therefore, the County Board Chair is acting in that capacity and recommends confirmation of these appointments.

Dated this 15th day of April, 2025

*Chuck Hull
County Board Chair*